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THESE ARE OUR RELIGIOUS

A GENEALOGY

by

Helen L. Hall

1959

DEDICATION

I dedicate this book to our two sons, Patrick and Michael Hall. They are related to all of these religious.

Especial acknowledgement is due my parents, whose help and interest kept me searching. Without the cooperation of the religious and priests whose names and histories appear in this book I would not have had anything to write. So to them too, this Genealogy is dedicated.

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Helen L. Hall

1959

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INTRODUCTION

As you leaf through the first pages of this religious genealogy you find there are twenty-seven different religious orders represented, with short histories of twenty-four of them, followed by the names of each religious indexed as to where he or she can be found.

All genealogical explanations are printed on yellow pages to facilitate the reader in finding different relationships. Many of the names appear in as many as five different genealogical sheets. All acknowledgements are made to individuals who helped verify relationships on the bottom of these pages.

On page 97 there appears a special history of "Katherine Klipphan" my great-grandmother. On page 51, there is a short historical sketch of the "Hall Family". The "Danler Family" appears on page 53, and the "Linenberger Family" on page 58. A summary of historical facts about the other families appear on pages 54, 55, 56.

To comply with the request of many of those in the book a short history of the author and her family appears at the very end of the book. Her relationships to each is explained genealogically on the yellow sheets.

There are over 1000 dates, 186 complete histories, 179 pictures and 92 genealogical sheets in this book. Over 225 religious were contacted for possible relationships, but they were either ineligible, or would not give information. Actually over 200 names appear in the genealogical sheets, even if their histories do not.

The compiling of this genealogy was a painful process, a shot in the "dark" which required the use of 5 rheams of paper, with all the typing done by the author herself. All mistakes are purely hers. She tried with constant checking, re-checking to have it as accurate as possible. A total of 485 letters were written, most of them in duplicate. It took 2½ years of research, with many trips to see "old folks" who could and would verify relationships before a "finis" could be written to the book. Through the invaluable files of Amy Toepfer of Hays, Kansas, I finished verifying many families.

With a final word of "thanks" to each and everyone of you who appear in this book for your fine cooperation, I am very sincerely yours,

Helen L. Hall

Brookfield - 15.00

UNIVERSITY OF INNSBRUK, Innsbruk, Austria.

The following three priests received their education at this university:

Rev. Monsignour Michael P. Dreiling	Page 170, 181, 292.
Father Francis Hall	Page 60, 68.
Rev. Monsignour Edgar D. Weigel	Page 126, 133, 306.

SISTERS OF NOTRE DAME, St. Louis, Missouri.

The following three religious are members of this congregation:

Sr. M. Francille, SSND	Page 171, 184, 293, 306.
Sr. M. Lynette, SSND	Page 76, 87 A, 127.
Sr. M. Thomas Ann SSND	Page 127, 134, 193 C, 248, 259.

PRIESTS IN RUSSIA

Fr. Andrew Brungardt	Page 113, 123, 193J
Fr. Michael Brungardt	Page 113, 123, 193J
Fr. John Wasinger	Page 193 E, 249, 257

KLIPPHAN - LINENBERGER RELATIONSHIP

The Gene alogy had gone to press when we learned of the following:

Sr. M. Lucidia, C.S.J.	Page 102, 110 B
Sr. Mary Robert, AdPPS	Page 102, 110 C
Sr. M. William,, C.S.J.	Page 102, 110 A
Fr. Alfred Wasinger*	Page 102, 262, 275
Fr. Loren Werth	Page 110 D 102 A

*Fr. Wasinger's history appears on Page 275 in the Wasinger relationship.

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Fr. Alfred Wasinger*	Page 102, 262, 275
Fr. Loren Werth	Page 110 D 102 A

*Fr. Wasinger's history appears on Page 275 in the Wasinger relationship.

THE GOETZ - BRAUN - PFEIFER RELATIONSHIP

I learned of the following after the Genealogy had gone to press:

Sr. M. Theodore, C.S.J.	Page 142 A, 148 B, 172 A
Sr. M. Vincentia, C.S.J.	Page 142 A, 148 C, 172 A
Sr. M. Odilla, C.S.J.	Page 142 A, 148 C, 172 A
Sr. M. Baptista, C.S.J.	Page 142 A, 148 C, 172 A
Sr. M. Agnella, C.S.J.	Page 142 A, 172 A, 280, 282
Sr. M. Margaret Louise, C.S.J.	Page 142 A, 172 A, 228, 238, 291
Sr. M. Victorine, C.S.A.	Page 142 A, 172 A, 148 A.

THE ALEXIAN BROTHERS

The Congregation of Alexian Brothers are often called "Modern Samaritans." It is the oldest religious nursing order of men in existence. During the fourteenth century, when the black death stalked unchecked across the continent of Europe, there arose a group of charitable laymen to combat the misery which the plague left in its path. These men devoted themselves to the service of the plague-stricken. Thus was formed the first members of the Congregation of religious nursing Brothers which has cared for the sick and poor for six hundred years.

Many of the pioneers were victims of the plague, so their names were lost and it is difficult to know the actual founder.

In 1469 the Holy See raised the Society of Brothers to the dignity of a religious order. In 1481, the Cellites, as the brothers were then called, chose St. Alexius as their chief patron, and from then they were known as "The Alexian Brothers."

In the course of years, foundations have been established in Germany, France, Belgium, England, Ireland, Switzerland, and the United States.

In 1866, after much hardship, Brother Bonaventure founded the American Provincilate at Chicago, Illinois. Today, after more than ninety years of service, the Chicago Foundation is the largest privately owned hospital for men and boys in the United States. In this country the Brothers operate general hospital in Chicago and Elizabeth, New Jersey; a general hospital with a psychiatric division, a Social Service Department and a general hospital for out-patient clinic at St. Louis, Missouri; a home of retired gentlemen at Signal Mountain, Tennessee; a home for the elderly men at Oshkosh, Wisconsin; and the Boys Town Memorial Hospital at boys Town, Nebraska. A school of nursing for secular students and for the student Brothers is conducted at the Chicago Hospital.

After six months of postulancy, its members are admitted into the Novitiate three times a year: March 19, July 17, and December 8.

After two years of Novitiate they are permitted to make the vows of poverty, chastity and obedience for a period of one yaar. At the end of one yaar, they renew vows for another year: then for three years; then final vows, which are for life. Seven and one-half years of preparation go into making an Alexian Brother. He receives a religious name by which he is called the rest of his life.

Any additional information may be obtained by writing:

Vocational Director
Congregation of Alexian Brothers
1232 W. Belden Avenue,
Chicago 14, Illinois.

* With permission from the "Alexian Brother."

See pages 141, 143, 297, for history of Brother Gerard, who is a member of this congregation.

SISTERS OF ST. AGNES

Father Caspar Rehrl was kneeling at the tomb of St. Agnes in Rome. He prayed: "St. Agnes, direct and enlighten me. Aid me to found a community to teach religion to the children under my care, and I promise to place the community under your patronage."

Father Rehrl was born in Salzburg, Austria. He was ordained a priest in 1835. For ten years he worked in his native Austria. In 1844 his zeal and missionary spirit prompted him to come to America. He landed in New Oreleans, made his way up the Mississippi and Illinois Rivers to Peru, Illinois, went by stage coach to Chicago, and from there continued his journey to Milwaukee, where he presented himself to the Bishop, unannounced. The Bishop welcomed him, and here he began an itinerary life in Wisconsin which lasted for thirty-five years.

In the spring of 1845 he was roaming through the beautiful ledge east of Fond du lac, Wisconsin, and discovered and blessed the springs where St. Mary's Springs Academy is now built.

Fr. Rehrl founded many parishes and built numerous churches. At one time he had charge of 12 congregations. In 1852 he returned to Europe to obtain Sisters to conduct schools. It was on this trip that he went to Rome and prayed at the tomb of St. Agnes. Here he conceived the inspiration to found a community of women, American girls, with St. Agnes as their model and patroness, who would devote themselves to the education of children in America.

Before leaving Rome he submitted his project to Pope Pius IX. who blessed him, advising him to persevere in the face of all obstacles and difficulties that would be sure to arise. He returned to America and became pastor of Barton, Wisconsin. Toward the end of1858, a Miss Rehberg from Washington County, Wisconsin came to him and told him she wanted to become a nun. He directed her to a convent at Fussville, Wisconsin, where she made a retreat and received some training in the religious life. After she received the Bishop's blessing she came to Barton, where she was joined by two other women and these three formed the nucleous of the Sisters of St. Agnes. In 1863 a girl from Detroit,

Michigan, Anna Mary Hazotte, entered the convent at Barton. When Fr. Rehrl saw her, he placed his hands on her head and with inspiration said, "Your name shall be Agnes." It was a prophetic intuition, for at the age of seventeen, when she had been in the community but one year, this young woman, now Sr. Mary Agnes, was unanimously elected superior, the first Superior of the Sisters of St. Agnes. She was re-elected Superior General until her death about twenty-five years later.

On June 8, 1870, Mother Agnes and Sr. Barbara, her assistant, with the consent of Fr. Rehrl purchased the Phillip's estate on Division street at Fond du lac, Wisconsin for their new convent. This was 12 city blocks on which was a two-story frame house, a barn and newly built stable, all for $6300.00.

On August 1, 1870, Mother Agnes and two sisters left Barton, Wisconsin for Fond du lac in a lumber wagon piled high with household goods. The others followed in groups as convenience provided, since there was no railway connection between Barton and Fond du lac at that time. By September 1, 1870 a school for children in the grades and an academy for advanced pupils was opened to both Catholics and non-Catholics.

On February 26, 1875 the Sacred Congregation for the Propagation of the Faith decredd the sisterhood to be praiseworthy. On July 11, 1880, Pope Leo XIII gave his approbation placing the Congregation of the Sisters of St. Agnes among the formally accredited Sisterhoods of the Church.

At this time -- 1959 -- these Sisters have schools in Wisconsin, Michigan, Illinois, Indiana, Ohio, New York, Pennsylvania, Kansas, and Nicaragua, Central America. They have hospitals in Fond du lac, Monroe, Wisconsin, and Hays and Colby in Kansas.

For more information write: Mother General,
St. Agnes Convent,
Fond du lac, Wisconsin.

* With permission from a booklet "Sisters of St. Agnes" and a "Write-up of the Sisters of St. Agnes" by Sr. M. Lucy Ann, C.S.A. See her on page 150, 166, 193D, 254, 248, 260

Sr. M. Albina, C.S.A.	Page 296, 300
Sr. M. Albina, C.S.A.	Page 296, 301
Sr. M. Anna, C.S.A.	Page 304, 310
Sr. M. Annabel, C.S.A.	Page 170, 182, 292, 295
Sr. M. Angelita, C.S.A.	Page 171, 186, 293
Sr. M. Antholine, C.S.A.	Page 153, 168, 178, 288, 295
Sr. M. Antonella, C.S.A.	Page 205, 210, 193 F
Sr. M. Anselm, C. S. A.	Page 76, 84, 296
Sr. M. Almeda, C.S.A.	Page 153, 168, 177, 288, 295
Sr. M. Alexia, C.S.A.	Page 262, 271
Sr. M. Appollonia, C.S.A.	Page 193 A, 239, 244
Sr. M. Armella, C.S.A.	Page 193 J 208, 222, 287
Sr. M. Basilia, C.S.A.	Page 296, 299
Sr. M. Bernardine, C.S.A.	Page 171, 183, 292, 305
Sr. M. Catherine Sienna, C.S.A.	Page 153, 167, 190, 204, 288
Sr. M. Clemenza, C.S.A.	Page 262, 274
Sr. M. Clementia, C.S.A.	Page 262, 272
Sr. M. Consolata, C.S.A.	Page 150, 166, 193D, 248, 253, 260, 287
Sr. M. Donna, C.S.A.	Page 171, 185, 293
Sr. M. Dorothy, C.S.A.	Page 304, 309
Sr. M. Edwin, C.S.A.	Page 263, 277
Aspirant Ella Leiker	Page 193 A, 161, 164, 240
Sr. M. Emmeline, C.S.A.	Page 151, 167, 176, 287
Sr. M. Emmeram, C.S.A.	Page 112, 121, 122, 189, 192, 193J
Sr. M. Evelyn, C.S.A.	Page 165, 173, 291
Sr. M. Felicitas, C.S.A.	Page 77, 88, 172, 293
Sr. M. Felicitas, C.S.A.	Page 170, 179, 294
Sr. M. Felicia, C.S.A.	Page 193 C, 247, 252, 259
Sr. M. Firmina, C.S.A.	Page 304, 311
Sr. M. Florine, C.S.A.	Page 208, 221, 193 J
Sr. M. Francis Borgia, C.S.A.	Page 170, 180, 292, 305
Sr. M. Francis Rose, C.S.A.	Page 187, 194

SISTERS OF ST. AGNES

Sr. M. Georgine, C.S.A.	Page 206, 211, 193 G
Sr. M. Herman Joseph, C.S.A.	Page 128, 140
Sr. M. Hiltrudis, C.S.A.	Page 128, 138, 286
Sr. M. Jerome, C.S.A.	Page 142, 147
Sr. M. Kilian, C.S.A.	Page 127, 135
Sr. Lioba, C.S.A.	Page 193 A, 239, 243
Sr M. Lioboria, C.S.A.	Page 117, 111, 118, 191, 193J
Sr. M. Lucy Ann, C.S.A.	Page 150, 166, 193D, 254, 248, 260
Sr. M. Marina, C.S.A	Page 142, 148
Sr. M. Maris Stella, C.S.A.	Page 77, 89, 112, 192, 172, 193J, 294
Sr. M. Marietta, C.S.A.	Page 150, 166, 174, 286
Sr. M. Mark, C.S.A.	Page 261, 267
Sr. M. Marise, C.S.A.	Page 127, 137
Sr. M. Mary Rose, C.S.A.	Page 127, 136
Sr. M. Nicholine, C.S.A.	Page 76, 86, 296
Sr. M. Padua, C.S.A.	Page 142, 193G, 296, 214
Sr. M. Paul Ann, C.S.A.	Page 187, 195
Sr. M. Pancratia, C.S.A.	Page 305, 312
Sr. M. Perpetua, C.S.A.	Page 112, 122, 121, 189, 192, 193J
Sr. M. Rosalie, C.S.A.	Page 205, 210, 193F
Sr. M. Theckla, C.S.A.	Page 126, 206, 213, 193G
Sr. M. Verda, C.S.A.	Page 141, 145
Sr. M. Viola, C.S.A.	Page 141, 144
Sr. M. Virgila, C.S.A.	Page 76, 85, 296
Sr. M. Wendolin, C.S.A.	Page 117, 111, 118, 191, 193J
Sr. Mary Zita, C.S.A.	Page 111, 117, 118, 191, 193J

ST. BENEDICT

Since there are three Benedictine Abbeys represented in this book, I will summarize the life of St. Benedict: He was the founder of the Benedictine Order, born in Umbria, Italy in the year 480 A. D. and died March 21, 547. The beginning of his life wittnessed the extinction of the Roman Empire. After several distasteful experiences in the schools of Rome, Benedict left the world and became a hermit at Subiaco. Shortly afterwards he gathered around him a group of monks whom he placed in twelve separate monasteries and ruled for eighteen years. He regarded monastic life as a systematized form of life based on the Gospel counsels of perfection and as a full expression of the Christian life. Each monastery was to be not only a "school of the Lord's service" but also a home in which the monks are the family and the Abbot is the father.

Monte Cassino was the chief dwelling place of the Holy Patriarch. It was here that St. Benedict wrote his "Rule for Monasteries" which became the guiding norm of monastic life in the Western Church and the Benedictine Order. Through the Rule and the Order which bear his name, St. Benedict has exerted a beneficial influence not only on his contemporaries through prayer and work and the cultivation of the arts and sciences, but also onall succeeding generations.

The first Benedictine Order in the United States was made a little more than a century ago. At present there are twenty-five abbeys in this country.

ST. BENEDICT'S ABBEY, ATCHISON, KANSAS

St. Benedict's Abbey, Atchison, Kansas, celebrated its 100th year in 1957. Their story begins at the Steamboat landing at Doniphan, Kansas, Indian territory, in April,1857, when two monks of St. Vincent's Abbey, Latrobe, Pennsylvania arrived to open a priory. They were the Rev. Augustine Wirth, O.S.B, the prior, and a seminarian, ready to be ordained, the Rev. Casimir Seitz, O.S.B.

The Benedictine Monks on the frontier served the settlers in two ways, as missionaries and as teachers. In 1857, Prior Augustine opened a school at Doniphan, Kansas. In October, 1859, less than a year after he removed the priory to Atchison, Kansas, he opened St. Benedict's College.

Quickly they developed three missionary circuits: The first a chain of stations in Atchison and Doniphan counties; the second a string of towns upwards along the Missouri River into Nebraska Territory, and the third a line of Catholic settlements on or near the road to Fort Kearney and the West.

The early history of the Benedictine Monks is very colorful. They were known as the "Apostles on Horseback". That is why they had to be better horsemen than theologians during the early years of the Benedictines in Kansas. Those who worked on the missionary circuits rode at least 100 miles a week and sick calls often added many extra saddle hours to already crowded schedules. Buggies would have been more comfortable, but they were expensive, and the roads were inadequate. The entire chapel was in a saddle bag, which was tossed on the horse's back, then the priest went from one station to another, the family table serving as an altar. Often there were no candlesticks, so candles were put in bottles. By 1960 the Atchison monks visited 23 mission circuits. These continued to grow as the years passed.

On April 7,1876, St. Benedict's Priory at Atchison was raised to the status of an Abbey by Papal Act, and in September the monks elected the Rev. Innocent Wolf, O.S.B of Latrobe Abbey as the first Abbot.

The pioneer days were stormy days, with very little money for expansion, and debts piling up. By 1891 there were 72 members in the Abbey. At this time the debt was $90,000.00. After the turn of the century the debt was once more cut down, and in 1909 the Tudor Gothic administration building was begun high on the bluff overlooking the Missouri River.

Abbot Martin Beth was Superior from 1921 to 1943. It was on November 11, 1926 that ground was broken for the magnificent new abbey building. Work began the following spring and the abbey was completed and blessed in 1929 with only the first floors finished inside. Construction had to be abandoned on account of financial depression. The community debt amounted to $500,000. Abbot Martin Beth drew the monks together in the common endeavor to pay off the debt. Abbot Martin died December 12, 1944.

On July 6, 1943, Abbot Cuthbert McDonald, O.S.B. became the third Abbot of St. Benedict's Abbey, Atchison, Kansas. His tenure of office may go down in history as the era of unprecedented expansion for the abbey. In his sixteen years as superior, the monks have built two residence halls: Memorial Hall (1950) and St. Augustine Hall (1957) and the new Abbey Church (1957). Two other college facilities are looming on the horizon, a library building and a science hall.

Enrollment at St. Benedict's college has increased from 300 to 600 plus since World War II.

For more information write: St. Benedict's College, Atchison, Kansas.

* With permission from the News Bureau, St. Benedict's Collge, Atchison, Kansas.

The following Benedictine monks from this Abbey are:

Rev. Egbert Hall, O.S.B. Page 59, 62, 70

Rev. Mathew Hall, O.S.B. Page 59, 63, 70

CONCEPTION SEMINARY

ABBEY OF THE IMMACULATE CONCEPTION
CONCPETION, MISSOURI.

Conception Seminary traces its history to St. Benedict.

The first attempt at organized Catholic life in Nodaway County, Missouri, was initiated by Rev. James Power and a group of Irish Catholics from Reading, Pennsylvania. He arrived in 1858 at St. Joseph, Missouri, with a party of fifty members who had made plans to settle on lands previously purchased in Nodaway County. Only fourteen adult members of this group settled permanently at the new location. In due time a large number of German emigrants joined the settlement at Conception, and Father Power began to seek the help of a priest who could speak their language.

In the year 1872 Bishop Hogan of St. Joseph invited the Abbot of Engelberg Abbey in Switzerland to make a new foundation in his diocese. The Abbot then sent two of his monks, Father Frowin Conrad and Father Adelhelm Odermatt to make the foudation.

Father Power and his community at Conception offered the Benedictine fathers some land and money to establish a foundation in Nodaway County. They accepted and arrived at Concpetion in September, 1873.

Almost immediately after his arrival Father Conrad established a seminary for the education of candidates for the religious and secular priesthood. Later a college for the liberal arts was established.

In 1883 this institution was incorporated under the laws of the State of Missouri and was empowered to grant the usual academic degrees. Conception Seminary was recognized as the official seminary of the Diocese of St. Joseph, Missouri by the Most Reverend Maurice Burke in the year 1911.

For more information write: The Registrar,
Immaculate Conception Seminary,
Concpetion, Missouri.

The priests represented from the Conception Seminary are:

Fr. Augustine Dreiling, O.S.B. (religious)	Page 149, 158, 295
Fr. Herbert Kuhn (secular)	Page 96, 100, 113, 192, 193J
Fr. Ivan Sander, O. S.B. (religious)	Page 193 F, 207, 220
The Very Reverend E. D. Weigel	Page 126, 133, 306
Fr. Loren Werth (secular)	Page 110 D, 102 A

ST. JOHN'S UNIVERSITY

Collegeville, Minnesota

St. John's University is a Benedictine Liberal Arts College located at Collegeville, Minnesota. It conducts a Minor and Major Seminary for the priesthood students. The Minor Seminary comprises four years of preparatory school and the first two years of college. The Major Seminary, or School of Divinity includes two years of Philosophy, coinciding with the last two years of college, and four years of School of Theology.

Previous to 1949 the entire Major Seminary was under the Director of St. John's University. In that year by mutual agreement between the Diocese of St. Cloud and St. John's Abbey a diocesan House of Studies incorporated as "St. John's Seminary of the Diocese of St. Cloud" was established on the campus for seminarians preparing for the diocesan priests. St. John's Univesity continues to conduct the School of Divinity, which serves both diocesan and Benedictine priesthood candidates.

The University celebrated its 100th year in 1956 on the feast of St. Benedict, March 21.

In 1856, Father Demetrius de Marogna was sent by Abbot Boniface Wimmer, who only ten years before had introduced the Order of St. Benedict to the United States to Minnesota to found a school, which was to be named St. John's Seminary. On March 6, 1857, the new community secured from the Territorial legislature of Minnesota a charter incorporating it as the Order of St. Benedict and authorizing it"to establish and erect an institution, or seminary, in Stearns County -- to be known by the name of St. John's Seminary."

Originally the monastery and school were located on the west bank of the Mississippi River near St. Cloud, Minnesota, but in 1866 the community took up permament residence at the present location, Collegeville, Minnesota.

Applicants for admission to St. John's Seminary should submit a certified transcript of their high school and college records, to include: Six years of Latin or the equivalent, graduatinn from High school and completion of two years of college. Other factors include the prescribed transfers by the Sacred Congregation of Seminaries and Universities in its decree of July 25, 1941.

For more info rmation write: St. John's University,
Collegeville, Minnesota.

* With permission from centenial booklet "One Hundred Years of Work and Worship" by St. John's University.

In this book you will find Fr. Bernard Quint Page 142, 146.

MARMION ABBEY -- BENEDICTINE
Aurora, Illinois.

One of the commemorative acts of which his Holiness, Pope Pius XII marked the fourteenth century of the death of St. Benedict, which took place in 547, was the establishment of a new Benedictine Abbey in the United States. Marmion, the Benedictine community in Aurora, Illinois, which had existed as a priory dependent on St. Meinrad's Abbey, was elevated to the rank of an Abbey on March 21, 1947, the Feast of St. Benedict.

The new abbey was placed under the patronage of St. Augustine of Canterbury. It is called Marmion Abbey in memory of Abbot Columba Marmion, for whom the school conducted by the Benedictine Fathers is names.

Marmion Abbey traces its origin back through St. Meinrad's Abbey in Southern Indiana to the famous Abbey of Einsiedeln in Switzerland, which was founded in 934 and ultimately to the motherhouse of the Benedictine Order, the Abbey of Monte Cassino in Italy.

In 1933, the Benedictine Father of St. Meinrad, then conducting Jasper Academy in Jasper, Indiana, were invited by the Most Reverend Edward Hoban, D.D. at that time Bishop of Rockford, to take over the operation of the Fox Valley Catholic High School for Boys in Aurora, Illinois.

This school had been conducted by the Augustinian Fathers from its opening in 1927 to 1933. When the Benedictine Fathers assumed the direction thereof the name was changed to Marmion Academy in memory of Abbot Marmion.

Work to build the new monastery began in July, 1950, and on August 22, 1952, the new building was sufficiently completed to permit the Community to move in and began the regular monastic life.

*With permission from a booklet published by Marmion Abbey.

Father Bernard Schaefer, O.S.B. Page 126, 132.

MOUNT ST. SCHOLASTICA CONVENT -- BENEDICTINE
Atchison, Kansas.

The Benedictine Convent of Mount St. Scholastica with its surrounding buildings stands on a hill at the south end of Atchison, Kansas.

The father of their community is St. Benedict whose Rule for monastic life has led thousands of followers to holiness down through the centuries. For his twin sister, St. Scholastica, who founded the first convent for nuns, this convent is named.

In 1863, during the days of the Civil War, Rev. Mother Evangelista, as their Superior and six sisters came to Atchison from St. Cloud, Minnesota. Since tehn they have increased to more than six hundred, whose external works include the conducting of two colleges and an academy, as well as parish schools throughout the middle and western states. Five prioresses have directed the life of the convent: Mother Evangelista, foundress; Mother Theresa, Mother Aloysia, Mother Lucy and Mother Alfred today.

Every Benedictine Convent is an independent community with its own superior, a family to which members bind themselves by vow for life. Mount St. Scholastica is, however, one of a group of convents under Papal protection, the Benedictine Congregation of St. Scholastica. Organized in 1922, the Congregation was formally approved in 1930.

For more information write: Mount St. Scholastica, Convent,
Atchison, Kansas.

*With permission from a booklet by Sr. Mary Faith Schuster, O.S.B.

Names appearing in this genealogy who are members of this community are:

Sr. M. Casimir, O.S.B. Page 59, 61, 70.
Sr. M. Acquina, O.S.B. Page 188, 198.

THE CAPUCHINS -- OFM CAP.

The Capuchins are men who belong to the fourth largest religious Order in the World. Officially, the name of the community is the Order of Friarxs Minor Capuchin, abbreviated into the O.F.M. Cap. seen after a friar's name. They are sometimes called Capuchin Franciscans. The word Capuchin came from the word "capuccini" an Italian word meaning "Large hood" and applies to the wearer as well. It could mean also "ash-streen head" from two Latin words: Caput, and Cinis, signifying a friar's life of penance.

The rule and life of the Friars Minor is: To observe the Holy Gospel of our Lord, Jesus Christ, living in obedience without property and in chastity.

Their history covers more than four hundred years of trials and triumphs in the kingdom of God, records stirring adventures for souls, and reflects the quiet dignity of loving God in the Franciscan way of life.

The Capuchin wears a brown habit with a pointed hood or cowl (capuce). A white woolen cord encircles his waist. On this cord hanging at his right are three knots, reminders of his vows of poverty, chastity and obedience. Attached to the cord on his left is the rosary of our Lady. The plain cross on the rosary reminds the friar that he belongs there in imitation of the Crucified. For reasons of climate or ceremonial a friar may wear a brown skull cap and a cape sometimes called the preachers' mantle. The Capuchin goes barefoot in sandals. The constitutions of the Order and ancient custom prescribe the wearing of the beard in immitation of our Lord and St. Francis. This is common to all members of the Order, brothers, clerics and priests. In Catholic regions and countries the habit is worn everywhere; otherwise, while travelling the friars dress according to the clerical custom of the region.

Like other communities, the word-wide organization of the Capuchins is composed of provinces. A province is to the Order what a State is to the United States. At the present time there are 65 provinces with 14,839 members living in 1,136 houses. The friars are governed by a superior called the Minister General and his council of six men,elected every six years. A similar governing body is found in the territory of a province; here, there is a superior called

called the Provincial and his council of four consultors or definitors, as they are called, elected every three years. On the local level a community or family of friars is governed by a superior called the Father Guardian.

When a candidate is invested with the Capuchin habit, he received a new name symbolizing his break with the past and the beginning of a new life. After a year of special training in the Capuchin way of life as a novice, the friar makes profession for a period of three years, which is followed by Solemn profession for life.

Capuchin Franciscan life combines the contemplative and the active life. Members of the Order are called Friars to distinquish them from the Monks. The Franciscan vocation demands the santification of self as the primary requisite in spreading the kingdom of God on earth.

At least 10 per cent of their personnel is engaged in foreign missionary activity. On the home front, the needs of the times demand preachers and confessors, retreat masters and missionaries, hospital, prison and military chaplains; pastors in parishes and in country missions; Third Order directors, teachers in seminaries and colleges, counsellors for displaced persons, and so on.

To understand a Capuchin one must know St. Francis of Assisi.

For more information write: Vocational Director,
St. Fidelis Seminary,
Herman, Pennsylvania.

* With permission from booklet by Fr. Simon Conrad, OFM. Cap.

The following are the Capuchin Friars represented in this book:

Fr. Valarian Brungardt, OFM Cap	Page	112, 120, 189, 192, 193J.
Frater Harvey Dinkel, OFM Cap	Page	187, 196.
Fr. Vergil Kuhn, OFM Cap.	Page	76, 83, 296
Fr. Mark Linenberger, OFM Cap	Page	76, 81, 187.
Fr. Herman Schulte, OFM Cap (now a secular) See history	Page	76, 82, 187,
Fr. Richard Bollig, OFM Cap	Page	160, 150.

CATECHISTS

OUR LADY OF VICTORY MISSIONARY SISTERS

When the Community of Our Lady of Victory Missionary Sisters was founded by the Rev. John J. Sigstein in Chicago over thirty-five years ago, it was unheard of for Sisters to drive cars, to wear what is known today as a "modified habit" or to visit homes except in case of illness or death.

Fr. Sigstein saw the need for a community of Sisters who would devote themselves exclusively to teaching religion to public school children and engage in welfare work. The Siser'ssimple dark blue habit and veil were adopted for practical purposes. And since the Sisters often had to go a long distance from their convent to their missions, driving cars was a necessity.

The First Foundation of the community was made in New Mexico in 1922. With the aid of Our Sunday Visitor and a generous Catholic layman the late Peter O'Donnell of Long Beach, California, the Archbishop John Francis Noll, Bishop of Fort Wayne, Indiana, built the Motherhouse for the Sisters at Huntington, Indiana. It is named Victory Noll in honor of Our Lady of Victory, patroness of the community, and Archbishop Noll, its greatest benefactor.

Since then the work of the Sisters has expanded until today there are convents in every part of the United States, from coast to coast and from the Great Lakes to the Gulf of Mexico.

The community has no institutions of any kind, but is engaged strictly in home missionary work. The Sisters teach religion to public school children, and do social service and parish census work. They instruct converts, organize sodalities, train altar boys, and conduct choirs. This is a Marian Community. In the 1956-1957 scholastic year the total number of children enrolled in the schools of religion taught by these Sisters came to 91,644. The vacation schools made the total 96,774. This is work represented in seventy-two convents, and does not include the census taking visits, and adult religious schools.

For more information write: Mother General,
Victory Noll,
Huntington, Indiana.

Cathechists represented in this book are: Sister M. Loretto, O.L. V.M. Page 69 , 60

Sr. Cordelia, O. L. V. M. Page 261, 266

* With permission from phamplets sent me by Sister M. Helen, General Secretary of the community.

SISTERS OF CHARITY, Leavenworth, Kansas.

Ann Ross is the founder of the Sisters of Charity of Leavenworth, Kansas. She grew up in Cincinnatti, Ohio, in the early decades of the 19th century. Her father was non-Catholic, opposed to her consecrating herself to God in the religious life. She entered the Community of the Sisters of Charity of Nazareth, Kentucky and received the name of Sr. M. Xavier. She was happy until one day her father and mother came to the convent to take her home. Since she was under age she had to accompany her parents home to Cincinatti. Through the influence of a friend of her mother's her mother allowed her to re-enter the convent. Three years later she received from her father a letter containing a lock of gray hair and the words, "You have done this." He never wrote her again, and he never forgave her. This knowledge was the cross which she carried to the grave.

In 1841, Nazareth opened a house near Nashville, Tennessee. Ten years later, this convent became a Motherhouse, separate from that of Nazareth. Sr. Xavier lived in the new foundation until 1858. Adebt contracted in a building program, followed by financial difficulties brought the Sisters of Charity to Leavenworth, Kansas. To meet the demands of their creditors and to pay for the construction done for the new building, the Sisters sold all their possessions and decided to seek a new field of labor. Sr. Xavier, whom the Sisters had chosen as their Mother Superior, went to St. Louis to interview some of the Bishops attending a Provincial Council. Through the aid of the famous Fr. J. P. DeSmet she was enabled to interview Bishop John Baptist Miege. This Jesuit, Vicar-Apostolic of the Indian Territory, was looking for a Sisterhood that would open schools, a shospital and an orphanage in Leavenworth, Kansas. This meeting took place in the earl Fall of 1958. On November 11, 1858, the first group arrived in Leavenworth from Nashville, and spent the night in the historic Planters Hotel. Within a few years, the Sisters of Charity, as they were now known, had opened a novitiate and were conducting day schools for boys and girls, an academy, an orphanage and a hospital.

All of these foundations were accomplished either during the troublous days when Kansas was serving as a testing ground for a national conflict or during the Civil War itself.

The first of the Western States to receive services of the Sisters was Montana. Today they have schools, hospitals and orphanages in Helena, Butte, Billings, Deer Lodge and Livingston, and Anaconda, all in Montana.

Crowded conditions in the city of Leavenwroth induced them to purchase a 25-acre site three miles south of Leavenworth in 1866. In 1870 the Sisters moved to their new Motherhouse.

Excepting for a period of three years Mother Xavier had held the office of Superior of the Community from 1858 to 1877. By 1877, advancing in years, increasing deafness and the strain of office were taking toll on Mother Xavier. She relinquished the helm happily to one of her novices, Sr. Josephine Cantwell.

When she was eighty years of age she was relieved of active duty, although mentally alert she was physically feeble. During the last two years of her life--she died at 82--her day was spent in kneelingas upright as a young novice before the Blessed Sacrament, or in teaching French to novices who came to her room where she spent part of the day reading and writing.

By the twentieth century the Sisters of Charity had foundations throughout Kansas and Montana and in Wyoming, Colorado, New Mexico, Nebraska, Missouri and California.

For more information: Motherhouse,
Sisters of Charity,
Leavenworth, Kansas.

*With permission from a phamplet "The Call of Charity" by a Sister of Charity of Leavenworth.

Sister Marion Clare Page 75, 80, 125, 193 F

SISTERS OF ST. DOMINIC (O.P) Great Bend, Kansas.

All Sisters of the Dominican Order glory in their spiritual ancestory which they can trace to the first convent in Prouille, France. In 1206, while laboring to overcome the Albigensian heresy, St. Dominic established his first convent for women. St. Dominic desired that they help the Friars Preachers by their prayers and penances.

The Dominican Community of the Immaculate Conception Convent in Great Bend, Kansas, is proud of its direct descent from the Holy Cross Convent, Ratisbon, Germany, a Congregation of the Second Order of Dominican Nuns, founded in 1233, twelve years after the death of St. Dominic. This Convent, still in existence, has the distinction of being one of the few convent in Europe, and the only Dominican Convent in Germany that survived the Religious persecutions during the sixteenth century as well as the Napoleonic Confiscations during the 19th century.

Abbot Boniface Wimmer, O.S.B. in 1851 appealed to erect an American Dominican foundation from the Ratisbon Cloister. In 1853 four Sisters reached New York, there befriended by the Redemptorist Fathers who were happy to establish them in Holy Trinity Parish, Brooklyn, New York. It was from here, Holy Cross Convent, that the branches have spead from the Atlantic to the Pacific.

As early as 1888, Mother Seraphine Staimer had visualized a place of convalescence for the Sisters of the Brooklyn Community who were afflicted with tuberculosis. In the ensuing correspondence between Reverend W. Emmerich * of Wichita, Kansas, Diocese, and the Superiors of Holy Cross Convent, the venture finally took on the nature of a missionary endeavor -- by teaching the parochial schools in Kansas.

It was in 1901 when Mother Antonina had completed her term of office as Superior of Holy Cross Convent that she voiced her desire to answer the call from Kansas.

On April 16, 1902, she set out with six members of the Brooklyn community for Great Bend, Kansas, the destination assigned to them by Bishop Hennessy of Wichita, Kansas. There the Central Normal College, erected in 1887 at Great Bend was doomed to failure, but from its ruins arose the Immaculate Conception Convent, the first home of the Kansas Dominicans.

Like all pioneer endeavors, this venture of establishing a Novitiate was not without privations and hardships. In December, 1902, the Novitiate was opened. Vocations were scarce. Mother Antonina twice went abroad canvassing Catholic centers in Germany for recruits and each time a goodly number were found willing to consecrate themselves to God in the field afar.

In June, 1902, the Commerical Club of Great Bend formulated and adopted resolutions and transmitted the same to the Sisters with a petition for a hospital. It was met with ready response on the part of Mother Antonina. Letters to Holy Cross Convent begged for a registered nurse to volunteer to join the Kansas Dominicans. A part of the former College dormitory that could accommodate five patients were purchased and rudely equipped: and when Sr. M. Loretta. O.P.,*a registered nurse,arrived from Brooklyn, the work was launched. The first patient was admitted April 5, 1903. That was the beginning of St. Rose Hospital. Today the hospital is modern in every respect.

January 30, 1924 is the day when the Congregation was aggregated to the Great Dominican Order. 1902 - 1940 are called the pioneer days. In 1940 the new Convent was dedicated.

During the past fifty years plus, the Dominican Convent of Great Bend has labored in three dioceses: Dodge City, Wichita, Kansas; and Tulsa and Oklahoma City, in Oklahoma, where the Sisters are in charge of twenty schools. They also operate these hospitals: St. Rose Hospital, Great Bend, Kansas; St. Catherine Hospital, Garden City, Kansas; Sacred Heart Hospital in Lamar, Colorado; and St. Joseph Hospital, Larned, Kansas. St. Rose and St. Catherine hospitals are nursingschools.

During the past fifty years, the nucleus of seven members has grown into a Community of over 200 professed Sistersand novices.

According to the Rule of St. Augustine and the Constitutions they make three simple vows of poverty, chastity and obedience.

Before finishing, let me not forget to say that Mother Antonina, the saintly Foundress of this Community died January 15, 1920 and was buried in the cemetery of the Dominican Sisters at Mission San Jose, California. On May 19, 1952 her remains were brought to Great Bend to rest in the Immaculate Conception Convent cemetery. This was the Golden Jubilee year for the founding of the convent.

For more information write: Prioress General,
Immaculate Conception Convent,
Great Bend, Kansas.

*With permission from "Golden Jubilee" by Immaculate Conception Convent.

* Fr. W. Emmerich and Sr. M. Loretto, O. P. I knew personally.

Under the direction and teaching of these Sisters I obtained a nursing degree at St. Rose Hospital -- 1933-1936. To them I owe a debt of gratitude for many favors.

Below are the name of Dominican Nuns which belong to this Community who are in this genealogy:

Sr. M. Antonella, O.P.	Page 225, 225 A, 264, 281
Sr. M. Agneta, O.P.	Page 77, 91, 172, 189, 294
Sr. M. Celine, O.P.	Page 77, 90, 172, 189, 294
Sr. M. Petrina, O.P.	Page 193 H, 207, 217
Sr. M. Ruth, O.P.	Page 77, 93, 152, 169, 188, 226, 290
Sr. M. Terence, O.P.	Page 193 D, 248, 255, 260

THE DOMINICAN NUNS OF THE PERPETUAL ROSARY (O.P)
Buffalo, New York

Not unlike the Sisters of St. Dominic, Great Bend, Kansas, the Dominican Nuns of the Perpetual Rosary can trace their history back to the first convent in Prouille, France in 1206.

In the village of Nay in Southern France the last foundation of Dominican Nuns made by the Monastery of Prouille before the French Revolution was in existence. In 1857, a colony of Nuns was sent from Nay to found a monastery in Mauleon, a neighboring district.

The Foundress dedicated the New Monastery in Mauleon to Our Lady of the Rosary, and introduced there the devotion to the Perpetual Rosary. Seven years later they were obliged to suppress this devotion.

Through the prayer and labor of Father Damien Saintourens, O. P, two postulants went to the Convent of Teaching Dominican Sisters at Calais in France on May, 1880, there to received the first religious formation in view of their future vocation. Other recruits followed and in November, 1880 the first actual Community Sisters of the Perpetual Rosary was founded.

The Community suffered many changes, due to the religious and political upheavels of their day. They began their religious life not in France, but in Belgium. Here the exiles found a true father in Reverend Father Iweins, General Director of the Rosary in Belgium. He urged them to move to Louvain, which they did in 1883. Here they were affiliated to the Third Order of St. Dominic.

Meanwhile, Father Saintourens had been organizing the Association of the Perpetual Rosary among the laity in Canada and the United States. For its administration he looked to his Dominican Sisters in Europe. On December 21, 1891 in Union City, New Jersey, arrived two Sisters from Belgium and two from France to take up their abode in the United States. Hard times were ahead of them, but out of their early years of poverty, struggle and hardships, the first American Monastery of the Perpetual Rosary was brought into existence.

On May 24, 1905 a small group of Sisters from the Union City Monastery arrived in Buffalo, New York, in answer to an invitation from Bishop Charles H. Colton. By 1910 a Chapel had been erected. In 1911 the community was formally affiliated to the Third Order of St. Dominic. In 1921-1929 the building of the new Monastery took place. At its dedication Bishop Turner granted permission for daily exposition of the Most Blessed Sacrament with Benediction and Reposition in the evening. Less than a year later his Excellency crowned this act with inauguration of Perpetual Exposition of the Most Blessed Sacrament.

During the following years, souls eager for a life of Contemplation came seeking shelter in this monastery.

The Perpetual Rosary Dominican Monastery is a cloistered convent dedicated to St. Dominic. These Nuns recite the Rosary perpetually, in pairs, keeping an hour guard, day and night. During the hours of Divine Office, the Lay-Sisters pray the Rosary. These nuns observe silence, which does not mean "not talking." Only during recreation time are essentials discussed.

Her duties include cleaning, scrubbing, washing, ironing, sewing,mending, cooking, out-door work such as planting, weeding, mowing the lawns, helping cultivate fruits, vegetables, and flowers. In addition these Nuns make vestments and altar linens, mount sacred relics, make rosaries. They paint, study,write, translate books of spirituality from foreign languages, print and mimeograph work in their free hours.

Additional information may be obtained by writing: The Dominican Nuns of the Perpetual Rosary,
Buffalo,New York.

*With permission from a booklet commemorating "The Diamond Jubilee" and "The Golden Jubilee" of the Dominican Monastery of Our Lady of the Rosary.

Sr. Mary Lucy of the Rosary, O. P. Page 60, 87

THE FRANCISCAN MONASTERY
Memorial Church of the Holy Land
Mout St. Sepulchre, Washington, D.C.

The Franciscan Monastery is known also as the Commissariat of the Holy Land for the United States, which has for its object the preservation of the Holy Shrines the support of many churches, Missions and schools in Jordan, Israel, Egypt, Syria, Lebanon, and Cyprus, and the education of Missionaries for those distant places. To aid this work there is here established an association called the "Crusade for the Holy Land" the members of which contribute 50 cents yearly for the Sacred Places.

The Church was built by the late Very Rev. Godfrey, Schilling, OF.M. and dedicated in 1899. He was also the Founder of the Monastery. In 1949 the Church was redecorated.

In this Church are different chapels, all reproductions of those found in the Holy Land, such as the Chapels of St. Joseph, the Holy Sepulchre, Lady Chapel, St. Anthony Chapel, Purgatory Chapel, Catacomb Chapel, the Chapel of Ascension, Grotto of Nazareth, the Martyr's Crypt, the Grotto of Bethlehem, the Grotto of Gethsemane, Grotto of Lourdes, Chapel of St. Anne and the Way of the Cross. The place is open to visitors every day 8 a. m. to 5 p. m.*

* In 1958 I visited this Monastery and enjoyed meeting Brother Andrew Dinkel, who appears in this genealogy.

Those appearing in this book are: Brother Andrew Dinkel, OFM Page 193 A, 239, 246.

Brother Francis Kreutzer,OFM Page 161, 163, 193 A, 240.

THE SCHOOL SISTERS OF ST. FRANCIS
Milwaukee, Wisconsin.

The Congregation of the School Sisters of St. Francis was founded in Campbellsport, Wisconsin in April, 1874, by Mother M. Alexia, who with Sister M. Clara, came to America from Germany, after being exiled under the May Laws*. After many disappointments and difficulties, the Sisters settled in Campbellsport, Wisconsin, where they were given charge of St. Mathew's Parochial School.

Their work prospered. Postulants sought admission and additional schools were accepted. In her forsightedness Mother M. Alexia realized that she would have to erect a Mother House in a larger city if the Congregation was to continue flourishing. In 1887 the Motherhouse was transfrred to Milwaukee. Three years later the building was destroyed by fire, but construction of another building was begun without delay. In 1891 the new St. Joseph Convent was dedicated. Since that time several additions have been erected to accommodate the ever-increasing membership. At present the Congregation numbers 2511 members.

The activities of the Congregation are varied. The principal objectives are education of youth and the care of the sick. The Sisters conduct 187 parochial schools, including twenty-eight high schools. Among the latter are the Alvernia High School, Chicago, Illinois, and the Madonna High School, Aurora, Illinois, both central high schools for girls. In Milwaukee, Wisconsin, the Congregation conducts Alverno College.

In 1893, Mother M. Alexia went to Europe where she learned of the beneficial effects of hydrotherapy, then in its primitive stage. Upon her return to America, she founded the Sacred Heart Sanitarium renowned not only as an institution for the treatment of nervous and non-contagious diseases, but especially for its physiotherapy department which includes an up-to-date hydrotherapy division. St. Mary's Hill was added as an adjunct to the Sacred Heart Sanitarium in 1915 for the treatment of mild mental cases. The Congregation operates a 70-bed general hospital in Beaver Dam and a 75-bed general hospital in Waupun, Wisconsin.

These Sisters engage in mission work at home and abroad. Home missions including three schools for Indians, four for the colored, and two for poor whites Foreign missions include two schools for poor neglected children and a hospital in the Republic of Honduras, Central America. In Costa Rica the Sisters operate a high school for girls. A combination elementary and high school conducted in China, which accommodated over a thousand Chinese girls, was confiscated by the Communists.

For more information write Mother Superior,
St. Joseph Convent,
1501 South Layton Boulevard,
Milwaukee, Wisconsin.

*Above information was sent me by Mother M. Corona, O.S.F.

The following Religious appear in this genealogy:

Aspirant Bertha Werth	Page	101, 104.
Aspirant Cynthia Herman	Page	102, 110.
Sr. Mary Dorella, O.S.F.	Page	102, 107, 190, 302
Sr. Mary Feliz, O.S.F.	Page	101, 103.
Sr. M. Geralita, O.S.F.	Page	102, 109.
Sr. M. Jolina, O.S.F.	Page	102, 108, 190, 302
Sr. M. Theodorette, O.S.F.	Page	101, 106.
Sr. M. Victor, O.S.F.	Page	101, 105.

THE COMMUNITY OF SISTERS OF ST. JOSEPH
Wichita, Kansas.

Father John Paul Medaille, a member of the Society of Jesus, and a missionary in southeastern France in the second quarter of the 17th century met many women who were eager to offer their lives in social service to God and mankind as long as service would be theirs to give. But they were hampered by tehir inability to procure the required dowry.

He laid his plans before Bishop de Paupas who approved them. At the same time Madame de Jouz, a wealthy widow presented the Bishop with her spacious dwelling to be used for charitable purposes. This was made the cradle of the "Institute". On October 15, 1650 Bishop de Maupas received six women and inaugurated the Congregation of the Sisters of St. Joseph. He drew up a written constitution which prescribed the manner of life and the various works of the Sisters, as well as their form of the religious dress which has remained the same to the present day.

In 1650 in the church of Le Puy stood Bishop de Maupas. He handed to the members of the newly founded Congregation a cross. "Wear it openly", he said to them. "Bear it bravely, just as Christ bore it to anguished heights. Carry it down through the way of pain, into the homes of fervor, into the hovels of the poor. Bear it to far off lands. Be it your oriflamme to light to victory. And when in death you resign it, may other hands and hearts like yours take it up lovingly. Thus will your society be preserved."

Today we see the fulfillment of these prophetic words in more than ten thousand Sisters of St. Joseph, who openly, as a sign of their profession, wear a crucifix, the same symbol given by their founder.

In 1693, the Community of St. Joseph had numerous hospitals, schools and orphan asylums in southeastern France. During the French Revolution their property was confiscated and they were driven out of their convents.

In response to Bishop Rosati of St. Louis, Missouri, six Sisters were sent to his Diocese in 1836. Their work in the United States has been phenomenal.

In 1860 Mother St. John Facemaz of St. Louis, acting on the advice of Archbishop Kenrick took up and brought to a successful issue in 1877 the movement for general government. This meant, that hereafter the chief power of administration should lie in the hands of the General Superior instead of in the control of the Bishops of the dioceses as it was originally intended. Delegates came as requested from all the houses which were then established except Buffalo, Philadelphia and Brooklyn. These houses did not sent representatives because their bishops requested them not to change their form of government.

The Philadelphia house founded a community at Erie, Pennsylvania in 1860, under Mother Agnes Spencer, and Mother Mary Stanislaus Leary from Erie establishd a Foundation at Concordia, Kansas in 1884. Finding the task of financing the missions too great for her, she sent a call for volunteers to the Sisters of St. Joseph, under the care of Mother Agnes Spencer. Sister Mary Bernard Sheridan and Sister Mary Sebastian Collins answered the call and with three Sisters from Concordia arrived in Abilene, Kansas, September 7, 1887.

In the same year the Dioceses of Wichita and Concordia (Now Salina) were carved out of Bishop Fink's diocese. This left the Leavenworth Diocese to Bishop Fink and gave the Wichita Diocese to Bishop Hennessey and the Concordia Diocese to Bishop Scannell. By this arrangement the Mother House at Concordia was in the Bishop Scannell diocese, while the new mission at Abilene was in the diocese of Bishop Fink. It was decided that a new foundation of the Sisters of St. Joseph should be made at Abilene, Kansas.

On March 25, 1884, Sister Mary Bernard Sheridan was appointed Superior of the Community of the Sisters of St. Joseph of the Leavenworth Diocese. Thus was the Community of Wichita founded with all the rights and powers of receiving and dismissing subjects and many other powers delegated to a community of women in the United States.

In the spring of 1896 Right Reverent Bishop Fink notified Mother Bernard that a re-division of his diocese would be made in Rome. He knew that Abilene would be cut off from his See , therefore he ordered that the Mother House be transferred to Parsons, Kansas. In 1897 Parsons was given to the Wichita Diocese and Abilene to the Concordia (now Salina) diocese. Hence the Sisters of

St. Joseph of Abilene became the Sisters of St. Joseph of Wichita, Kansas.

These Sisters are teaching sisters as well as hospital sisters.

For more information write: St. Mary's Convent,
Wichita, Kansas.

* Information taken from a booklet "Congregation of the Sisters of St. Joseph", Wichita, Kansas.

The following are found in this genealogy:

Sr. Mary Catherine, C.S. J. Page 77, 92, 152, 168, 169, 290

Sr. Mary Helen Jospeh, C.S.J. Page 60, 66.

THE COMMUNITY OF SISTERS OF ST. JOSEPH
Concordia, Kansas.

In reading the history of the Community of the Sisters of St. Joseph of Wichita, Kansas, you have the same history for the Concordia Community.

June 16, 1958 marked the 75th anniversary of the Nazareth Convent at Concordia, Kansas. Now their Congregation has increased from the six Sisters that came to Kansas on June 16, 1883 to 600 plus. Their works extend into six states and into eleven Archdioceses and Dioceses of the Catholic Church. The Institutions in the Salina diocese conducted by the Sisters include the Nazareth Motherhouse, St. Ann's Home for the Aged, the Home of the Little Flower for Aged Sisters and priests, and St. Joseph's Hospital, all of Concordia, Kansas; St. Mary's Hospital at Manhattan, Kansas, Rawlins County Hospital at Atwood, Kansas, St. Joseph's Home in Salina, Marymount College, Salina, St. John's Hospital, Salina. Besides these institutions the Sisters also teach in ten high schools and twenty-five elementary schools in this diocese.

The Wichita Sisters have 496 Sisters, the Concordia Convent being their parent foundation. There are 18,393 professed St. Joseph Sisters in the United States in 30 different convents in the United States.

For more information write: Nazareth Motherhouse,
Sisters of St. Joseph,
Concordia, Kansas.

*Information taken from Jubilee papers June 16, 1958.

On the following page are the names of the histories of those appearing in this genealogy.

SISTERS OF ST. JOSEPH, Concordia, Kansas.

1142252

Sr. M. Adeline Marie, C.S.J.	Page 149, 154, 264, 280
Sr. M. Agnella, C.S.J.	Page 264, 280, 282
Sr. M. Agneta, C.S.J.	Page 239, 242, 303, 193A
Sr. M. Ann Celeste, C.S.J.	Page 96, 99, 296
Sr. M. Anna Josita, C.S.J.	Page 111, 116, 191, 193J
Sr. M. Anna Rita, C.S.J.	Page 113, 124, 193
Sr. M. Antiona, C.S.A.	Page 151, 287, 175
Sr. M. Benedict, C.S.J.	Page 188, 200, 302, 304
Sr. M. Catherine, C.S.J.	Page 208, 193, 223, 193I
Sr. M. Conrad, C.S.J.	Page 188, 201, 302, 304
Sr. M. Cosmas, C.S.J.	Page 125, 129, 193F, 205
Sr. M. Damian, C.S.J.	Page 125, 130, 193F, 205
Sr. M. Edward, C.S.J.	Page 188, 199, 302, 304
Sr. M. Ermelina, C.S.J.	Page 193 C, 247, 250, 259, 303
Sr. M. Esther Marie, C.S.J.	Page 261, 269
Sr. M. Florence, C.S.J.	Page 149, 156, 295
Sr. M. Frances Therese, C.S.J.	Page 207, 215, 193H
Sr. M. Francis Hubert, C.S.J.	Page 111, 114, 191
Sr. M. Frederica, C.S.J.	Page 188, 197, 226
Sr. M. Gilberta, C.S.J.	Page 207, 216, 193H
Sr. M. Godfrey, C.S.J.	Page 207, 218, 193F
Sr. M. Huberta, C.S.J.	Page 151, 167, 226, 230, 288
Sr. M. Joseph Andre, C.S.J.	Page 276, 263
Sr. M. Laureta, C.S.J.	Page 165, 227, 237, 291
Sr. M. Lioba Marie, C.S.J.	Page 188, 202, 302, 304

SISTERS OF ST. JOSEPH, Concordia, Kansas.

Sr. Mary Margeret, C.S.J.	Page 96, 98
Sr. Mary Richard, C.S.J.	Page 149, 155,280 , 264
Sr. Margaret Louise, C.S.J.	Page 228, 238, 291
Sr. M. Norbertine, C.S.J.	Page 151, 167, 227, 234, 280, 288
Sr. M. Roberta, C.S.J.	Page 151, 167, 226, 229, 288
Sr. M. Rose Beatrice, C.S.J.	Page 149, 157, 295
Sr. M. Rose de Lima, C.S.J.	Page 193, 208, 224, 193J.
Sr. M. Serena, C.S.J.	Page 281, 284, 305
Sr. M. Teresina, C.S.J.	page 281, 283, 305
Sr. M. Therese Vincent, C.S.J.	Page 262, 273
Sr. M. Valarian, C.S.J.	Page 111, 115, 191
Sr. M. Vera, C.S.J.	Page 193C, 247, 251, 259, 303
Sr. M. Virginita, C.S.J.	Page 152, 168, 232, 289

JESUITS -- SOCIETY OF JESUS
St. Louis, Missouri.

Over 400 years ago St. Ignatius, the Soldier of Pamplona, kept a lonely vigil through the night before the Shrine of Our Lady of Montserrat in north-eastern Spain. There at the feet of the Queen of Heaven he had placed his sword. It was the gesture of a soldier offereing himself, heart and hand to the absolute service of her Son.

The same soldier's offering is made by the Jesuit Sons of Ignatius when they pronounce their religious vows of poverty, chastity and obedience.

The Society of Jesus (Jesuits) at St. Louis, Missouri. was founded by Pierre Jean DeSmet. He was born January 30, 1801 in Termonde, Belgium. In his "teens" he entered a preparatory seminary, wherein he gained more fame for his solid common sense and physical prowess than he did for his Scholastic abilities, though he was by no means a dull student. He was nicknamed "Samson". When he was twenty he profundly impressed by the appeal for missionaries for recuits for the Society of Jesus in America. Knowing that he could not obtain his parents' consent to go to America, he slipped out of Belgium without saying good-bye. He and his companions spent anxious days in hiding until their ship departed, fearful lest their parents discover them and demand their return home.

He crossed the Atlantic and entered the Society of Jesus at Whitemarsh, Maryland in 1821. Two years later he was among the pioneer band of Jesuits who made the journey from Whitemarsh to Florissant, Missouri. There he helped carve and hew the foundations of the mid-American Jesuit provinces from the quarries and forests.

Ordained in 1827, Fr. DeSmet was placed in charge of the "Indian College" atFlorissant, Missouri. When this school was forced to close in 1830 because of lack of financial resources, and decreased enrollment caused by the removal of the Osages to the western Indian Territory, Fr. DeSmet was assigned to St. Louis College.

In 1838 he was given the post he so long desired, a mission among the Indians.

He established his statio n among the Potawatomi near Council Bluffs, Iowa. The next year two Flathead Indians came seeking a Black Robe for their tribe in the Rocky Mountains, and a whole new vista opened for the young missioner. From that time his life was identified with the great Far West. His travels covered over 180,000 miles through the trans-Mississippi country and the Northwest long the Oregon Trail. He visited, converted and laid the foundations for missions whever he could, among the various tribes of including including the Blackfeet, Osages, Flathead, Cheyennes, Crows, Utes, Sioux, and many others.

To obtain money he wrote volumes of letters, replete with historical and scientific lore of the country and its people. He went begging to Ireland, England, Belgium, France, Italy, Luxemburg and Holland, badgering government officials and eccesiastical authorities for aid.

Many colorful stories of his efforts to maintain and secure peace between the Indians are told and have been written. In 1839 he mediated between his Potawatomi and the Yankton Sioux and thereby established mutual trust. In 1858 he acted as chaplain and as liaison with the Indians during General Harney's expedition to Utah and later in the year, served him in the Northwest. In 1867 he was given the Military rank of Major.

Pierre Jean DeSmet received many triubtes in his day. You can summarize him as a historian, frontiersman, explorer military chaplain, army major, U. S. peace commissioner to Indians, geologist, prefect of studies, procurator and professor of English at St. Louis College -- now the University.

Thus a summary of the life of the founder of the Jesuits of St. Louis.

The Fusz Memorial is the new house of Philosophical studies for the scholastics of the Missouri province of the Society of Jesus who are preparing for the priesthood.

* From an article "The Great Black Robe" by Martin F. Hastings, S.J. from the Jesuit Bulletin, April, 1953.

See Fr. Wayne Knoll, S. J. Page 193 G, 206, 212.

KENRICK SEMINARY
St. Louis Roman Catholic Theological Seminary

St. Louis Roman Catholic Theological Seminary was legally incorporated under the Laws of the State of Missouri by virtue of an order of the Circuit Court of St. Louis at March Term, 1869. The name of Kenrick Seminary, by which it is more popularly known, dates from the year 1893. Its inception was in the founding of St. Mary's Seminary at Perryville, Missouri, in the year 1818. In that year, Bishop Louis William DuBourg, of the Diocese of Louisiana and the Floridas, requested the Congregation of the Mission (C.M.) toopen a seminary.

Reverend Joseph Rosati, C.M. Later the first Bishop of St. Louis, was named the Rector of the Seminary at Perryville. The St. Louis Archdiocesan Major Seminary, with the exception of a ten year period from 1848 to 1858, had developed under Vincentian superiors.

The college department, also established in 1818, was transferred to Cape Girardeau, Missouri in 1842 and was known as St. Vincent's Ecclesiastical Seminary until 1900, when it was joined to Kenrick Seminary in St. Louis, uninterruptedly managed by Vincentians from the time of its establishment.

The Major Seminary, housed at St. Mary of the Barrens, Perryville, Missouri, from its founding in 1818 was moved to St. Louis in 1842 under Bishop Joseph Rosati, C. M. and known as the St. Louis Ecclesastical Seminary.

In the fall of 1900, Archishop John J. Kain, S.T.D. opened a day school known as the St. Louis Preparatory Seminary, in the eastwing of the Kenrick Seminary Building. The cornerstone of the present Kenrick Seminary was laid on November 28, 1913. Classes began on September 15, 1915.

Until the year 1948 Kenrick Seminary had been able to receive and accommodate enrollments from over twenty-three dioceses without regard to provincial boundaries. Increased enrollments in both the St. Louis Preparatory Seminary and Kenrick Seminary necessitated a limitation in the enrollment to those students who would be studying for the dioceses in the Provinces of St. Louis and Kansas City, Kansas.

With the opening of a separate High School department in 1957, the Kenrick Seminary is once again prepared to assume the training of theological students other than those from the provincial boundaries of the Archdiocese of St. Louis and Kansas City in Kansas.

Write Kenrick Seminary,
7800 Kenrick Road,
St. Louis, Missouri.

*With permission from a catalouge for the scholastic year 1957-1958.

Those priests found in this genealogy who studied at Kenrick are:

Fr. Francis Wasinger	Page	151, 166, 193 D, 249, 256, 260, 286
Fr. Edward Sander	Page	207, 219, 193 F.
Fr. Alfred Wasinger	Page	262, 275.

THE MARYKNOLL SISTERS
Maryknoll, New York

The legal title of the Maryknoll Sisters is: Maryknoll Sisters of St. Dominic.

In December, 1906, Miss Mary Josephine Rogers, a young teacher at Smith College in Boston climbed the dark stairway to the office of Father James Anthony Walsh, propagation of the Faith Director of Boston, Massachusetts. She came to ask him about students at Smith College who were interested in Catholic foreign missions. Then seeing his need, she offered to help him in her spare time. Thus the Foundress of the Maryknoll Sisters began her missionary work. But at this time she little knew of God's plans for her, nor did Maryknoll yet exist.

Since that day in Boston, the plan for an American foreign mission Sisterhood has matured, slowly at first, then more rapidly. Today the Maryknoll Sisters are missionaries around the world from Volivia to the Philipines and back to Boston.

In 1911, Father Walsh and Father Thomas F. Price founded the first American foreign mission seminary at Hawthorne, New York. Here on January 6, 1912, the first Maryknoll Sisters arrived. After some months at Hawthorne, they moved to Sunset Hill, near Ossining, New York. Dedicated to Mary, Queen of the Apostles, it soon became known as Maryknoll.

The small group found domestic as well as literary work awaiting them. They cooked and cleaned, picked berries, pickled and preserved everything the fields and trees would yield. They opened a post-office at Maryknoll.

In the first years, few girls came to share such a life. The hope of being a religious was unspoken, and the expectation of doing work in the actual mission field seemed little more than a dream.

Soon missions for Japanese were opened in Los Angeles and Seattle. A group left for China in 1921. Departure groups to Korea, the Philipines, Hawaii and Manchuria left in rapid succession during the years that followed.

In 1941 -- during World War II 155 Sisters were in concentration camps in Japan, Manchuria, Korea, China and the Philipines. Some were repatriated; the others were liberated at the end. Most of them returned to their missions and continued as before, if possible. Only one Sister lost her life in the war, Sr. Mary Hyacinth, who was separated from her companions in the Philipines. No trace of her has been found.

In 1943 and 1944 missions in Nicaragua, Panama and Bolivia were opened. In 1947 Sisters returned to re-open the Manchurian missions, but had to flee before Communists occupation of the country. In 1948 groups of Sisters left Maryknoll to pen houses in Ceylon, Africa and Caroline Islands. Mission work was also undertaken in several American cities for Japenese, Chinese, and other Minority groups. In 1950 the Sisters returned to Korea when a dispensary was opened in Pusan.

Expansion continues in the 1950's. New missions have sprung up on Likiep and Yap--tiny atolls in the Pacific; in Chile, Peru and Bolivia in Latin America; on Mauritius an island in the Indian Ocean; in Macau and in Hongkong and Taiwan (Formosa).

The Communist domination of large parts of Asia brought imprisonment to Maryknoll sisters in China. In Korea, Sr. Mary Agneta was taken prisoner and is now presumed to be dead.

At present (1956) the Congregation numbers more than 1160 Sisters.

I am proud that we have at least one we can claim for this Genealogy.

*With permission from a booklet sent to me by Maryknool Sisters of St. Dominic, Maryknoll, New York.

See Sr. M. Cordula, O.P. Page 190, 203, 302

THE SERVANTS OF MARY -- Servite Mantellate
American Province- Omaha, Nebraska.

The order of the Servants of Mary is seven centuries old. It was on the feast of the Assumption, 1233, that our Blessed Lady appeared to seven noblemen of Florence who were gathered together in prayer at the meeting of their confraternity the "Laudesi." She bade them leave the world to work in her honor, and to spread devotion to her sorrows. Shortly afterwards she showed them in a vision Mount Senario, not far from Florence, Italy, which she had chosen for their place of retreat in order to prepare them to fulfill their vocation. Six years later, on Good Friday, 1240, Mary again appeared to them. She gave them a habit similar to the one she wore, telling them that is black color would remind them of the cruel dolors she felt at the passion and death of Jesus. They were to follow the Rule of St. Augustine, and to bear the name of "Servants of Mary."

Saints themselves, the Seven Holy Founders of Mount Senario handed on their mantle to Saint Philip Benizi, whose spiritual child, St. Juliana Falconieri, Foundress of the Servite Nuns or Mantellate, stands for countless others whose holiness has become sanctity, or whose wrong doing has given place to heroic goodness under the eyes of our Lady of Seven Dolors.

The order is divided into the First Order, comprising priests and lay brothers living in Priories; the Second Order which consists of the enclosed Nuns who lead a contemplative life; the Third Order Proper, are nuns called the Mantellate, who work in teaching, catechising and visiting the poor. Then the Third Order, of lay people usually called the Tertiaries, who are closely associated to the Order.

The Servite Mantellate originated in Florence, Italy toward the close of the 13th century. Juliana Falconieri was born in answer to prayer in 1271. She was brought up amid refinement and luxury.

In 1284 a General Chapter of the Servite Fathers was held at Florence, and here the youthful Juliana received at the hands of St. Philip Benizi the Habit of the Third Order. Soon afterwards many noble maidens asked as aprivilege to be allowed to share her life. Thus, in 1287, the first convent of the Sisters Servants of Mary, or Mantellate was founded. On July 16. 1737, Juliana Falconieri was canonized a Saint.

Through the following centuries the Daughters of St. Juliana have founded houses in other countries. Introduced into France in 1844, they settled in Cuves in the Diocese of Langres, destined to be the cradle of the Order in France. In 1850 a foundation was made in London, where the Sisters did missionary work. They were the first of these Sisters to wear the religious habit in public since the days of Henry VIII. They form at present one of the leading Orders in England.

From England they spread into Belgium and Austria, and in 1892 a foundation was made in America. This earliest school was at St. Michael's, Wisconsin. After two years the mission was given up for a larger field at work at Mount Vernon, Indiana. In rapid succession houses sprang up in the Dioceses of Omaha, Denver, Ogdensburg and Detroit. The Servite Mantellate now numbers sixteen houses in the American Province, with the Motherhouse at Omaha, Nebraska. It is here that girls desirous of entering the Order are educated and trained.

These Sisters teach, take care of the sick and the aged and poor.

For more information write: Rev. Mother Provincial, O.S.M.
Convent of Our Lady of Sorrows,
74th and Military Avenue,
Omaha, Nebraska.

*With permission from a booklet sent to me by the Convent.

See Sr. Mary Evelyn, O. S. M. Page 87, 76, 127.

OBLATES OF MARY IMMACULATE
Belleville, Illinois.

The Oblates are officially known as the "Congregation of Missionary Oblates of the Most Holy and Immaculate Virgin Mary" or O. M. I. The word "Oblate" indicates these religious have consecrated themselves to God through the vows of poverty, chastity, and obedience, and serve under the Immaculate Mother of God.

They were founded in France in 1816 by Father Charles Eugene DeMazenod, OMI, who later became Bishop of Marseilles. Their work is to preach missions to the poor.

The Congregation is divided into 52 provinces and mission territories. 32 Oblate Archibiships and Bishops and 7083 Oblates preach the Gospel in 78 languages and dialects in the distant corners of the world. Their work of evangelization in heathen territories especially in the barren lands of the Arctic as well as in the burning heat of Africa and the Orient, forms their greatest claim to the title: Missionary Oblates.

The Oblates came to this country in 1841 and established the first United States residence in the Oregon Territory. In 1849 they came to Brownsville, Texas. There are now five provinces in the United States with headquarters at Washington, D.C., San Antonio, Texas; Lowell, Massachusetts; San Fernando, California; and Belleville, Illinois.

In the world there are 7083 members with 1732 in the Foreign Missions with 1500 American Oblates in the Home and Foreign Missions. It is the 5th largest Congregation in the Foreign Mission Field, and the 8th largest Congregation of priests in the Catholic Church.

For more information write: Oblate Fathers,
Mission Bureau,
Belleville, Illinois.

*With permission from booklets entitled "Meet the Oblates of Mry Immaculate."

In this book appears Brother Lavon Jacobs, OMI on Page 263, 279

THE SOCIETY OF THE PRECIOUS BLOOD

Carthagena, Ohio.

"The Society of the Precious Blood" is the legal title of CPPS. This title belongs to a group of priests, brothers and students who do not take vows, but who are united by a promise of fidelity. They live and work under a Rule of Life amined at promoting the holiness of all the members of the Society. To help toward the salvation of the faithful, the Society promotes devotion to the Precious Blood by conducting retreats and similar exercises. They also undertake the care of parishes, chaplaincies in religious institutions and the management of schools.

The founder of the Society is St. Gaspar del Bufalo, who organized the Society in 1815, died December 28, 1837, was beatified in 1904 and canonized June 12, 1954.

After his death the Society began to extend to Switzerland, Germany and the United States. In 1843, at the invitation of Bishop John Baptist Purcell, and under the leadership of the Swiss priest, Father Francis de Sales Brunner, the Society came to America. Their first assignment was the parish of St. Alphonsus, Peru, Ohio, now the oldest parish in the Toledo Diocese.

In 1861, in the vicinity of Carthagena, Ohio, an abandoned manual training school for colored boys was for sale. Bought by Father Joseph Dwenger, the future Bishop of Fort Wayne, Indiana, this building when renovated became St. Charles Seminary, the center of the Society's missionary labors and the Motherhouse of the American Province.

In the year 1931, the present preparatory Seminary for members of the Society was opened near Canton, Ohio, and in memory of Father Brunner, was named Brunnerdale Seminary. Here the young men are prepared for future college and major seminary studies. They are given full high school education and are made acquainted with the various opportunities which the Society offers them for the Salvation of souls.

Some seventy miles south of Chicago and one mile from Rensselaer, Indiana, is St. Joseph's College, where the seminarians take up their college studies.

After one year of Novitiate at Burkettsville, Ohio, the students for the Society enter Philosophy and Theology classes at St. Charles Seminary, Carthagena, Ohio. It offers a good academic program since it is affiliated with the Catholic University School of Sacred Theology and the College of Liberal Arts of the University of Dayton, Ohio.

Since much of the work of the Society is mission work, the seminarians benefit greatly from manual labor. On the farm and in the seminary shops they acquire many skills useful for later years. From the Seminary each year go forth ten to fifteen young priests wearing the mission cross of St. Gaspar over their plain black parish priests' cassock. The professed brothers and students wear a black cassock and cincture.

The Society serves large and small parishes in both rural and urban centers; missions in Lousiana, Iowa, Kentucky, Virginia, Tennessee, North Dakota, and Northern Wisconsin. They have parishes in Ohio, Kansas, Michigan, and Indiana; foreign missions in Chile and Brazil; chaplains in the armed forces, and interracial cooperation. All these comprise the variety of the work of the Fathers of the Precious Blood.

The Society is divided into provinces in Italy, Germany, and the United States, with Vicariates in Spain and South America. Currently the American province has a membership nearing the 600 mark. Each Province is governed by the Provincial Superior and his Council. It is to this Provincial that the members make their Promise of Fidelity for a period of three years, then for life.

For more information write: Vocational Director,
Brunnerdale Road,
Canton 8, Ohio.

*With permission from a booklet by Rev. Edmund J. Binsfled, CPPS.

The following CPPS fathers are represented in this book:

Rev. Kilian Dreiling, CPPS	Page	152, 168, 227, 231, 289
Rev. Marcellus Dreiling, CPPS	Page	152, 168, 227, 235, 289
Rev. Boniface Dreiling, CPPS	Page	152, 168, 227, 236, 289
Rev. Gerald Gay Dreiling, CPPS	Page	152, 168, 227, 233, 289
Rev. Emil Dinkel, CPPS	Page	193 A, 239, 245.
Rev. Herbert Linenberger,CPPS	Page	75, 79, 152, 169, 289
Rev. Michael Storm, CPPS	Page	303, 308
Rev. Edmund Weigel, CPPS	Page	126, 132, 193 F.
Rev. Leo Weigel, CPPS	Page	128, 139.

SISTERS ADORERS OF THE MOST PRECIOUS BLOOD (Ad.PPS)
Wichita, Kansas.

The largest of all the communities of the Precious Blood, the Sisters Adorers of the Most Precious Blood, has two saints for its founders. Under the guidance of St. Gaspar del Bufalo, and Blessed Maria de Mattias was laid the foundation for this thriving religious community which continues to extend its apostolate through the world. Its present professed nuns numbers over 2,700.

March 4, 1834 is their founding date, since it was then that the young Maria de Mattias opened a school in the town of Acuto, sixty miles southwest of Rome. In 1847 the first house was opened in Rome.

Almost simultaneously with the foundation of Maria de Mattias in Italy, another community of sisters of the Precious Blood organized in 1845 in Steinerberg, Switzerland. The aims of the communities were identical: Adoration of the Precious Blood in the Blessed Sacrament, and the teaching apostolate. In 1857 the Swiss Congregation transferred to Grutweil in Baden, Germany. In 1860 these Sisters united with the Sisters Adorers of Maria de Matthias in Italy, with whom they had been in communication since 1855.

The Sisters of Gurtweil, ten years after their union with the Congregation of Maria de Mattias found it necessary to leave Europe for the United States. Nine Sisters left Gurtweil for America, followed by other groups in the next three years (1870-1873).

The majority of the Sisters who left Gurtweil for the United States in 1870 separated from the Roman Congregation of Maria de Mattias because of the different conditions here. Thus a new Congregation of Precious Blood Sisters arose with headquarters at O'Fallon, Missouri.

A few of the Sisters, however, under the leadership of Mother Clementine Zerr, who had been a Novice Mistress in the small community, renewed relationship with Rome. In 1875, Mother Clementine established headquarters at Ruma, Illinois after approval as American vicaress. Under her leadership, which continued

until 1906 the work of the Sisters in schools, academies, orphanages and hospitals was extended to Illinois, Missouri, Iowa, Kansas, North Dakota, Nebraska, and Oklahoma. In 1929 the Ruma foundation had grown to such an extent that another province was established with a Motherhouse and Novitiate at Wichita, Kansas. This is how Sacred Heart Convent had its beginning at Wichita.

Besides their extensive work in Europe and America, the Sisters have undertaken foreign mission work in recent years. In 1933 a Mission was opened in Shantung, China by the Ruma, Illinois, Province. In 1944 the Japenese closed this mission and imprisoned the Sisters.

In 1947 the Wichita Province began missionary work in the Amazon Valley of Brazil in collaboration with the American Redemtorist Fathers. In 1953 the Sisters of the same province took over the work of the Sisters of the Schaan Province in the Xingu River. In 1949 a Novitiate was established at Manaos. Today there are seventy-seven Professed Sisters, sixteen novices and large groups of postulants and candiates there.

The Congregation of the Sisters Adorers of the Most Precious Blood is a pontifical Institute, whose members take simple perpetual vows. These Sisters conduct all types of schools from kindergartens to colleges. Social work is carried out in homes for the aged, orphanages, homes for students, nursing and hospital work is done in hospitals belonging to the community. Religious vacation schools, week-end religion classes and religious correspondence schools are conducted.

In Wichita the Congregation has a Convent, an Academy and College for girls, with over six hundred students. Sacred Heart college for girls started in 1933.

For more information write: Sacred Heart Convent,
3100 McCormick Avenue,
Wichita, Kansas.

*With permission from booklet "Religious of the Precious Blood" by Rev. John M. Behen, CPPS.

Here are the following who appear in this book:

Sr. M. Ancilla, AdPPS	Page 112, 119.
Sr. M. Agatha, AdPPS	Page 261, 268
Sr. M. Aegidia, AdPPS	Page 263, 288
Sr. M. Alban, AdPPS	Page 270, 261
Sr. M. Carmella, AdPPS	Page 78, 94, 113 B, 192, 193 J.
Sr. M. Celeste, AdPPS	Page 78, 95, 113 B, 192, 193 J.
Sr. M. Clementine, AdPPs	Page 240, 246 A
Sr. M. Evarista, AdPPS	Page 59, 65,
Sr. M. Bernard, AdPPS	Page 64, 59
Sr. M. Johannetta, AdPPS	Page 70, 73
Sr. M. Matilda, AdPPS	Page 70, 74
Sr. M. Mildred, AdPPS	Page 70, 72
Sr. M. Margaret, AdPPS	Page 161, 162, 240, 193 A
Sr. M. Vita, AdPPS	Page 70, 71

SISTERS OF THE PRESENTATION OF THE BLESSED VIRGIN MARY

Aberdeen, South Dakota.

Nano Nagle, the Foundress of the Presentation Sisters was born in 1728 near Mallow in Southern Ireland, the youngest child of a wealthy landowner. When she became of school age, they smuggled her out of Ireland to France to be educated, a risky prodedure which if detected would deprive them of their lands or condemn them to exile. Their plan succeeded, however, and she was placed in a boarding school conducted by the Nuns of St. Ursula. When she was through school, she stayed in Paris, and was presented at the court of Louis XV, where she enjoyed the circles of court life, then the gayest in Europe.

However, she realized that the French working classes were an oppressed people, but they enjoyed the practice of their religion, a right Nano realized was denied to Catholics in her own native Ireland. She resolved to devote herself to making God better known to the children of the Irish poor.

At twenty-two, she returned to Ireland to carry out her high resolve. She visited the poor and instructed their children. She took up residence in Dublin with her mother and sister, where she served the poor. Her mother and sister died and she moved to Cork where she lived with a married brother. She had come into her inheritance and used it freely to establish and maintain schools for the poor. All this she did so secretly that her family was unaware of her charities. Her fame spread from one Catholic family to another until she had to open more schools and find other helpers.

She succeeded in influencing other Irish girls, educated in Paris like herself, who had become Ursuline Nuns to return to Ireland to help her in her work. All went well until the City Council discovered that they were a religious group and met to suppress them. One of the members, less bigoted than the others, treated the matter lightly by saying that he could see no great danger to the Protestant Constitution in the mere fact that a few pious women lived together to teach poor children, drink tea and say their prayers. Up to this time the Nuns had never appeared in their Religious garb.

Although the Ursuline were a great help to Nano their Rule obliged them to the cloistered way of life. They could not continue to share in her work and visit the sick after work hours. So with ecclesiastical approval in 1775 a new family of relgious, the Sisters of the Presentation of the Blessed Virgin Mary, was established.

At the age of fifty-six, worn out by fear, toil and physical suffering, a fact concealed from her Sisters, Nano's footsteps ceased forever, but thousands of her spiritual daughters, the Presentation Sisters have continued her work of Christian education around the world.

In 1854 they came to San Francisco. The Presentation Sisters who are established in South Dakota came from Dublin, Ireland, in March, 1880. Sr. M. John Hughes was the first Mother. Since that date their progress has been great. They have schools in South Dakota, Montana, and Minnesota, as well as hospitals, training schools for nurses, children's homes, as well as their convent, which is in Aberdeen, South Dakota.

The Presentation Sisters are represented in North India, England, Pakistan, Southern Rhodesia in Africa, their number limited in the United States to native vocations.

For more information write: Sisters of the Presentation of the Blessed Virgin Mary, Aberdeen, South Dakota.

* Information taken from a booklet "Sisters of the Presentation."

You will find "Aspirant Barbara Sue Owens" on Page 78, 95 A, 169, 290

HISTORICAL SKETCH OF HALL (HALLE) FAMILY

The surname "Hall" is of Saxon origin, indicating the principal apartment in all old mansions.

The court Rolls of the Manor of Hallamshire County, York, England record the name of Henricus Hall, who lived in 1521, and Henricus Hall, his son, 1549, and Henry Hall, Sr. of Outerbridge, England, who surrended land to uses of John, Henry, William, and Thomas Hall in 1563.

A claim made by Skipton and Gargrave branch of the family, but not proved to date, makes Robert Hall, married in 1394, the great-grandson of Sir Francis de Halle, of Halle in the Tyrol, who entered the service of Edward VIII of England. The pedigree of Sir Francis shows that he was one of twenty-one children of Albert I, Emperor of Austria (died in 1303). Sir Francis married Blanche, daughter of Robert de Artois of Richmond, North Riding, Yorkshire. One of his sons, Robert Hall, a knight in the Westminster Roll (reigh of Richard II) who married Maria, sole heiress of Robert a KetfieH, Knight de Oreleton of County Hereford. Their son, Henry Hall was Master of the Horse under Richard II[and Governor of Ross in Ireland. He married Margarete, Daugter of John of Evereuz. Their son, Robert Hall was amember of Parliament in the reign of Queen Mary in 1553. In the Reign of Henry VIII John and Robert Hall were Lords Mayor of York.

The Lineal ancestors of the Hall family who came to America were English Puritans and most of them came over between 1630 and 1640, the period of the great Puritan exodus from England. Others went to Germany and Austria. From these that went to Germany are the Halls in this book.

Mathias Hall was the son of Karl Hall and Maria Engesser. He came to America at the age of seventeen in 1883. He spent five years in New York State and St. Louis, Missouri before coming to Kansas to start farming. He is my children's grandfather.

While reading through the historical and biographical sketch of the Hall family, the names of Robert and Henry appear dozens of times. It is both strange, but true that both the priests appearing in the Hall family in this Religious genelogy also have the names Robert and Henry. My one son's name is Patrick Robert Hall.

One prominent priest in the old historical biography contains the name of Rev. John Hall, priest of Macclesfield, England, who founded St. Albans and a number of Roman Catholic chapels. His mother was Elizabeth Von Swartzbreck of ancient German ancestory*

This information was taken from the HALL GENEALOGY by Helen L. Hall.

HISTORICAL SKETCH OF DANLER FAMILY

Peter Joseph Danler who married Gertrude Zimmerman were both born in Baden, Germany, and came to this country in 1836, where they settled in Buffalo, New York. Peter Joseph was a trained stained glass window maker, at which work he occupied himself in this country until his deathNovember 16, 1897.

To this couple were born six children, the oldest of whom is John Joseph Danler, our children's great-grandfather. He lived to be ninety-seven years old. Most of his descendants live in Kansas. For more complete history of the Danlers, see THE DANLER GENEALOGY by Helen L. Hall.

SUMMARY OF HISTORICAL SKETCHES OF OTHER FAMILIES

The genealogical history of the other families whose names appear in this book run along a similar vein, since all came from the same country, migrating to Russia between the years 1763 to 1767 when at that time eight thousand families (25,000 persons) from Hessia, Saxony, Alsave, Baden, Wuertemberg, Bavaria, Tyrol, Switzerland, and the Palatinate left for Russia. This was due to the chaotic affairs in Germany following the Seven Years' War which had just ended.

Catherine the Great of Russia promised them freedom of religion and no military service. She herself welcomed the colonists at Oranienbaum.

In about all, 104 colonies were founded, 45 on the mountain side (the istrict west of the Volga River), and 59 on the meadow side, which was east of the river. The former was in the government of Saratov, and the latter in the government of Samara.

The homes of the ancestors of names appearing in this book were: Katharinestadt (1765) Obermonjour (1766) Luzern (1767) Schoenchen (1767) Graf (1764) Herzog (1764) Marienthal (1766) Liebenthal (1769) Kamenka (1766) Pfeifer (1766) and many others.

On January 13, 1874 Russia passed a new military law which subjected all to military service, which included the colonists. They wanted to leave Russia as soon as possible. This might have looked un-patrotic, but since they went to Russia only because they had been promised no military service, this took on a different light.

A meeting was held at Herzog, Russia, which resulted in election of five delegates, who at the expense of their respective communities, were to visit America to look for places suitable for settlement. Those chosen were: Peter Leiker (Obermonjour) Jacob Ritter (Luzern) Peter Stoecklein (Zug) and Anton Wasinger (Schoenchen) and Nicholas Schamne (Graf)*.

Their reports from America were favorable, especially Kansas, which was much like their own land. They took back with them soil, prairie grass, paper money and literature pertaining to this land.

I will try to mention the names of those whose names appear in this book as to their arrivals in Kansas:

On October 22, 1875 the first families left for Ellis County, Kansas, included Jacob Lang, Michel Moeder from Kamenka. From Herzog came the Billingers, Dreilings, Goetz, Kreutzer, Rome, Sander, Storm, Vonfeldt, and Weigel families. From Boregard came the Arnholds. Liebenthal families included the Goetz, Herman, Kreutzer, Schaefer, and Schoenberger families. From Obermonjour came the Zimerman family. From Louis came Peter Quint. From Marienburg came John Bollig.

They arrived at Baltimore, Maryland on November 23, 1875 where Mr. Schamne took them to Topeka, Kansas by train. From there they went seeking places to live, searching land in Barton, Pawnee, Ellis and Rush Counties. In the spring of 1876 large numbers began to settle in Ellis County.

On July 8, 1876 the **largest** group left Russia for America with 108 families, which included the Braun, Brungardt, Dinkel, Knoll, Kuhn, Mermis, Pfeiffer, Riedel, Rome, Sander, Scheck, Schmidtberger, Vonfeldt, Wasinger, Windholz, Weigel, Wittman, Rupp, Quint, Ruder, Rohr and Appelhans families.

The last large group of immigrants to Ellis County left Herzog, Russia on August 8, 1878 under the leadership of Joseph Linenberger (my grandfather)*. Some names included were Kuhn, Goetz, Pfeiffer, Vonfeldt, Weigel and Herman.

After this group left the Volga colonies departures practically ceased. Though military service was disliked, many of those that remained in Russia preferred it to the hardships met with in the New World.

Had it not been for the last group leaving Russia this book would not have been written. See Post Script.

* Nicholas Schamne who was one of the explorers for the people who settled in Kansas was a brother to my grandmother, Margaret Schamne Linenberger. After his last trip to Russia he stayed there.

* Joseph Linenberger history can best be read in the "Linenberger Genealogy" by Agnes Dreiling and Amy Toepfer, and "Grandfather's Story" by Helen L. Hall.

ALL information taken from both Genealogy, Grandfather's Story, and "The Golden Jubilee of the German Russian Settlemen of Ellis and Rush Counties in 1926".

POST SCRIPT

The Volga German Republic was liquidated by August, 1941. About 400,000 were deported, including every inhabitant of German descent, even if he was a red-army officer or soldier. Because they were progressive, industrious, and rich, they were suspected of being more German than Russian. When Germany attacked Russia in 1941, the Soviet government decided to take no chances with the Volga Germans. They shot hundreds of leaders, and liquidated the whole republic. Today the Germans appear to be scattered over wide areas in Central Asia, Siberia, and the northeastern reaches of European Russia. One large concentration is the Altai Kray, and a German-language newspaper is now published in Barnaul, others have been seen in Vorkuta and in the Arctic Kolyman region. Little has ever become known of the fate of hundreds of thousands of other Soviet Germans who lived in the Creimea, and the Urals. Khurschchev has announced that he intends to repatriate the survivors of the "lost people" but no mention has been made of the Volga Germans who are apparently still considered to be beyond the "pale." *

Those of our ancestors who remained in Russia--these have been the victims of the Soviet Liquidation of the Volga Germans.

* From John Gunther's "Inisde Russia".

LINENBERGER HISTORICAL SKETCH

Joseph Linenberger and his wife and son Hanjoerg (John-George) came from Coblentz, Germany and migrated to Russia between 1767 and 1768. By trade Joseph was a carpenter.

Hanjoerg Linenberger was an only child and born in 1767. He lived in Marienthal, Russia with his parents. He did not attend school, but herded sheep and pigs for his parents. While the Kirghiz were raiding the colonies one day, he was kidnapped. This was on August 14, 1776 (1774 according to some historians). He was then nine years old.

The Kirghiz took him with them. For eleven years he tended their sheep and went with them from one camp to another. He forgot his native tongue--the German language, but always thought of home. He was sold from one master to another, and got along with most. His last master had two daughters, both fond of Hanjoerg. Through them he was able to make his escape with another man, a Tartan, who too had been a prisoner of the Kirghiz.

They furnished him a fast horse and food to last several days, and the two escaped. After they reached a village, they sold their horses for boat tickets and food and with the aid of a farmer who took them with wagon and team to Belakowo, a city on the Volga River, Hanjoerg took a boat to Saratov. Since he could not speak Russian nor German, a note explaining where he wanted to go was sent with him. Thus he reached Saratov, and after proper identification by a birthmark he was reunited with his parents.

The new life with his parents assumingly was as strange to him as had been the life of the Kirghiz, but he made out. After his parents died, he married Margaret Fisher, with whom he fathered five children, three girls and two boys. Melchoir Linenberger, his oldest son, is my great-grandfather. He married Katherine Klipphan whose story appears on page fifty-one. (97)

The story of Hanjoerg Linenberger and his miracleous escape from the Kirghiz has been a constant inspiration to me and the story comes from "Grandfather's Story" a story written in German by my grandfather Joseph Linenberger (1838-1911), and translated and published by Helen L. Hall in 1955.

THE HALL RELATIONSHIP

Karl Hall (1836)
married
Maria Engesser (2)

SAME

SAME

SAME

First Generation

Mathias Hall (1866-1925)
married
Elizabeth Danler (1873-1937)

First Generation

Mary Ann Hall*
married
Anton Durler

Second Generation

Edwin Boniface Hall (1906)
married
Helen Linenberger (1912)

Secnnd Generation

Sr. M. Casimir, O.S.B.
Fr. Egbert Hall, O.S.B.
Fr. Mathew Hall, O.S.B.

Second Generation

Sr. M. Bernard,AdPPS.

Second Generation

Engelbert Durler
married
Stephanie Habiger

Third Generation

Patrick Robert Hall (1943)
Michiael Mathias Hall (1946)

Third Generation

Sr. M. Evarista,AdPPS.

Mathias, Mary Ann and Mathew Hall are all brothers and sister. Joseph Hall is half-brother.
Edwin, Sr. M. Casimir, Fr. Egbert, Fr. Mathew are brothers and sister.
Sr. M. Bernard, Engelbert and Mary Durler are brother and sisters.

Karl Hall was married twice. Maria Engesser is his second wife. We do not know the name of first wife. They are all buried in Hochemingen, Baden, Germany.

THE HALL RELATIONSHIP

	SAME	Karl Hall (first marriage) ?
SAME	First Generation	Frist Generation
	Mathew Hall married Mary Schliar	Joseph Hall married Anna Berens
Second Generation	Second Generation	Second Generation
Mary Durler married William T. Knoeber	Sr. Mary Lucy, O. P. Fr. Francis Hall	Charles Hall married Charlotte Kern
Third Generation		Third Generation
Sr. M. Helen Joseph, C.S.J.		Sr. M. Loretto, O.L.V.M.

SISTER M. CASIMIR, O. S. B.

Anna Hall -- Sr. M. Casimir, O.S.B. is the daughter of Elizabeth Danler and Mathias Hall. She was born April 4, 1895 in Stafford County, near Seward, Kansas. At the age of twenty-six, on March 26, 1921, she entered the Benedictine Order at Mount St. Scholastica Convent, Atchison, Kansas. She made Final Profession On January 1, 1925.

Her occupation all these years has been housekeeping and taking care of the Aged Sisters. She has served at Panama, Iowa; Dawson, and Atkinson, Nebraska; Nortonville, Beattie, Effingham, Flush, Kansas City, all in Kansas. She is now at Mount St. Scholastica Convent, Atchison, Kansas, where she has been the last ten years.

Her hobbies include painting still-life pictures, sewing, embroidering and crochetting.

FATHER EGBERT, O. S. B.

Robert Hall -- Fr. Egbert Hall, O. S. B. is the son of Elizabeth Danler and Mathias Hall. He was born January 8, 1900 in Stafford County, near Seward, Kansas. At the age of twelve he entered high school at Mount Calvary, Wisconsin, but transferred to St. Benedict's high school in 194 at Atchison, Kansas. In 1919 he was sent to St. Vincent's archabbey in Latrobe, Pennsylvania to begin his novitiate as a member of the Benedictine community of Monks at Atchison, Kansas. During the summers of 1922 to 1926 he was enrolled at Notre Dame University at South Bend, Indiana, where he majored in mathematics. After his ordination, May 29, 1926 he taught at Maur Hill, Atchison, where he remained until 1929 at which time he was transferred to the faculty of St. Benedict's College, Atchison. In 1933,he was appointed assistant of St. John's Church, Burlington, Iowa. In 1934 he became pastor of Valley Falls, Kansas. In 1942 he was sent by his Abbott to Sahuayo, Mexico to help open a school there. In 1944 he was recalled and became assistant at St. Benedict's, Kansas, then to Seneca, then to Kelly and Troy, Kansas, as pastor. He is now pastor at Troy. The picture at left is taken at his Silver Jubilee celebration May 29,1951 at Kelly, Kansas.

FATHER MATHEW, O. S. B.

John Henry Hall -- Fr. Mathew, O. S.B. is the son of Mathias Hall and Elizabeth Danler. He was born June 25, 1904 at Seward, Kansas. He went by the name of "Henry" until his ordination. He attended parochial schools at Ellinwood for seven years, and one year in the district school in Stafford County. In September, 1919, at the age of fifteen he went to Atchison to attend four years of high school and college at St. Benedict's abbey. He made simple vows on July 2, 1928 at St. Vincent's Archabbey, Latrobe, Pennsylvania. He was ordained May 24, 1933 by Bishop Francis Johannis, Bishop of Leavenworth.

He became assistant at St. Benedict's parish, Atchison, and pastor of the Colored parish in June, 1934. He remained there until 1941, when he became pastor of Seneca, Kansas. He remained there until July 25, 1947 when he became pastor of Effingham, Kansas. Here he built a new rectory.

August 7, 1949 marked the day when he became the first pastor of St. Joseph's parish in Atchison. Here he built a new church and a new rectory. At this date, 1959, he is still pastor here.

In 1944 and 1945 he was State Chaplain of the Knights of Columbus. From 1955 to 1959 he was State Chaplain of the Daughters of Isabella. In February, 1957 he was appointed by the Governor Docking as a memeber of the Kansas Crippled Children's Commission at Toepka, Kansas.

In January, 1957 he visited the west coast and was entertained by his fromer classmates, Andy Devine and Tony Randall, both of screen fame.

On May 18, 1958 he celebrated his Silver Jubilee in Atchison. In June, 1958 he made a trip to Europe and the Holy Land, visiting all the places of interest.

Fr. Mathew's hobbies are numerous. PEOPLE are his most important hobby.

SISTER MARY BERNARD, AdPPS

Agnes Durler -- Sr. M. Bernard, AdPPS. is the daughter of Anton Durler and Mary Ann Hall. She was born September 11, 1896 at Hochemingen, Baden, Germany. She came to America with her parents in 1902 and settled near Spearville, Kansas.

At the age of sixteen she entered the Convent of the Sisters Adorers of the Most Precious Blood at Ruma, Illinois in September, 1912. Later she transferred to the Sacred Heart Convent, Wichita, Kansas.

She taught school at St. Leo at Andale; St. Peter and Paul, North Kinsley, Kansas. She also taught in the missions in Oklahoma.

On May 16, 1926, at the age of thirty, she died of cancer.

SISTER M. EVARISTA, AdPPS

Juliana Durler -- Sr. M. Evarista, AdPPS is the daughter of Engelbert Durler and Stephanie Habiger. She was born August 13, 1916 at Spearville, Kansas. She attended St. John's grade school at Spearville, and Sacred Heart Academy at Wichita.

On December 29, 1931, at the age of fifteen she entered the Convent of the Sisters Adorers of the Most Precious Blood at Wichita. She made her first profession August 2, 1933, Final Vows August 10, 1938, and celebrated her Silver Jubilee in 1958.

She attended Sacred Heart College, Wichita, Kansas, and Mount St. Scholastica College, Atchison, Kansas, where she received her A.B. degree in 1949.

She has been an elementary teacher in these places: Marienthal, St. Peter Claver and All Saints in Wichita; Bushton, Humbolt, and Offerle, all in Kansas. She also taught in Canute, Sterling, Alva, all in Oklahoma.

SISTER M. HELEN JOSEPH, C. S. J.

Martha Knoeber -- Sr. M. Helen Joseph, C.S.J. is the daughter of William Knoeber and Mary Durler. She was born November 19, 1924 at Spearville, Kansas. She attended schools in Spearville, high school at St. Mary's of the Plains Academy, Dodge City, college at Sacred Heart Academy in Wichita, and Marymount College, Salina, all in Kansas.

In 1946, at the age of twenty-two, she entered St. Mary's Convent of the Sisters of St. Joseph at Wichita. She made Final Profession on July 26, 1949.

She acquired her B. A. in Education at Marymonnt College, Salina, and also attended St. Louis University, St. Louis, Missouri.

She has been teaching at the following places: El Dorado, Cherryvale, Wichita, Frontenac, all in Kansas. Her present address is St. Mary's Convent, Wichita.

SISTER MARY LUCY OF THE ROSARY, O.P.

Rose A. Hall -- Sr. Mary Lucy of the Rosary, O. P. is the daughter of Mathew Hall and Mary Schliar. She was born April 3, 1894 at Buffalo, New York. She attended parochial schools and private business school in Buffalo. On July 2, 1913, at the age of nineteen she entered the Perpetual Rosary Dominican Monastery, Buffalo, New York.

She made her first profession on February 2, 1916, Final Vows August 4, 1919, and Solemn Vows, April 18, 1945.

Her work in the monastery is daily household and garden duties. Her chief duty is Recitation of Divine Office and Perpetual Rosary.

She is a sister to Fr. Francis Hall.

FATHER FRANCIS HALL

Francis Hall -- Fr. Francis Hall, is the son of Mathew Hall and Mary Schliar. He was born in Buffalo, New York on September 4, 1908. He attended Holy Name parochial schools. From 1925 to 1929 he attended Canisius College, Buffalo. From 1929 to 1933 he attended the University of Innsbruck, Austria. He obtained his Bachelor of Arts degree from there. He also took post-graduate work in Canon Law at Niagara University.

On October 2, 1929, at the age of twenty-one he entered the Seminary at Canisianum, Innsbruck, Austria. On April 2, 1933 he was ordained for the Diocese of Buffalo, New York at Innsbruck, Austria. He is pastor of Sacred Heart Church, Bowmansville, New York, and is Synodol Judge for the Diocese of Buffalo.

He is a brother to Sr. Mary Lucy of the Rosary, O.P. and can be found in the Hall Genealogy.

SISTER M. LORETTO, O L V M

Loretto Hall -- Sr. M. Loretto, OLVM is the daughter of Charles Hall and Charlotte Kern. She was born July 10, 1914 at Great Bend, Kansas. She attended local grade schools there, then went to Dodge City for four years attending St. Mary's of the Plains Academy. She taught rural schools in Barton County, Kansas for five years.

In 1937, at the age of twenty-three she entered Our Lady of Victory Missionary Sisters Convent at Huntington, Indiana. Her profession was made in 1940.

She received her Bachelor of Philosophy Degree from Sienna Heights College, Adrian, Michigan. She has served in missions in Indiana, California and Colorado. Concerning her duties consult Page twenty, which gives an account of these Catechists. She is the only one in this book.

HALL - DANLER RELATIONSHIP

Peter J. Danler (1830-1897)
married
Gertrude Zimmerman (1825-1906)

First Generation

John Joseph Danler (1853-1950)
married
Elizabeth Sahlen (1853-1914)

SAME SAME SAME

Second Generation

Elizabeth Danler (1873-1937)
married
Mathias Hall (1866-1925)

Second Generation

Agnes Danler*
married
John Christoph

Second Generation

Leo Danler*
married
Beatrice Strecker

Third Generation

Edwin Boniface Hall (1906)
married
Helen Linenberger (1912)

Third Generation

Sr. M. Casimir, O.S.B.
Fr. Egbert Hall, O.S.B.
Fr. Mathew Hall, O.S.B.

Third Generation

Sr. M. Vita, AdPPS
Sr. M. Mildred, AdPPS
Sr. M. Johannetta, AdPPS

Third Generation

Sr. M. Matilda, AdPPS

Fourth Generation

Patrick Robert Hall (1943)
Michael Mathias Hall (1946)

Elizabeth, Agnes and Leo Danler are sisters and brother.

Histories of all these can be seen in Danler Genealogy by Helen L. Hall.

SISTER M. VITA, ADPPS

Elizabeth Christoph -- Sr. M. Vita, AdPPS, is the daughter of Agnes Danler and John Christoph. She was born August 20, 1904 at Ellinwood, Kansas. She attended parochial schools there.

On January 10, 1922, at the age of seventeen, she entered the Convent of the Sisters Adorers of the Most Precious Blood at Ruma, Illinois. She received the habit July 26, 1922, and Made Final Profession July 1, 1928. Later she transferred to Sacred Heart Convent, Wichita, Kansas.

She received her high school and college at Sacred Heart Convent, the Mother House, and received her B. S. in Science in the spring of 1958 from Sacred Heart College, Wichita, Kansas.

Her years have been spent in teaching the intermediate grades, mostly in Kansas: Liebenthal, Loretto, Angelus, Bushton, Marienthal, Pilsen and Ost, Kansas. She also taught at Carlsbad, New Mexico for six years. She is a sister to Sr. M. Mildred and Sr. M. Johannetta.

SISTER M. MILDRED, ADPPS

Cecilia Christoph -- Sr. M. Mildred, AdPPS, is the child of Agnes Danler and John Christoph. She was born April 18, 1915 at Ellinwood, Kansas. She attended parochial schools there. At the age of fifteen, On August 30, 1930, she entered the Convent of the Sisters Adorers of the Most Precious Blood at Sacred Heart Convent, Wichita, Kansas. She received the habit on July 31, 1931, and made Final Profession on August 10, 1937. On July 1, 1957 she celebrated her Silver Jubilee.

On May 29, 1951, she received her A. B. Degree in Education from Marymount College, Salina, Kansas.

All of her religious life she has been teaching grade school and religious vacation schools in Kansas and Oklahoma.

Her hobby is stamp collecting for the community.

She is a sister to Sr. M. Vita and Sr. M. Johannetta.

SISTER M. JOHANNETTA, ADPPS

Helen Christoph -- Sr. M. Johannetta, AdPPS, is the second child of Agnes Danler and John Christoph. She was born July 1, 1906 at Ellinwood, Kansas. She attended parochial schools there. In 1920, at the age of fourteen, she entered the Convent of the Sisters Adorers of the Most Precious Blood at Ruma, Illinois.

On July 25, 1921, she received the habit and made temporary vows in 1926. Between 1921 and 1926 she taught school.

On October 17, 1926, at the age of twenty, she died of tuberculosis at Carlsbad, New Mexico. Her remains are interred at Sacred Heart Convent Cemetery, Wichita, Kansas.

* Her habit is different from her sisters' because the Precious Blood Convent changed their habits in the 1930's.

SISTER M. MATILDA, ADPPS

Margaret Mary Danler -- Sr. M. Matilda, AdPPS is the daughter of Leo Danler and Beatrice Strecker. She was born September 23, 1915 at Kinsley, Kansas. She attended schools at Wright, Kansas. On July 30, 1931, at the age of sixteen, she entered the Convent of the Sisters adorers of the Most Precious Blood at Wichita, Kansas. She made Final Profession on August 10, 1938, and celebrated her Silver Jubilee in 1958.

She attended Sacred Heart College, Wichita; Also Friend's College, Wichita; and Marymount College, Salina, where she received her B. A. Degree in Education in May, 1951. Since then she has become qualified to teach in Nebraska, Oklahoma and New Mexico, as well as Kansas.

She always has been a primary teacher, and has taught in these places: Loretto, Olmitz, Ost, Kansas; Carlsbad, New Mexico; David City, Nebraska; Bison and Okarche, Oklahoma.

JOSEPH LINENBERGER RELATIONSHIP

Hanjoerg Linenberger (1767)
married
Margaret Fisher

First Generation

SAME

Melchoir Linenberger (1800) second marriage
married
(4) Katherine Klipphan
Schriendr Von Riedel Salsman (1813)

Second Generation

Joseph Linenberger (1838) second marriage
married
Margaret Schamne

Third Generation

Herman Linenberger (1886-) second marriage
married
Mary Weigel (1889-1957)

Third Generation

Herman Linenberger (first marriage)
married
Anna Maria Dreiling

Fourth Generation

Helen Linenberger (1912)
married
Edwin Boniface Hall (1906)

Fourth Generation

Clara Linenberger
married
Frank Sellers

Fourth Generation

Fr. Herbert, CPPS

Fifth Generation

Patrick Robert Hall (1943)
Michael Mathias Hall (1946)

Fifth Generation

Sr. Marion Clare

*Herman. John, Maria, Anna Maria, Catherine, Gertrude are full sisters and brothers.
Andrew is half brother.
Histories of all these may be found in Linenberger Genealogy by Amy Toepfer and Agnes Dreiling.

JOSEPH LINENBERGER RELATIONSHIP

SAME

SAME

SAME

SAME

Third Generation

John Linenberger
married
Catherine Brungardt

Fourth Generation

Fr. Mark OFM Cap.

Fourth Generation

Clara Linenberger
married
Bernard Schulte

Fifth Generation

Fr. Herman Schulte

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Third Generation

Maria Linenberger*
married
Nicholas Kuhn

Fourth Generation

Fr. Vergil, OFM Cap.
Sr. M. Anselm, C. S.A.
Sr. M. Virgila, C.S.A.
Sr. M. Nicholine, C.S.A.

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Third Generation

Anna Maria Linenberger*
married
John P. Weigel

Fourth Generation

Rosa Weigel
married
John Hoffman

Fifth Generation

Sr. M. Evelyn,OSM.

Fourth Generation

Hilda Weigel
married
Jacob Friesen

Fifth Generation

Sr. M. Lynette,SSND

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JOSEPH LINENBERGER RELATIONSHIP

SAME SAME SAME SAME

Third Generation

Catherine Linenberger*
married
Anthony A. Dreiling

Fourth Generation

Sr. M. Felicitas, C.S.A.

Fourth Generation

Adelia Dreiling
married
Ambrose Brungardt

Fifth Generation

Sr. Maris Stella, C.S.A.

Fourth Generation

Agnes Dreiling
married
Lucas Penka

Fifth Generation

Sr. M. Celine, O.P.
Sr. M. Agneta, O.P.

Third Generation

Gertrude Linenberger*
married
Baltasar Dreiling

Fourth Generation

Sr. M. Catherine, C.S.J.

Fourth Generation

Albert J. Dreiling
married
Alexia Brungardt

Fifth Generation

Sr. M. Ruth, OP

THE JOSEPH LINENBERGER RELATIONSHIP

SAME

Same

Second Generation

Joseph Linenberger (1838-1911) (1st M)
married
Katherine Younger

Third Generation

Andrew Linenberger*
married
Margaret Brungardt

Fourth Generation

Lucy Barbara Dreiling
married
William Robert Owens

Fourth Generation

Joseph Linenberger
married
Susan Quint

Fifth Generation

Barbara Sue Owens
(Aspirant)

Fifth Generation

Sr. M. Carmella, AdPPS
Sr. M. Celeste, AdPPS

VERY REVEREND HERBERT LINENBERGER, CPPS

Herbert Linenberger -- Very Reverend Herbert, CPPS is the son of Herman Linenberger and Anna Maria Dreiling. He was born March 9, 1909 at Victoria, Kansas. He attended parochial grade and high school there. He also attended Holy Cross school at Pfeifer for one year, and St. Joseph's Liebenthal, Kansas during the years 1917 and 1920 when his parents resided at these two places, during the construction of the parish buildings.

On September 9, 1924, he was accepted as a student for the priesthood by the Society of the Most Precious Blood and enrolled at its Juniorate in Burkettsville, Ohio. He completed his college course at St. Joseph's College, Collegeville, Indiana. In June, 1929 he was transferred to the Major Seminary at Carthgena , Ohio. On May 12, 1935 Bishop Joseph H. Albers raised him to the priesthood.

After spending eight years at St. Anthony's parish, Detroit, Michigan, as assistant, he was assigned to the Catholic University, Washington, D.C. in September, 1943 to prepare himself for a teaching career. Completing three years of post-graduate study he obtained his Doctorate in Canon Law in June, 1946, and began clasroom work in Canon Law and Fundamental Theology that fall at St. Charles Seminary, Carthagena, Ohio.

Since 1947 he has been Director of the Brothers at the Society's headquarters. At the electoral chapter held June 16, 1953, he was elected as Second Povincial Consultor.

On July 7, 1953, the provincial Office of the Society at Dayton, Ohio, released the news of his appointment as Rector of the Major Seminary at Carthagena, Ohio. He had been vice-rector of this same school since September, 1950.

In June, and July, 1954, he was one of ten priests from their Society to attend the General Chapter in Rome for the canonization of their founder, St. Gaspar del Bufalo.

His hobby is music. He has a large collection of mouth harps, accordian, auto-harp and others. His address is St. Charles Seminary, Carthagena, Ohio.

In Rome on July 2, 1959 Father Herbert was elected Moderator General of the Precious Blood Society. He with the officers of the General Curia guides the government of the Society for the next 12 years,ruling the provinces of Brazil, Chile Germany, Italy, Portugual, Spain and the United States. He is the 11th successor of St. Gaspar del Bufalo, who founded the Society in 1815.

SISTER MARION CLARE

Barbara Jean Sellers -- Sr. Marion Clare, is the daughter of Clara Linenberger and Frank Sellers. She was born January 25, 1939 at Topeka, Kansas. She attended public schools for eight years, then went to Hayden Catholic High School at Topeka for four years. On August 20, 1957, at the age of eighteen she entered the Convent of the Sisters of Charity at Xavier, Kansas.

On February 20, 1958 she received the habit. She is in the Novitiate, and is preparing herself for a teaching career.

FATHER MARK, OFM CAP.

Joseph Linenberger -- Fr. Mark, OFM Cap. is the son of John Linenberger and Katharine Brungardt. He was born December 30, 1904 at Victoria, Kansas. After attending parochial schools there, he left for St. Fidelis Seminary, Herman, Pennsylvania at the age of fifteen, in 1919. He graduated from St. Fidelis Seminary in June, 1925. He was ordained a priest in St. Fidelis Church, Victoria, Kansas on June 4, 1931.

He received his Masters Degree in History from the Catholic University, Washington, D. C. in 1940. For twenty years he taught history at St. Fidelis Seminary, Herman, Pennsylvania.

He served in the United States Army as Chaplain for four years during World War II, and attained the rank of Major.

In July, 1956, after celebrating his Silver Jubilee as an ordained priest, he was appointed pastor of Sacred Heart Church, Atwood, Kansas, taking his cousins' place. Fr. Vergil, OFM Cap had served there twenty-eight years.

FATHER HERMAN SCHULTE

Herman J. Schulte -- Father Herman Schulte, is the son of Clara Linenberger and Bernard Schulte. He was born June 5, 1911 at Victoria, Kansas. He attended parochial schools there; preparatory Seminary at St. Fidelis Seminary, Herman, Pennsylvania; Major Seminary at St. Fidelis Seminary, Victoria, Kansas; and the Capuchin College, Washington, D. C. He was ordained at the Immaculate Conception Shrine, Washington, D.C. on June 7, 1938 by Bishop John M. McNamara. On June 12, 1938 he said First Solemn Mass at Victoria.

Fr. Schulte was ordained for the Province of St. Augustine, Pittsburgh, Pennsylvania (Capuchin Fathers), but was incordinated into the Wichita Diocese of Kansas on August 20, 1950. Being stationed at Ashland, Kansas, when the formation of the Dodge City Diocese was decreed, Fr. Schulte automatically became a priest of the Diocese of Dodge City, where he now serves.

He has served as assistant pastor of St. Joseph's, Hays, Kansas, and Sacred Heart, New Philadelphia, Ohio. He was made pastor of St. Joseph's, Arma, Kansas; then pastor of St. Joseph's, Ashland, Kansas, and now is pastor of St. Joseph's, Scott City, Kansas.

FATHER VERGIL, OFM CAP.

Anselm Kuhn -- Fr. Vergil, OFM Cap. is the son of Nicholas Kuhn and Maria Linenberger. He was born April 21, 1902 at Victoria, Kansas.

He attended parochial schools there. At the age of nineteen he entered the Capuchin Order at Herman, Pennsylvania, on July 14, 1921. He was ordained on June 12, 1928 in the Shrine of the Immaculate Conception, Washington, D.C.

Shortly after his ordination in 1928 he was made pastor of Atwood, Kansas, and served there for twenty-eight years. In 1956 he became pastor of Sacred Heart Church, Ness City, Kansas, and in 1958 he became pastor of Antonino, Kansas. On June 16, 1943 he observed his Silver Jubilee at Atwood, Kansas. The picture at left was taken at that time.

He is a brother to Sr. M. Anselm, Sr. M. Virgila, and Sr. M. Nicholine.

SR. M. ANSELM, C. S. A.

Philomena Kuhn -- Sr. M. Anselm, C.S.A. is the daughter of Maria Linenberger and Nicholas Kuhn. She was born at Victoria, Kansas, On January 7, 1899. At the age of seventeen, on November 10, 1916, she entered the Convent of the Sisters of St. Agnes at Fond du lac, Wisconsin.

She was professed August 15, 1918; and made Perpetual Vows August 15, 1921. On August 15, 1943 she celebrated her Silver Jubilee.

She has served as housekeeper all of her years in the convent, at these places: Hays, Victoria, Kansas; Oshkosh, Wisconsin. Presently she is at Hays, Kansas.

She is a sister to Fr. Vergil, Sr. Nicholine, Sr. Virgila.

A double relationship exists: Linenberger-Kuhn.

SR. M. VIRGILA, C. S. A.

Lidwina Kuhn -- Sr. M. Virgila, C.S.A. is the daughter of Maria Linenberger and Nicholas Kuhn. She was born on August 27, 1900 at Victoria, Kansas. She attend parochial schools there. At the age of twenty, on July 24, 1920, she entered the Convent of the Sisters of St. Agnes at Fond du lac, Wisconsin. She was professed August 15, 1922, and made Perpetual Vows August 15, 1925. She celebrated her Silver Jubilee August 15, 1947.

She has been a housekeeper all of her years as a religious. These are some of the place where she has served: One year at Altmont, Pennsylvania; five years at Manty-Glow, Pennsylvania; eight years at Yonkers, New York; seventeen years at the Indian Orphanage at Assinins, Michigan, where she cooked for fifty or more children besides the priests and sisters; three years at Two Rivers, Wisconsin. In the fall of 1956 she went to Mayville, Wisconsin.

She is a sister to Fr. Vergil, Sr. M. Anselm, Sr. M. Nicholine.

Double Relationship exists: Linenberger-Kuhn.

SISTER M. NICHOLINE, C. S. A.

Mary Kuhn -- Sr. M. Nicholine, C.S.A. is the daughter of Maria Linenberger and Nicholas Kuhn. She was born at Victoria, Kansas, on April 3, 1909. She attended parochial schools at Victoria until at the age of sixteen she entered the Convent of the Sisters of St. Agnes at Fond du lac, Wisconsin on July 14, 1925. She was professed August 15, 1927, and made Perpetual Vows August 15, 1933.

All of her life in the convent have been spent as cook or housekeeper. She has been at these places: St. Agnes Hospital, Fond du lac, Holy Name Orphanage, Marquette, Michigan; St. Mary's Altoona, Pennsylvania, St. Mary's, Oskosh, Wisconsin; and presently is at St. Anthony's Hospital, Hays, Kansas.

She is a sister to Fr. Vergil Sr. M. Anselm, Sr. M. Virgila.

She is a double relative: Linenberger-Kuhn.

SISTER MARY EVELYN, O. S. M.

Mary Ann Hoffman -- Sr. Mary Evelyn, O. S. M. is the daughter of John L. Hoffman and Rose Weigel. She was born April 14, 1936 at Sterling, Colorado. She attended public schools at Adams City, Colorado for six years, then transferred to parochial schools in Welby, Colorado. In 1952, August 18, at the age of sixteen she entered the Convent of our Lady of Sorrows Motherhouse, Omaha, Nebraska with the Order of Servants of Mary. She received the habit on August 15, 1954 and professed vows for three years August 16, 1955.

She attended Duchesne College, Omaha, Nebraska, and is preparing herself for a teaching career. Her first mission was St. Juliana Parish School, Detroit, Michigan, where she taught two years. Her present address is Sacred Heart Convent, 188 Main Street, Massena, New York, where she is teaching first grade.

Relationship: Linenberger-Weigel

SISTER M. LYNETTE, SSND

Arlene Jeannette Friesen -- Sr.M. Lynette, SNND is the daughter of Hilda Weigel and Jacob Friesen. She was born August 30, 1939 at Mankato, Minnesota. She Attended St. Peter and Paul grade school, Loyola High School, and Mount St. Mary's College, all in Mankato. On August 31, 1957, at the age of eighteen she entered the Order of the School Sisters of Notre Dame at Good Counsel Academy in Mankato, Minnesota. She was invested July 16, 1958 and received the name of Sr. M. Lynette. She is now a novice as pictured at left in novice garb. Her hobbies include drawing and painting.

Relationship: Linenberger-Weigel.

SISTER M. FELICITAS, C. S. A.

Cecelia Dreiling -- Sr. M. Felicitas, C.S.A. is the daughter of Catherine Linenberger and Anthony A. Dreiling. She was born February 13, 1897 at Victoria, Kansas. She attended parochial schools there. At the age of fourteen, on March 29, 1911, she entered the Convent of the Sisters of St. Agnes at Fond du lac, Wisconsin. She made religious profession on August 15, 1915.

She attended the Wisconsin Conservatory of Music in Milwaukee. From there she transferred to Kansas State College at Hays, Kansas for further study and earned her B.S. in Music in 1928. Through the years she has taken refresher courses to keep up in the latest music teaching methods.

All of her life as a religious she has taught music. She does choir work and organ playing at St. Mary's Church, Fond du lac, Wisconsin, where she has spent thirty-one years, and where she is presently stationed.

She has taught music at these places: Ohio, four years; New York City, two years; Hays, Kansas, five years. (She taught me in 1928-1929).

SISTER MARIS STELLA, C. S. A.

Valaria Brungardt -- Sr. Maris Stella, C.S.A. is the daughter of Adelia Dreiling and Ambrose Brungardt. She was born July 14, 1927 at Victoria, Kansas. She attended the first three years at Victoria, then from the fourth to eighth, inclusive, at Emmeram, Kansas, in the public schools. She graduated from Victoria Rural High School in 1945. She was employed as a nurse aide at St. Anthony Hospital, Hays, from August, 1945 to August, 1946.

On August 26, 1946, at the age of nineteen, she entered the Convent of the Sisters of St. Agnes at Fond du lac, Wisconsin. She was professed August 15, 1949.

After her profession, she was on mission at Holy Family Orphanage, Marquette, Wisconsin. She made Perpetual Profession on August 15, 1955, then transferred to St. Agnes Hospital, Fond du lac, Wisconsin, in 1956. She is now attending Marion College and preparing to enter St. Agnes School of Medical Technology. Her relationship is triple: Linenberger-Dreiling-Brungardt.

SISTER M. CELINE, O. P.

Willa Jean Penka -- Sr. M. Celine, O. P. is the second child of Lucas Penka and Agnes Dreiling. She was born January 15, 1932 at Larned, Kansas. She attended Sacred Heart School at Larned, and Radium High school, Radium, Kansas.

At the age of nineteen, on November 11, 1951, she entered the Dominican Convent at Great Bend, Kansas. She made her Profession June 13, 1954.

She graduated from the Dominican School of Nursing, Great Bend, Kansas on August, 1956, and received her R. N. Degree at the same time. She is assistant Supervisor on the second floor of St. Catherine's Hospital, Garden City, Kansas, at this writing.

Her hobbies include crochetting and embroidery.

She is a sister to Sr. M. Agneta, O. P.*

These Sisters do not permit picture until Final Vows have been made.

SISTER M. AGNETA, O. P.

Rozanne Penka -- Sr. M. Agneta, O. P. is the daughter of Agnes Dreiling and Lucas Penka. She was born August 17, 1937 at Larned, Kansas. She attended Sacred Heart parochial school at Larned for two years, then four years of public schools at Zook -- south of Larned. In 1949 her parents moved to Radium, Kansas, but she attended parochial schools at Larned.

In September, 1951, at the age of fourteen, she entered Prep School at the Immaculate Conception Convent, Dominican Order, Great Bend, Kansas. In September, 1952, she entered the convent there. On June 13, 1953 she received the Dominican habit from the hands of Bishop John B. Franz. She was Professed on June 13, 1955. She is preparing for a teaching career.

She is a sister to Sr. M. Celine, O. P.*

No picture available.

SISTER M. CATHERINE, C. S. J.

Florence Dreiling -- Sr. M. Catherine, C.S.J. is the daughter of Gertrude Linenberger and Baltasar Dreiling. She was born July 15, 1908 at Hays, Kansas. She attended parochial schools there. At the age of twenty she entered St. Mary's Convent of the Sisters of St. Joseph at Wcihit, Kansas on September 6, 1928. She received the habit March 19, 1929.

She attended Sacred Heart Junior College, Wichita; Mount St. Scholastica College, Atchison; St. Mary's College, Leavenworth; where she received her B. S. in Education. She has attended Notre Dame University in Indiana the past six summers. On account of illness she spent one summer at St. Ann de Beaupre Shrine in Canada.

Sr. M. Catherine, C.S.J. has taught at Independence Kansas eleven years; at Kingman, Kansas, one year; at St. Mary's, Pittsburg, Kansas, one year; then went to Holy Savior Parish, Wichita, Kansas, where she has taught from 1950 to the present time. She has been principal at all these schools, except for the first six teaching years.

Her hobbies are music, art and crafts.

SISTER MARY RUTH, O. P.

Barbara Dreiling -- Sr. Mary Ruth, O. P. is the daughter of Albert J. Dreiling and Alexia Brungardt. She was born December 19, 1937 at Hays, Kansas. She attended parochial schools there, as well as the Immaculate Conception Convent Prep school at Great Bend, Kansas.

On September 2, 1953, at the age of sixteen, she entered the Dominican Convent at Great Bend, Kansas. Her first Profession was June 13, 1956. She is preparing herself to become a Medical Record Librarian.

The relationship is double: Linenberger-Brungardt. Refer to Genealogical sheets before each family.

* No picture available.

ASPIRANT BARBARA SUE OWENS

Barbara Sue Owens is the daughter of Lucy Barbara Dreiling and William Robert Owens. She was born September 18, 1939 at Wichita, Kansas. She attended Meade, Kansas grade schools and one year of high school, then with her parents moved to Gettysburg, South Dakota, where she finished high school. On January 2, 1959, at the age of nineteen she entered the Convent of the Sisters of Presentation at Aberdeen, South Dakota. She is a sophomore at Presentation College at Aberdeen. She is in the Novitiate. Hobbies include art.

Relationship: Linenberger-Dreiling-Brungardt.

SISTER M. CARMELLA, ADPPS.

Margaret Linenberger -- Sr. M. Carmella, AdPPS is the daughter of Joseph Linenberger and Susan Quint. She was born January 5, 1907 at Buffalo Park, Kansas. She attended schools at Marienthal, Kansas. At the age of fifteen -- 1922 -- she entered the Convent of the Sisters Adorers of the Most Precious Blood at Ruma, Illinois. She made Final Profession on July 1, 1929. She transferred to Wichita, Kansas convent.

She has taught school at the following parochial schools: St. John's Academy, Wichita; Ellinwood, Angelus, Olmitz, Andale, and Ost, all in Kansas.

From 1933 to 1935 she was confined in bed at St. Francis Hospital, Carlsbad, New Mexico to recover from tuberculosis. She went back to Sacred Heart Academy, Wichita, to teach music from 1935 to March 18, 1937. Then she was confined in bed for another three years in the Carlsbad Hospital. She came back to Wichita where she spent seven years doing office work.

In 1951 she took charge of the religious correspondence school, of which she is still in charge. At this time she reported issuing 960 certificates to children taking religious correspondence courses in the Wichita Diocese for the year 1956-1957 inclusive. Her address is Sacred Heart Convent, Wichita.

Relationship double--Linenberger-Brungardt.

SISTER MARY CELESTE, ADPPS.

Barbara Linenberger -- Sr. Mary Celeste, AdPPS is the daughter of Joseph Linenberger and Susan Quint. She was born October 5, 1913 at Rocky Ford, Colorado. She attended grade school at Marienthal, Kansas, and Sterling, Colorado. At the age of sixteen, on August 18, 1929, she entered the Convent of the Sisters Adorers of the Most Precious Blood at Wichita, Kansas. She made Final Profession on August 8, 1936, and celebrated her Silver Jubilee on July 1, 1956.

She taught school three years, and worked in the business office of St. Francis Hospital, Carlsbad, New Mexico. From 1940 to 1943 she took nurses' training at St. Mary's Hospital, Enid, Oklahoma, where she obtained her R. N. degree.

From the time of her graduation in 1943 she has worked at these hospitals: St. Francis Hospital, Carlsbad, New Mexico; Municipal Hospital, Stilwater, Oklahoma; and Artesia, New Mexico. At this time she is working athe Villa Madonna Hospital for the Aged chronically ill at 501 West Randolph, Enid, Oklahoma.

Relationship double--Linenberger-Brungardt.

THE MELCHOIR LINENBERGER RELATIONSHIP

Hanjorg Linenberger (1767)
married
Margaret Fisher

First Generation

Melchoir Linenberger(second marriage)
married
(4) Katherine Klipphan
Schriener Von Riedel Salsman

Second Generation

Joseph Linenberger (2) *
married
Margaret Schamne

Third Generation

Herman Linenberger (2)
married
Mary Weigel

Fourth Generation

Helen Linenberger
married
Edwin Boniface Hall

Fifth Generation

Patrick Robert Hall
Michael Mathias Hall

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Second Generation

Peter Linneberger*
married
Anna Maria Schmelzer

Third Generation

Sr. Mary Margaret,C.S.J.

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Second Generation

Katherine M. Linenberger*
married
Peter Andreas Braun

Third Generation

Katherine Braun
married
Michael Kuhn

Fourth Generation

Herbert Kuhn
married
Josephine Kuhn

Fifth Generation

Sr. M. Ann Celeste,C.S.J.

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First Generation

Katherine Klipphan (2nd marriage)
married
Mathaeus Von Riedel (1779)

Second Generation

Johannes Von Riedel* (1832)
married
Anna Richmeier (1834)

Third Generation

Peter Riedel (1856)
married
Catherine Brungardt (1856)

Fourth Generation

Barbara Riedel
married
Joseph Kuhn

Fifth Generation

Fr. Herbert Kuhn

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*Joseph, Peter, Katherine Margaret Linenberger are full brothers and sister. Peter spells his name "Linneberger" instead of "Linenberger". Johannes Von Riedel is a half brother. They have the same mother.

KATHERINE MARGARET KLIPPHAN

With humility and reverence I sit before my electric typewriter and try to write something about this remarkable woman who was my great grandmother; whose descendants in America alone fill a book 432 pages thick*. Those of her descendants in Russia are buried in Russian history, and we will never know about them.

Katherine Margaret Klipphan, my great grandmother was born in 1813 in Herzog, Russia. In 1830, at the age of sixteen she married Peter Schreiner. He died the same year, leaving her with an unborn child, Joseph Schreiner. In 1831 she married Mathaeus Von Reidel, who was born in Breslou, Germany in 1779, and who was thirty-four years her senior. He died a year later, leaving her with another son, Johannes Von Reidel. In 1833 she married Johannes Salzman of Louis, Russia. To this union was born Margaret Salzman. Joseph Salzman died in 1836, leaving her a widow for the third time, with three children, Joseph Schreiner, Johannes Von Reidel and Margaret Salzman. She was then twenty-three years old.

In 1837, at the age of twenty-four she married the widower Melchior Linenberger, my great-grandfather, who was then thirty-seven years old. He has been married to Katharine Kuhn (1805). He had three children, Johannes, Katharine, and Maria Eva. With her three children from her three former marriages and his three children of his first marriage they began a new life. To these two remarkable people were born six children of their own. These two raised twelve children: from four fathers and two mothers and both lived to a ripe old age. Katherine Klipphan and Melchior Linenberger are buried in Russia at Herzog.

*Information taken from "Linenberger Genealogy" by Amy Toepfer and Agnes Dreiling.

SISTER MARY MARGARET, C. S. J.

Ida Linneberger* -- Sr. Mary Margaret, C.S.J. is the daughter of Peter Linneberger and Anna Maria Schmelzer. She was born October 11, 1896 at Victoria, Kansas. She attended elementary schools at Park, Kansas. On June 4, 1912, at the age of sixteen, she entered the Convent of the Sisters of St. Joseph at Concordia, Kansas. On March 19, 1913 she received the name of Sr. Mary Margaret, C.S.J. She celebrated her Silver Jubilee on March 29, 1938.

She has taught school at Antonino and Plainville, Kansas, where she also taught music. From there she went to Silver City, New Mexico, and had charge of the Chapel in the convent. She has also taught at Sacred Heart School, Manhattan, Kansas. In 1936 she was assigned the clerical work in St. Mary's Academy, Silver City, which position she held until 1950 when she transferred to the St. Joseph Hospital, El Paso, Texas, which is her present address.

* Her family is the only family in the Linenberger Genealogy that spells its name "Linneberger" instead of "Linenberger".

SISTER M. ANN CELESTE, C. S. J.

Mary Kay Kuhn -- Sr. M. Ann Celeste, C.S.J. is the daughter of Herbert Kuhn and Josephine Frank. She was born December 4, 1938 at Topeka, Kansas. She attended schools at San Pedro, California, Sacred Heart, Topeka, Kansas, Furstenberger School, Frankfurt, Germany, Hayden High School, Topeka, and Marymount College, Salina, Kansas. She entered the convent of the Sisters of St. Joseph at Concordia, Kansas on September 8, 1957, at the age of eighteen. She received the name of Sister M. Ann Celeste in 1958. She is presently in the novitiate.

FATHER HERBERT KUHN

Herbert Kuhn -- Fr. Herbert Kuhn is the son of Barbara Reidel and Joseph Kuhn. He was born May 23, 1922 at St. Peter, Kansas. He attended St. Anthony's elementary school at St. Peter; Morland High School, Morland, Kansas; Fort Hays State College, Hays; St. Benedict's College, Atchison, and Immaculate Conception Seminary, Conception, Missouri from September, 1953 to April, 1957.

He was ordained a priest on April 6, 1957 at Sacred Heart Cathedral, Salina, Kansas by Bishop Frank A. Thill, Bishop of Salina Diocese.

His first assignment is assistant at Catholic Rectory, Manhattan, Kansas. His address is Box 844, Manhattan, Kansas.

Relationship double: Linenberger-Brungardt.

THE KLIPPHAN - LINENBERGER RELATIONSHIP

Hanjoerg Linenberger
married
Margaret Fisher

First Generation

Melchior Linenberger (2)
married
(4) Katherine Klipphan
Schreiner Von Riedel Salzman

Second Generation

Joseph Linenberger (2)
married
Margaret Schamne

Second Generation

Dorthea Klipphan*
married
Lawrence Herman

Third Generation

Herman Linenberger (2)
married
Mary Weigel

Third Generation

John L. Herman
Married
Margaret Zerfus

Fourth Generation

Helen Linenberger
married
Edwin Boniface Hall

Fourth Generation

Molly Herman
Married
John A. Kreutzer

Fifth Generation

Patrick Robert Hall
Michael Mathias Hall

Fifth Generation

Bertha Kreutzer
married
Thomas Werth

Fifth Generation

Lydia Kreutzer
married
Victor C. Schoenberger

Fifth Generation

Sr. M. Theodorette,OS.F.

Sixth Generation

Sr. M. Felix,OSF
Aspirant Bertha OSF

Sixth Generation

Sr. M. Victor, O.P.

THE KLIPPHAN - LINENBERGER RELATIONSHIP

SAME

SAME

SAME

Third Generation

Mary Ann Herman*
married
Benjamin Zimmerman

Fourth Generation

Marcus Herman*
married
Josephine Herman

Fourth Generation

Lawrence Herman*
married
Elizabeth Leiker

Fourth Generation

Sr. M: William, C.S.J.
Sr. M. Lucidia, C.S.J.

Fourth Generation

Veronica Zimmerman*
married
Alois C. Wasinger

Fifth Generation

Sr. Mary Dorella, OSF.
Sr. Mary Jolina, O.S.F.

Fifth Generation

Sr. M. Geralita, OSF
Aspirant Cynthia Herman, OSF

Fifth Generation

Fr. Alfred Wasinger*

*See explanations on following page

THE KLIPPHAN - LINENBERGER RELATIONSHIP

SAME

Third Generation

Anna Mary Herman*
married
Nicholas Werth

Fourth Generation

Eddie Werth
married
Sophia Herklotz

Fifth Generation

Sr. Mary Robert, AdPPS
Fr. Loren Werth

Explanations:

*Dorthea Klipphan (second generation) is first cousin to Joseph Linenberger. She is niece of Katherine Klipphan Linenberger.

Third Generation : Anna Mary Herman and Mary Ann Herman are sisters.

Fourth Generation: Molly, Marcus, Lawrence Herman are sister and brother.

Sr. M. William, C.S.J. Sr. M. Lucidia, C.S.J. and Veronica Zimmerman are sisters.

Fifth Generation: Find Fr. Alfred Wasinger's history on page 275.

SISTER MARY FELIX, O. S. F.

Germaine Ann Werth -- Sr. Mary Felix, O.S.F. is the daughter of Bertha Kreutzer and Thomas Werth. She was born July 27, 1924 at Schoenchen, Kansas. She attended Sunshine School district 4, Gove County, Kansas, and St. Josoeh's Convent School, Milwaukee, Wisconsin.

In 1939, at the age of fifteen she entered St. Joseph's Convent of the Sisters of the Third Order of St. Francis at Milwaukee, Wisconsin. She was professed in 1943, and made Final Profession in 1949.

Her duties in the convent consist of housekeeping. From 1943-1946 she served at Alvernia High School, Chicago, Illinois; 1946-1947 at Davenport, Iowa; 1949-1953 at Creighton, Nebraska; and 1953 till the present time at Fremont, Nebraska.

Hobbies include embroidery and sewing.

ASPIRANT BERTHA M. WERTH, OSF

Bertha M. Werth is the daughter of Bertha Kreutzer and Thomas Werth. She was born September 3, 1941 at Park, Kansas. She attended schools there, and high school at St. Joseph's at Milwaukee, Wisconsin. In September, 1955, at the age of fourteen, she entered St. Joseph's Convent of the Sisters of the Third Order of St. Francis at Milwaukee. She is still a novice, attending school and preparing herself for the sisterhood. She is a sister to Sr. M. Felix, O.S.F.

SISTER MARY VICTOR, O. P.

Verlene Schoenberger -- Sr. Mary Victor, O. P. is the daughter of Lydia Kreutzer and Victor C. Schoenberger. She was born November 20, 1941 at LaCrosse, Kansas. She attended St. Michael's school at La Crosse, then School District 7 at Wakeeney, Kansas from second through eighth grades. On August 30, 1956, at the age of sixteen she entered the Dominican Convent at Great Bend, Kansas. She attended Immaculate Conception Convent high school before entering the convent. She is still a novice. Hobbies include reading, and collecting picture osf the Blessed mother.

*Picture at left was sent me by her mother. She is not aware of having this picture taken.

SISTER M. THEODORETTE, O. S. F.

Wilhelmina Kreutzer -- Sr. M. Tehodorette, O.S.F. is the daughter of John A. Kreutzer and Molly Herman. She was born July 29, 1913 at Liebenthal, Kansas. She attended parochial schools at Liebenthal and Marienthal, Kansas. On August 19, 1927, at the age of fourteen she entered the Convent of the Sisters of St. Francis at Milwaukee, Wisconsin.

She was professed August 23, 1934, and made Final Vows August 12, 1940. All of her years in the convent have been doing housework in the various schools in their community in Wisconsin and Illinois.

SISTER MARY DORELLA, O. S. F.

Germaine Herman -- Sr. Mary Dorella, O.S.F. is the daughter of Josephine Hermand and Marcus Herman. She was born August 25, 1925 at Liebenthal, Kansas. She attended St. Joseph parochi al school there. In June, 1940, at the age of fifteen she entered the Convent of the Sisters of St. Francis at Milwaukee, Wisconsin.

She was professed June 21, 1943, and made Final Vows June 21, 1949. All her years in the convent have been spent doing housework in Nebraska, Wisconsin; Kankakee, Aurora, Glenview, and Winfield, Illinois, her present address.

Hobbies include the specialty in cooking fancy dishes.

She is a sister to Sr. Mary Jolina, O.S.F.

Relationship: Linenberger-Klipphan-Herman.

SISTER MARY JOLINA, O. S. F.

Eveleen Herman -- Sr. Mary Jolina, O.S.F. is the daughter of Josephine Herman and Marcus Herman. She was born November 22, 1936 at Liebenthal, Kansas. She attended St. Joseph parochial school there, as well as Jefferson Catholic schools at Hays and Hays Public High school for one year.

On August 24, 1950, at the age of fourteen, she entered the Convent of the Sisters of St. Francis at Milwaukee, Wisconsin. She was professed June 21, 1955 and plans to make Final Vows June 21, 1961. She has been attending Alverno College, Milwaukee, and is working toward her B. A. degree. She has taught second grade at St. Maurice, Chicago, Illinois, and is now at St. Peter, Skokie, Illinois, teaching the first, second and third grades.

Hobbies include reading and listening to classical music.

She is a sister to Sr. Mary Dorella, O.S.F.

Relationship: Linenberger-Klipphan-Herman.

SISTER M. GERALITA, O. S. F.

Kathryn Herman -- Sr. M. Geralita, O. S. F. is the daughter of Elizabeth Leiker and Lawrence Herman. She was born September 22, 1939 at Liebenthal, Kansas. She attended parochial schools there. At the age of fourteen, on September 3, 1953 she entered the Convent of the School Sisters of St. Francis at Milwaukee, Wisconsin. She attended St. Joseph's High School there, and at present is attending Alveno College, Milwaukee, Wisconsin. Above she is pictured as a Novice, but she is professed. She is a sister to Aspirant Cynthia Herman.

ASPIRANT CYNTHIA HERMAN, OS. F.

Aspirant Cynthia Herman, OSF is the daughter of Elizabeth Leiker and Lawrence Herman. She was born October 28, 1942 at Liebenthal, Kansas. She attended Liebenthal parochial schools there until June 14, 1956, when at the age of thirteen she entered the Convent of the School Sisters of St. Francis at Milwaukee, Wisconsin. She is now attending St. Joseph High School there, and is in the Novitiate.

She is a sister to Sr. M. Geralita, O.S.F.

SISTER MARY WILLIAM, C. S. J.

Dorothy Zimmerman -- Sr. Mary William, C. S.J. is the daughter of Mary Ann Herman and Benjamin Zimmerman. She was born January 1, 1890 at Schoenchen, Kansas. She attended country grade school, Nazareth High School, Concordia, and Marymount College, Salina, Kansas.

On June 1, 1907, at the age of seventeen she entered the Convent of the Sisters of St. Joseph, Concordia, Kansas. She was invested May 6, 1908 and made Final Vows August 15, 1910. She was a teacher from 1911 to 1942. From 1942 to the present time she has been Sacristan at the Nazareth Motherhouse, Concordia.

Hobbies include making vestments and cultivating roses.

She is a sister to Sr. M. Lucidia, C.S.J. Picture at left she is the one sitting.

Relationship: Herman-Klipphan-Linenberger.

SISTER M. LUCIDIA, C. S. J.

Amelia Zimmerman -- Sr. M. Lucidia, C.S.J. is the daughter of Mary Ann Herman and Benjamin Zimmerman. She was born at Schoenchen, Kansas on December 30, 1897. She attended schools there until November 4, 1911, when at the age of fourteen she entered the Convent of the Sisters of St. Joseph at Concordia, Kansas. She made Final Vows August 15, 1916. She has been working in hospitals. At the present time she is at the St. Anthony Hospital, Sabetha, Kansas, where she is taking care of the babies.

Hobbies include tending flowers and enjoying good music. On the previous page she is pictured with her sister, Sr. M. William, C.S.J.

Relationship: Linenberger-Herman-Klipphan.

SISTER MARY ROBERT, ADPPS

Thelma Theresa Werth -- Sr. Mary Robert, AdPPS is the daughter of Eddie Werth and Sophia Herklotz. She was born January 27, 1929 at Schoenchen, Kansas. She attended local schools until 1945, when at the age of sixteen she entered the Convent of the Sisters Adorers of the Most Precious Blood at Wichita, Kansas. She finished her schooling there and attended St. Mary's College, Leavenworth, Kansas. She has been teaching in San Antonio, Texas, and is presently teaching at All Saints Parish, Wichita, Kansas. She is a sister to Fr. Loren Werth.

Relationship: Linenberger-Klipphan-Herman.

FATHER LOREN WERTH

Loren Werth -- Fr. Loren Werth is the son of Eddie Werth and Sophia Herklotz. Her was born October 16, 1930 at Schoenchen, Kansas. He attended local schools until he entered Conception, Missouri seminary, where he obtained a B. A degree. He was ordained May 26, 1956 for the Salina Diocese, and is now serving at Kimeo Catholic Church, with address at Greenleaf, Kansas.

Hobbies include golf.

He is a brother to Sr. Mary Robert, AdPPS.

Relationship: Linenberger-Klipphan-Herman.

THE LINENBERGER - BRUNGARDT RELATIONSHIP

Hanjoerg Linenberger (1767) married Margaret Fischer	Adam B. Brungardt married Katharine Dreiling	SAME	SAME
First Generation	**First Generation**		
Melchoir Linenberger married (4) Katherine Klipphan Schriener Von Reidel Salsman	Baltasar Brungardt married Margaret Schamne*		
Second Generation	**Second Generation**		
Joseph Linenberger married Margaret Schamne*	Peter Brungardt (Dobler)(1845) married (2) Katherine Hoffman Vonfeldt (1847)		
Third Generation	**Third Generation**	**Third Generation**	**Third Generation**
Herman Linenberger* married Mary Weigel	Baltasar Brungardt* married Rosa Frank	Anna Brungardt* married John Hammerschmidt	Katharine Brungardt* married John Lang
Fourth Generation	**Fourth Generation**	**Fourth Generation**	**Fourth Generation**
Helen Linenberger married Edwin Bonfiace Hall	Sr. Francis Hubert, C.S.J. Sr. M. Valarian, C.S.J.	Sr. Anna Josita,C.S.J.	Sr. M. Lioboria,C.S.A. Sr. Mary Zita, C.S.A. Sr. M. Wendolin,C.S.A.
Fifth Generation			
Patrick Robert Hall Michael Mathias Hall			

* Margaret Schamne Linenberger and Margaret Schamne Brungardt are niece and aunt, respectively.
* Herman Linenberger, Baltasar, Anna, Katharine, Susan, and Andrew Brungardt are second cousins.

THE LINENBERGER - BRUNGARDT RELATIONSHIP

SAME	SAME	SAME
Third Generation	**Third Generation**	
Susan Brungardt* married Jacob Schoendaller	Andrew Brungardt* married Monica Brungardt*	
Fourth Generation	**Fourth Generation**	**Fourth Generation**
Sr. M. Ancilla, AdPPS	Fr. Valarian, OFM. Cap. Sr. M. Emmeram, C. S.A. Sr. M. Perpetua, C.S.A.	Ambrose Brungardt married ADelia Dreiling
		Fifth Generation
		Sr. Maris Stella, C.S.A.

* Third Generation: Baltasar, Anna, Katharine, Susan and Andrew Brungardt are all sisters and brothers.

Andrew Brungardt who married Monica Brungardt is second cousin to his wife. See yellow sheets on Brungardt relationship.

THE LINENBERGER - BRUNGARDT RELATIONSHIP

SAME | SAME | SAME

First Generation

Baltasar Brungardt
married
Margaret Schamne*

Second Generation	Second Generation	Second Generation	Second Generation	Second Generation
Michael Brungardt* married ?	Fr. Andrew*	Katherine Brungardt* married Peter Reidel	Margaret Brungardt* married Andrew Linenberger	John Brungart* married Katharine Back
Third Generation		**Third Generation**	**Third Generation**	**Third Generation**
Fr. Michael Brungardt*		Barbara Reidel married Joseph Kuhn	Joseph Linenberger married Susan Quint	Joseph Brungardt married Clara Brown
		Fourth Generation	**Fourth Generation**	**Fourth Generation**
		Fr. Herbert Kuhn	Sr. M. Carmella, AdPPS Sr. M. Celeste, AdPPS	Sr.M. Anna Rita,C.S.J.

*Second Generation: Peter Brungardt (Dobler) previous pages, Michael, Fr. Andrew, Katherine, Margaret and John are all brothers and sisters, and first cousins of Joseph Linenberger who married Margaret Schamne (2nd generation).

All Brungardt relationship were verified by Amy Toepfer's files on the Brungardts.

SISTER FRANCIS HUBERT, C. S. J.

Cecilia Brungardt -- Sr. Francis Hubert, C.S.J. is the daughter of Balthasar Brungardt and Rosa Frank. She was born November 30, 1905 at Emmeram, Kansas. On February 13, 1931, at the age of twenty-six with her sister, Helen, she entered the Convent of the Sisters of St. Joseph at Concordia, Kansas. She made Final Profession on August 15, 1936.

Her occupation as a religious has been housekeeping at the following places: Nazareth Motherhouse at Concordia: Sacred Heart School, Salina; St. John's Hospital, Salina; St. Michael's School, Collyer; St. Anna School, Clyde; St. Mary's, Salina; St. John's School, Beloit, all in Kansas. She also kept house at St. Michael's, Freebury, Nebraska; St. Mary's Academy, Silver City, New Mexico; and St. Joseph's Hospital, El Paso, Texas.

She is a sister to Sr. M. Valarian,C.S.J.

Relationship: Brungardt-Sander-Linenberger

SISTER M. VALARIAN, C. S. J.

Helen Brungardt -- Sr. M. Valarian, C.S.J. is the daughter of Baltasar Brungardt and Rosa Frank. She was born June 9, 1912 at Emmeram, Kansas. On February 13, 1931, with her sister Cecilia, at the age of eighteen, she entered the Convent of the Sisters of St. Joseph at Concordia,Kansas. She made Final Profession on August 15, 1936.

Her occupation is "supervisor of the kitchen." She has served at these places: St. Anthony's Hospital, Gladstone, Michigan; St. Joseph's Hospital, Sabetha, Kansas; Belvidere Hospital, Belvidere, Illinois; Seneca Hospital, Seneca, Kansas; St. Mary's Hospital, Manhattan, Kansas; and St. John's Hospital, Salina, where she is presently stationed.

Her hbbbies are making fancy candy, cakes and pies.

She is a sister to Sr. Francis Hubert, C.S.J.

Relationship: Brungardt-Sander-Linenberger

SISTER M. ANNA JOSITA, C. S. J.

Catherine Hammerschmidt -- Sr. M. Anna Josita, C.S.J. is the daughter of John Hammerschmidt and Anna Brungardt. She was born March 28, 1912 at Walker, Kansas. She attended Emmeram, Kansas grade school and Victoria Catholic High School.

At the age of nineteen, On February 13, 1931, she entered the Convent of the Sisters of St. Joseph, Concordia, Kansas. She made Final Profession on August 15, 1936. She took Nurses' training at St. Mary's Hospital, Manhattan, Kansas from 1944 to 1947 and received her R. N. degree.

Before taking nursing she did cooking at St. Mary's Academy, Silver City, New Mexico; St. Joseph's Home, Abilene, Kansas; St. Anthony's Hospital, Sabetha, Kansas, and St. John's Hospital, Salina.

From 1947 to 1954 she was supervisor of the Maternity Ward at St. Mary's Hospital, Manhattan. From 1954 to 1955 she was supervisor of third floor at St. Joseph's Hospital, El Paso, Texas. She is now at Manhattan.

Relationship: Linenberge-Brungardt-Sander

Sr. M. Wendolin, C.S.A., Sr. Mary Zita, C.S.A., Sr. M. Lioboria, C.S.A.

SISTER M. WENDOLIN, C. S. A.

Catherine Lang -- Sr. M. Wendolin, C. S.A. is the daughter of John Lang and Katherine Brungardt. She was born March 7, 1914 at Victoria, Kansas. At the age of thirteen, in 1930, she entered the Convent of the Sisters of St. Agnes at Fond du lac, Wisconsin. She made Final Vows in 1940.

All of her life in the convent has been spent doing farm work and housework in St. Joseph Springs, Fond du lac. Her hobbies include making rosaries for the Missions.

SISTER M. MARY ZITA, C. S.A.

Josephine Lang -- Sr. Mary Zita, C.S.A. is the daughter of John Lang and Katherine Brungardt. She was born September 22, 1908 at Victoria, Kansas. She attended parochial schools there. At the age of nineteen, on August 23, 1927, she entered the Convent of the Sisters of St. Agnes at Fond du lac, Wisconsin. She made Final Vows in 1936.

All of her life in the convent has been spent doing housework. Her present address is Leo House, 332 West 23rd Street, New York City, New York.

SISTER M. LIOBORIA, C. S. A.

Basillia Lang -- Sr. M. Lioboria, C.S.A. is the daughter of John Lang and Katherine Brungardt. She was born June 15, 1913 at Victoria, Kansas. She entered the Convent of the Sisters of St. Agnes, Fond du lac, Wisconsin at the age of eleven, 1924. She made profession in 1927.

Her life in the convent has been spent doing housework, mostly at the Motherhouse at Fond du lac, Wisconsin. Her hobbies include making rosaries and tatting.

The above sisters are sisters. Relationship: Linenberger-Brungardt, and Sander.

SISTER M. ANCILLA, ADPPS

Rita Mae Schoendaller -- Sr. M. Ancilla, AdPPS is the daughter of Susan Brungardt and Jacob Schoendaller. She was born June 7, 1927 at Hays, Kansas. She attended schools at Monument and Oakley, Kansas, where she graduated from the eighth grade.

On September 6, 1942, at the age of fifteen, she entered the Convent of the Sisters Adorers of the Most Precious Blood at Wichita, Kansas. She made Final Vows on July 1, 1949.

She has attended Sacred Heart College, Wichita, where she graduated in May, 1958, and obtained her B. S. degree in Education. She has taught at Bushton, Augusta, Ost, Liebenthal, Wichita, and Conway Springs, all in Kansas.

Relationship: Linenberger-Brungardt-Sander.

FATHER VALERIAN, OFM CAP.

Paul Brungardt -- Fr. Valarian, OFM.Cap is the son of Andrew Brungardt and Monica Brungardt. He was born September 30, 1905 at Emmeram, Kansas. He attended parochial schools at Emmeram and Victoria.

In September, 1919, at the age of fourteen, he entered St. Fidelis Seminary, Herman, Pennsylvania. He was invested July 13, 1925, and made his first Profession of vows on July 14, 1926 at St. Mary's Monastery, Herman, Pennsylvania with the Capuchin Franciscan Fathers.--St. Augustine or Pennsylvania Province with headquarters at Pittsburgh, Pennsylvania. He was ordained at St. Fidelis Church, Victoria, Kansas, with Bishop Tief officiating on June 14, 1931.

He attended St. Fidelis Seminary--school of Philosophy, Victoria, Kansas; Capuchin College, Washington, D. C. and the Catholic University of America at Washington, D.C. from which he obtained his Masters of Science-Biology degree in 1934.

He was instructor at St. Joseph Military Academy, Hays, in 1933, 1944 and 1948 until the present time, 1959. His assignment here is procurator, and instructor at St. Anthony's School of Nursing, Hays. Kansas. From 1934 to 1939 he was also pastor of St. John the Baptist Church, Hyacinth Kansas; 1939 to 1944 he was pastor at Severin, Kansas; from 1944 to 1947 he served as Chaplain in the United States Army; from 1947 to 1948 he was assigned assistant pastor of St. Augustine Church, Pittsburgh, Pennsylvania; 1948 to the present time 1959), he has been instructor and procurator of St. Joseph Military academy, Hays, Kansas.

His hobbies include nature study, raising flowers.

He is a brother to Sr. M. Emmeram, and Sr. M. Perpetua.

Relationship: Linenberger-Brungardt-Sander.

Sr. M. Perpetua,C.S.A. Sr. M. Emmeram,C.S.A.

SISTER M. EMMERAM, C. S. A.

Eva Brungardt -- Sr. M. Emmeram, C.S.A. is the daughter of Andrew Brungardt and Monica Brungardt. She was born November 4, 1889 at Victoria, Kansas. She attended schools at Emmeram and Victoria, Kansas as well as St. Agnes Convent School, Fond du lac.

At the age of eighteen, on August 7, 1907, she entered the Convent of the Sisters of St. Agnes, Fond du lac, Wisconsin. She made Perpetual Vows on August 15, 1919.

Her work in the convent was helping in the bakery and laundry at Marquette Orphanage, Marquette, Michigan; Leo House, New York City, and St. Agnes Convent, Fond du lac.

She died at the age of fifty-two at Leo House, New York City, on May 24, 1941, and is buried in St. Joseph's Cemetery, Yonkers, New York. She died of cancer.

She is a sister to Fr. Valarian, and Sr. M. Perpetua, C.S.A.

Relationship: Linenberger-Brungardt-Sander.

SISTER M. PERPETUA, C. S. A.

Monica Brungardt -- Sr. M. Perpetua, C.S.A. is the daughter of Andrew Brungardt and Monica Brungardt. She was born September 15, 1896 at Victoria, Kansas. She attended schools at Emmeram and Victoria, Kansas, and also St. Agnes Convent School at Fond du lac.

At the age of seventeen, on June 27, 1913, she entered the Convent of the Sisters of St. Agnes at Fond du lac, Wisconsin. She made Pereptual Vows July 10, 1919.

Her work in the convent was in the laundry at St. Agnes Convent, Fond du lac.

At the age of thirty-six, on March 20, 1933, she died of spinal meningitis at St. Agnes Convent and is buried in St. Joseph's Springs Cemetery, at Fond du lac.

She is a sister to Sr. M. Emmeram, and Fr. Valarian.

Relationshi: Linenberger-Brungardt-Sander.

FATHER ANDREW BRUNGARDT

Andrew Brungardt -- Father Andrew Brungardt is the son of Baltasar Brungardt and Margaret Schamne. He was ordained in Russia, lived and served there until his death in 1920. He was a Monsignour.

Picture at left was taken in 1908.

FATHER MICHEL BRUNGARDT

Michael Brungardt -- Father Michael Brungardt is the son of Michael Brungardt, brother to Father Andrew. He was born in 1875 and ordained in Russia, where he lived and served until his death sometime in the twenties. Since he did not come to this country little is known about him.

Relationship: Linenberger-Brungardt-Sander

SISTER M.ANNA RITA, C. S. J.

Amelia Brungardt -- Sr. M. Anna Rita, C.S.J. is the daughter of Joseph Brungardt and Clara Brown. She was born February 20, 1908 at St. Peter, Kansas. She attended St. Anthony School at St. Peter until she entered the Convent of the Sisters of St. Joseph at Concordia Kansas on February 14, 1929, at the age of twenty-one.

She was professed on August 15, 1931, and made Final Vows on August 15, 1934. She has spent her time as housekeeper at Marymount College, Salina, St. Joseph's Hospital, Concordia, St. Anthony's Hospital, Sabetha. Presently she is housekeeper at Sequin, Kansas.

Her hobbies include gardening, cooking and needlework.

Relationship: Linenberger-Brungardt-Sander.

THE WEIGEL RELATIONSHIP

Valentine Weigel I
married
Acrobina Haff

First Generation

SAME

Valentine Weigel II (1841-1925)
married
Margaret Goetz (1842-1924)

Second Generation

Albert Weigel (1863-1940)
married
Anna Sander (1866-1942)

Same

Third Generation

Mary Weigel (1889-1957)
married
Herman Linenberger (2)

Third Generation

Sr. M. Cosmas, C.S.J.
Sr. M. Damian, C.S.J.

Fourth Generation

Helen Linenberger (1912)
married
Edwin B. Hall (1906)

Fourth Generation

Clara Linenberger (1914)
married
Frank Sellers

Fifth Generation

Patrick Robert Hall (1943)
Michael Mathias Hall (1946)

Fifth Generation

Sr. Marian Clare

* Mary Weigel is sister to Sr. M. Cosmas and Sr. M. Damian
Helen and Clara Linenberger are sisters.

THE WEIGEL RELATIONSHIP

Same | Same | Same | Same

First Generation

Michael Weigel (1832)*
married
Barbara W. Pfeiffer

Second Generation

John M. Weigel*
married
Anna Marie Arnhold

Second Generation

Michael Weigel II*
married
Catherine Vonfeldt

Third Generation

John J. Weigel
married
Elizabeth Storm

Third Generation

Anna Marie Weigel
married
Jacob Schaefer

Third Generation

Anton Weigel (1879)
married
Appolonia Burgardt (1884)

Third Generation

Pauline Weigel
married
Andrew A. Sander

Fourth Generation

Fr. Edmund J. Weigel,CPPS

Fourth Generation

Fr. Bernard, O.S.B.

Fourth Generation

Very Rev. E.D. Weigel

Fourth Generation

Sr. M. Theckla,C.S.A.

* All the first generation Weigels: Valentine II, MichaelI, Peter, Sabina, and Andrew are brothers and sister.

Second Generation Weigels : John M., Michael Weigel II, Barbara, are brothers and sister.

THE WEIGEL RELATIONSHIP

SAME

First Generation

Peter Weigel (1839(* married
Rosalia Hoffman Capp (1848) (2nd marriage)

SAME

SAME

Second Generation	Second Generation	Second Generation	
Barbara Weigel* married Leonard Hammerschmidt	Sr. M. Kilian, C.S.A.	John P. Weigel married Anna Maria Linenberger	
Third Generation		**Third Generation**	**Third Generation**
Susan Hammerschmidt married Peter P. Wasinger		Rosa Weigel married John Hoffman	Hilda Weigel married Jacob Friesen
Fourth Generation		**Fourth Generation**	**Fourth Generation**
Sr. Thomas Ann, SSND		Sr. M. Evelyn, O.S.M.	Sr. M. Lynette, SSND.

* Second generation: Sr. M. Kilian, John P. and Michael Weigel are sister and brothers.

THE WEIGEL RELATIONSHIP

SAME	First Generation	First Generation
	Sabina Weigel married Andrew Dreiling	Andrew Weigel* married Barbara Terry
Second Generation	**Second Generation**	**Second Generation**
Michael Weigel married Agnes Kuhn	Sr. M. Hiltrudis, C.S.A.	John Anthony Weigel (1865) married Mary Rupp (1868(
Third Generation		**Third Generation**
Irene Weigel married Servillian Meis		Fr. Leo Weigel, CPPS Sr. M. Herman Joseph, C.S.A.
Fourth Genertion		
Sr. Mary Rose, C.S.A. Sr. Mary Marise, C. S.A.		

First Generation Weigels are sister and brother, as explained on previous pages.

SISTER M. COSMAS, C. S. J.

Adelaide Weigel -- Sr. M. Cosmas, C.S.J. is the daughter of Albert Weigel and Anna Sander. She was born January 8, 1900 at Emmeram, Kanas, Ellis County. On September 29, 1916 at the age of sixteen she and her sister Appollonia entered the Convent of the Sisters of St. Joseph at Concordia, Kansas.

She was invested March 19, 1917, and made Final Vows August 15, 1922.

She attended Kansas State College, Hays; Manhattan State College for Science, Manhattan, Kansas; St. Louis University for speech courses. She has an A. B. Degree from Marymount College, Salina, Kansas; and a Masters from Notre Dame University, South Bend, Indiana.

She has taught school in Kansas and Nebraska since 1922. She is Principal at St. Joseph's Industrial School, Beloit,Kansas at this date, but had also been Principal of Concordia High School for five years. She has also taught at Marymount College, and has served as librarian there.

Her hobbies are many, including sewing, crochetting, reading. At the present time she is trying to master the Russian language.

She is a sister to Sr. M. Damian,C.S.J.

Relationship: Weigel-Sander-Brungardt-Goetz-Bollig-Dreiling.

SISTER M. DAMIAN, C. S. J.

Appollonia Weigel -- Sr. M. Damian, C.S.J. is the daughter of Albert Weigel and Anna Sander. She was born at Emmeram, Ellis County, Kansas on September 8, 1901. At the age of fifteen, with her sister Adelaide, she entered the Convent of the Sisters of St. Joseph at Concordia, Kansas on September 19, 1916. She was invested on March 19, 1917, and made Final Vows on August 15, 1922.

She attended Marymount College, Salina. Her first teaching assignment was at Plainville, Kansas in 1920. She has taught at Schoenchen, Gorham, Aurora, and Marymount College, Salina, all in Kansas. She worked at St. Joseph's Orphanage, Abilene, Kansas for eight years. For the past thirteen years she has been a patient and worker at St. John's Hospital, Salina, which is her present address. She is a sister to Sr. M. Cosmas, C.S.J.

Relationship: Weigel-Sander-Brungardt-Goetz-Bollig-Dreiling.

FATHER EDMUND J. WEIGEL, CPPS

Edmund J. Weigel -- Fr. Edmund, CPPS is the son of John J. Weigel and Elizabeth M. Storm. He was born May 1, 1931 at Ellis, Kansas. He attended Sunflower school--Trego County School for four years and then St. Mary's parochial school for four years.

At the age of fourteen he entered the Minor Seminary at Brunnerdale, Canton, Ohio, with the Precious Blood Fathers--1945-1949. From 1949-1951 he attended St. Joseph's College, Collegeville, Indiana; from 1951-1952 St. Mary's Novitiate, Burkettsville, Ohio, then St. Charles Seminary at Carthagena, Ohio from 1952 to 1958. In 1954 he obtained the degree of bachelor of arts in Philosophy from the University of Dayton, Ohio, Carthagena Division.

He was ordained at St. Charles Seminary in June, 1958 with first Solemn Mass at St. Mary's Church, Ellis, Kansas on June 8, 1958.

FATHER BERNARD SCHAEFER, O. S. B.

John Jacob Schaefer-- Father Bernard, O. S. B. is the son of Anna Marie Weigel and Jacob Schaefer. He was born January 13, 1931 at Aurora, Illinois. He attended St. Joseph's and Sacred Heart grade schools in Aurora; Marmion Military Academy, St. Meinrad Minor Seminary; St. Procopius College and Seminary; and Marmion Seminary, all in Aurora, Illinois. He entered Marmion Abbey in July, 1950, at the age of nineteen and was ordained May 26, 1956 in St. Joseph's Church, Aurora. He Obtained his B. A. from St. Procopius and is now working toward his Masters in Education from St. Thomas College in St. Paul, Minnesota.

At the present time he is teaching Latin and Religion at Marmion Military School--a Benedictine Day and Boarding School for boys.

He lists his hobbies as many.

VERY REVEREND MONSIGNOUR EDGAR D. WEIGEL

Edgar D. Weigel -- Very Reverend Monsignour Edgar D. Weigel is the son of Anton Weigel and Appollonia Burgardt. He was born March 24, 1905 at Victoria, Kansas. He attended parochial schools there. He took his college and Philosophy at Conception Seminary, Conception, Missouri. He spent his last four years -- 1926-1930 taking Theology at Innsbruk University, Innsbruk, Austria. He was ordained April 6, 1930. After temporary assignments he was appointed pastor of the following places:

St. Aloysius Parish, Osborne, Kansas from Feb.17, 1931 to Oct,1932.
St. Martin's Parish, Sewuis, Kansas, from Oct. 1932 to July, 1934.
St. Michael's Parish, Collyer, Kansas from July, 1934 to Oct. 1939.
St. Francis Parish, Norton, Kansas from Oct, 1939 to July, 1947.
St. Boniface Parish, Tipton, Kansas from July, 1947 to the present time.

He was appointed judge of the Matrimonial Court of the Diocese of Salina in 1950, and a Diocesian Counsultor on January, 1956, and a Papal Chamberlain, January 19, 1956.

Relationship: Weigel-Vonfeldt.

SISTER THOMAS ANN, S S N D

Bernita Alberta Wasinger -- Sr. Thomas Ann, SSND is the daughter of Peter P. Wasinger and Susan Hammerschmidt. She was born December 20, 1932 at Victoria, Kansas. She attended parochial schools at Victoria, Kansas and Linn, Missouri; St. Aloysius Notre Dame High School and Notre Dame College, where she is working toward a degree in Theology. Both these schools are in St. Louis, Missouri.

On August 29, 1950, at the age of seventeen she entered the Convent of the Sisters of Notre Dame at St. Louis. She was professed August 1, 1952 and made Final Profession in 1958. She has taught school at Hannibal, Poplar Bluff and St. Louis, all in Missouri.

Relationship: Weigel-Wasinger-Brungardt.

SISTER M. KILIAN, C. S. A.

Catherine Weigel -- Sr. M. Kilian, C. S. A. is the daughter of Peter Weigel and Rosalia Hoffman. She was born May 12, 1884 in Herzog, Russia. She came to this country with her parents at the age of nine on August 29, 1893. She lived at Victoria, Kansas, until she was twenty-two years old, then entered the Convent of the Sisters of St. Agnes, Fond du lac, Wisconsin, on July 12, 1906. She made Final Profession August 15, 1919.

All of her years in the convent have been spent doing housework and laundry work. She has served in missions in Kansas, Wisconsin, and her present address is St. Agnes Convent, Fond du lac, Wisconsin.

SISTER MARY ROSE, C. S. A.

Shirley Ann Meis -- Sr. Mary Rose, C. S. A. is the daughter of Irene Weigel and William Meis. She was born November 15, 1937 at Hays Kansas. She attended schools at Catherine, Russell, Wichita and Hays schools, all in Kansas; and Malloy School in Portage County, Wisconsin. She is a graduate from the Girls Catholic High School, Hays, Kansas.

On September 4, 1955, at the age of seventeen, with her sister, Mary Agnes, she entered the Convent of the Sisters of St. Agnes at Fond du lac, Wisconsin.

She is a graduate from Marion College, Fond du lac, Wisconsin. She is a sister to Sr. M. Marise, C.S.A.

SISTER MARISE, C. S. A.

Mary Agnes Meis -- Sister Marise, C.S.A. is the daughter of Irene Weigel and William Meis. She was born September 23, 1939 at Russell, Kansas. She attended schools at Russell, Wichita, Jefferson West, Hays, all in Kansas, and Portage County school, Wisconsin. She also spent two years at the Girls Catholic High School at Hays, Kansas.

On September 4, 1955 at the age of sixteen, with her sister Shirley Ann Meis, she entered the Convent of the Sisters of St. Agnes, Fond du lac, Wisconsin.

She is attending Marian College, Fond du lac, Wisconsin, where she is a sophomore.

She is a sister to Sr. Mary Rose, C.S.A.

SISTER M. HILTRUDIS, C. S. A.

Pauline Dreiling -- Sr. M. Hiltrudis, C.S.A. is the daughter of Andrew Dreiling and Sabina Weigel. She was born April 30, 1870 at Herzog, Russia. She came to this country in 1878 with her parents and lived at Victoria, Kansas, where she attended parochial schools. At the age of sixteen, on December 27, 1886, she entered the Convent of the Sisters of St. Agnes, Fond du lac, Wisconsin. Two years later she made her profession. She spent sixty-six years in the Convent doing domestic work, mostly at the Motherhouse, at their Academy, and at the Home of the Aged at Fond du lac, Wisconsin. She also served at Defiance, Ohio; at Catherine, Munjor, and Ellis, Kansas. In 1913 she was sent to St. Anthony's Hospital, Hays, Kansas, where she served many years. Due to a chronic heart ailment she was retired in 1949 and returned to the Motherhouse. She died May 17, 1952 at the age of eighty-two. She is buried at Victoria, Kansas -- incidentally at my mother's feet -- Mrs. Mary Weigel Linenberger.

Relationship: Weigel-Dreiling.

FATHER LEO WEIGEL, CPPS

Leo Weigel -- Fr. Leo Weigel, CPPS is the son of John Anthony Weigel and Mary Rupp. He was born February 14, 1901 at Ellis, Kansas. He attended public schools at Collyer, Kansas until 1919 when he went to Burkettsville, Ohio for high school with the Precious Blood Fathers. He took his seminary work at St. Charles Seminary, Carthagena, Ohio. He was ordained May 14, 1931, with his first Mass at Ellis on May 24, 1931. He observed his Silver Jubilee in 1956.

He has served at the following places: Glandorf, Ohip; Sidney, Ready, Dayton, all in Ohio; Detroit, Michigan from 1937 to 1943. He served in the United States Army from 1943 to 1946. Upon his discharge on April 3, 1947 he went to Amery, Wisconsin till 1955; then to Rome City, Indiana for one year. In 1956 he went to St. Rose Hospital,Great Bend, Kansas as chaplain.

He is a brother to Sr. M. Herman Joseph, C.S.A.

Relationship: Weigel.

SISTER M. HERMAN JOSEPH, C. S. A.

Barbara Weigel -- Sr. M. Herman Joseph, C.S.A. is the daughter of John Anthony Weigel and Mary Rupp. She was born October 26, 1889 at Victoria, Kansas. She attended schools at Ellis, Kansas. On July 15, 1906 at the age of seventeen, she entered the Convent of the Sisters of St. Agnes at Fond du lac, Wisconsin. She made Final Vows August 15, 1917 and celebrated her Silver Jubilee in 1943.

All of her life in the convent has been spent cooking at these places: Cudahy, Green Bay, Wauwatosa, Hudson, all in Wisconsin; Sheldon, Muncie, New Haven, Monterey, all in Indiana; Defiance, Ohio; Elmhurst, Illinois; Bronx, New York. Her present address is Hudson, Wisconsin.

She is a sister to Fr. Leo Weigel, CPPS.

Relationship: Weigel.

THE WEIGEL - GOETZ RELATIONSHIP

Johannes Goetz
married
Francisca Bollig

First Generation	First Generation		
Margaret Goetz* married Valentine Weigel II	John Goetz* married Mary Ann Mermis	SAME	SAME
Second Generation	**Second Generation**	**Second Generation**	**Second Generation**
Albert Weigel married Anna Sander	Margaret Goetz married Michael Kuhn	Joseph Goetz* married Catherine M. Goetz	Andrew Goetz* married Anna Bollig
Third Generation	**Third Generation**	**Third Generation**	**Third Generation**
Mary Weigel married Herman Linenberger (2nd M)	Brother Gerard	Sr. M. Viola, C.S.A.	John A. Goetz married Catherine M. Vonfeldt
Fourth Generation			**Fourth Generation**
Helen Linenberger married Edwin Boniface Hall			Sr. M. Verda, C.S.A.
Fifth Genertion			
Patrick Robert Hall Michael Mathias Hall			

First Generation : Margaret Goetz is a cousin to John, Peter and John (following pages).

Second Generation: Margaret Goetz, Joseph, Andrew and Catherine are brothers and sisters.

THE WEIGEL - GOETZ RELATIONSHIP

SAME	SAME	SAME	SAME
Same		First Generation	First Generation
		Peter Goetz* married Christine Kuhn	John Goetz* married Catherine Torie
Second Generation		Second Generation	Second Generation
Catherine Goetz* married Peter Quint		Sr. M. Jerome, C.S.A.	Sr. M. Marina, C.S.A.
Third Generation	Third Generation		
Theresa Quint married Joseph Sander	Bernard Quint married Mary Brockel		
Fourth Generation	Fourth Generation		
Sr. M. Padua, C.S.A.	Fr. Bernard Quint		

*Third Generation Goetz: Theresa and Bernard Quint are sisterand brother.

Special acknowledgement to Clara Kuhn, Victoria, Kansas in helping me with this relationship.

THE WEIGEL - GOETZ RELATIONSHIP

SAME

First Generation

Katherine Goetz*
married
Andreas Braun

Same

Same

Same

Second Generation

Anna Mary Braun
married
John Peter Reidel

Second Generation

Katherine Braun
married
Andrew Scheck

Third Genration

Amelia Riedel
married
John F. Pfeifer

Third Genertion

Peter Scheck
married
Katherine Weber

Third Generation

Andrew Scheck II
married
Eva Dinkel

Fourth Generation

Sr. M. Theodore, C.S.J.
Sr. M. Vincentia, C.S.J.
Sr. M. Odilla, C.S.J.
Sr. M. Baptista, C.S.J.

Fourth Generation

Sr. M. Victorine, C.S.A.

Fourth Generation

Peter Scheck
married
Katherine Wasinger

Fourth Generation

Anna Scheck
married
Adam J. Windholz

Fifth Generation

Sr. M. Agnella, C.S.J.

See Page 280,282.

Fifth Generation

Sr. Margaret Louise, C.S.J.

See Page 228,238,291.

*First Generation: Katherine Goetz Braun is sister to Margaret Goetz Weigel, Page 141.

Second Generation: Anna Mary and Katherine Braun are sisters.

Third Generation: Peter and Andrew Scheck II are brothers. Information verified by Joseph T. Pfeifer and Mrs. Rose Dreiling of Victoria, Kansas.

BROTHER GERARD

Nicholaus Kuhn -- Brother Gerard, is the son of Michael Kuhn and Margaret Goetz. He was born May 31, 1886 on a farm near Victoria, Kansas. He attended local schools. In 1912, at the age of twenty-six, he joined the Alexian Brothers at Chicago, Illinois. The years spent with the Alexian Brothers were as a nurse, and taking care of the sick and aged.

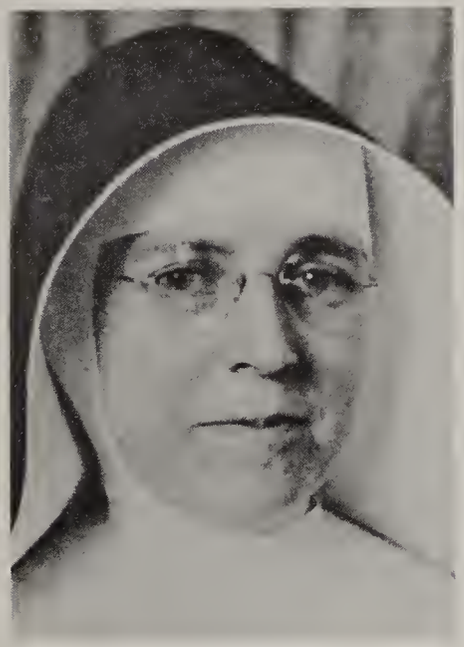
At this writing he is retired and living at Oshkosh, Wisconsin.

SISTER M. VIOLA, C. S. A.

Rosa Goetz -- Sr. M. Viola, C.S.A. is the daughter of Joseph Goetz and Margaret Goetz. She was born August 30, 1901 at Victoria, Kansas. She attended parochial schools there, and St. Agnes High School at Fond du lac, Wisconsin; Fordham University at New York with a Degree of Bachelor of Science in Education. At the age of eighteen, on August 4, 1919, she entered the Convent of the Sisters of St. Agnes at Fond du lac, Wisconsin. She made Final Vows August 15, 1924.

Her years in the convent were spent in teaching in New York, Pennsylvania, Wisconsin, Michigan and Kansas.

On September 24, 1954, at the age of fifty-three, she died at Hays, Kansas, and is buried at the Victoria Catholic Cemetery.



SISTER M. VERDA, C. S. A.

Ida Goetz -- Sr. M. Verda, C.S.A. is the daughter of John A. Goetz and Catherine M. Vonfeldt. She was bom April 14, 1901 at Victoria, Kansas. She attended parochial schools at Victoria, high school at St. Agnes High, Fond du lac, Marian College, Fond du lac, where she received her Bachelor of Science Degree in Education.

On August 4, 1920, at the age of nineteen she entered the Convent of the Sisters of St. Agnes at Fond du lac, Wisconsin. She made Final Profession August 15, 1925.

She has taught at these places: Assinis, Menominee, Marquette, all in Michigan; Two Rivers, Wisconsin; Catherine, Victoria, and Ellis all in Kansas.

Her hobbies are many, including needle work, sewing, painting and weaving.

FATHER BERNARD QUINT

Bernard Quint -- Fr. Bernard Quint is the son of Bernard Quint and Mary Brockel. He was born August 31, 1927 at Redwing, Kansas. He attended these schools: St. John's elementary, Hoisington, Kansas; Hoisington High School; Lincoln High School, Manitowoc, Wisconsin; Acquinas High School, Lacrosse, Wisconsin; and St. John's University (Seminary), Collegeville, Minnesota from 1945-1948 where he obtained a B. A. degree in Philosophy and Literature. He did graduate work at the Catholic University at Washington, D.C. in Greek and Latin, and graduate studies in education, literature, Latin and Greek at Marquette University, Milwaukee, Wisconsin.

At the age of seventeen, 1944 he entered St. John's Seminary, Collegeville, Minnesota for his studies of philosophy. The first year of theology--1948-1949 was taken at St. Francis Seminary, Milwaukee, and the final three years of theology at St. John's Seminary, Milwaukee.

He was ordained at Christ the King Chapel of Holy Cross Seminary, Lacrosse, Wisconsin on May 31, 1952.

From 1952-1955 he was assistant pastor at Sacred Heart Parish, Eau Claire, Wisconsin, and instructor in religion, mathematics and French and full-time coach at Regis High School of the same city. From 1955-1957 he was Professor of Greek, Latin, English literature in the college department of Holy Cross Seminary, Lacrosse, Wisconsin.

Relationship: Sander-Goetz.

SISTER M. JEROME, C. S. A.

Sister M. Jerome, C. S. A. is the daughter of Christina Kuhn and Peter Goetz. She was born in Russia and attended schools there for a few years before coming to this country with her parents in the 1870's. She entered the Convent of the Sisters of St. Agnes at Fond du lac, Wisconsin in 1893. She made her profession in 1895 and Final Vows in 1907.

All of her life in the convent was spent doing domestic work in Wisconsin, Indiana, Illinois and New York.

Hobbies included doing fancy work and sewing.

She died in March, 1922.

SISTER M. MARINA, C. S. A.

Catherine Goetz -- Sr. M. Marina, C. S. A. is the daughter of John Goetz and Catherine Torie. She was born October 29, 1879 at Munjor, Kansas. She attended parochial schools at Victoria. In 1901, at the age of twenty-two she entered the Convent of the Sisters of St. Agnes at Fond du lac, Wisconsin.

All of her life in the convent has been spent doing domestic work. She has served in Wisconsin, New York, Kansas and Indiana.

She lists her hobby in serving the community where she was able. At present she is retired at the Motherhouse at Fond du lac.

SISTER M. VICTORINE, C. S. A.

Elizabeth Scheck -- Sr. M. Victorine, C.S.A. is the daughter of Peter Scheck and Katherine Weber. She was born March 27, 1896 at Victoria, Kansas. On March 30, 1911, at the age of fifteen she entered the convent of the Sisters of St. Agnes at Fond du lac, Wisconsin. She was professed August 15, 1914, and made Final Vows August 10, 1919. She served in Wisconsin and Pennsylvania. Hobbies included making vestments and church linens. She died at St. Agnes Convent, Fond du lac on May 15, 1951 at the age of fifty-five.

Relationship: Weigel-Goetz.

SISTER M. ODILLA, C. S. J.

Mary Pfeifer -- Sr. M. Odilla, C.S.J. is the daughter of John F. Pfeifer and Amelia Reidel. She was born October 2, 1891 at Victoria, Kansas. At the age of eighteen she entered the convent of the Sisters of St. Joseph at Concordia, Kansas, in 1909.

She has served the various communities of the Convent since that time. At the left she is pictured the third from the left. With her are her sisters: Sr. M. Vincentia, C.S.J. extreme left, Sr. M. Baptista, C.S.J. to her left, and Sr. M. Theodore, C.S.J to her right. Histories of the others will be found on following page.

Relationship: Weigel-Goetz- Dreiling.

SISTER M. THEODORE, C. S. J.

Beata Pfeifer -- Sr. M. Theodore, C.S.J. is the daughter of John F. Pfeifer and Amelia Reidel. She was born May 30, 1893 at Victoria, Kansas. In the fall of 1909, at the age of seventeen she entered the Convent of the Sisters of St. Joseph at Concordia, Kansas. She was professed in 1910. Presently she is at the Nazareth Motherhouse at Concordia. She is pictured on the previous page with her sisters.

SISTER M. VINCENTIA, C. S. J.

Rose Pfeifer -- Sr. M. Vincentia, C.S.J. is the daughter of John F. Pfeifer and Amelia Reidel. She was born May 2, 1895 at Victoria, Kansas. She entered the Convent of the Sisters of St. Joseph at Concordia, Kansas in 1911 at the age of sixteen. She was professed in 1911. Presently she is stationed at St Joseph's Hospital, Concordia, Kansas. She is pictured on the previous page with her sisters.

SISTER M. BAPTISTA, C. S. J.

Clara Pfeifer -- Sr. M. Baptista, C.S.J. is the daughter of John F. Pfeifer and Amelia Reidel. She was born September 17, 1899 at Victoria, Kansas. At the age of twenty -- in 1919 she entered the Convent of the Sisters of St. Joseph, Concordia, Kansas. She made her profession in 1920. Her address is St. Joseph's Hospital, Belvider, Illinois. She is pictured on the previous page with her sisters. All four of the Pfeifer Sisters have served in various places of their community.

Relationship: Weigel-Goetz-Braun-Dreiling.

THE GOETZ- BOLLIG RELATIONSHIP

Francisca Bollig
married
Johannes Goetz

First Generation	First Generation		
Margaret Goetz (1842) married Valentine Weigel II	Peter Bollig (first marriage)* married Margaret Wasinger	(Margaret Goetz and Peter Bollig first cousins)	
Second Generation	**Second Generation**		
Albert Weigel married Anna Sander	John P. Bollig married Anna Margaret Bach	SAME	SAME
Third Generation	**Third Generation**		**Third Generation**
Mary Weigel married Herman Linenberger (2)	Margaret Bollig* married Michael Wasinger		Clara Bollig* married Peter M. Dreiling
Fourth Generation	**Fourth Generation**	**Fourth Generation**	**Fourth Generation**
Helen Linenberger married Edwin Boniface Hall	Sr. Adeline Marie, C.S.J.	Bridget Wasinger married Michael Herman	Fr. Richard Sr. M. Rose Beatrice, S.C.J. Sr. M. Florence, C.S.J. Fr. Augustine, O.S.B.
Fifth Generation		**Fifth Generation**	
Patrick Robert Hall Michael Mathias Hall		Sr. Mary Richard, C.S.J.	

* Second generation Bolligs: John P. and Peter Bollig II are half brothers,
Third Generation Bolligs: Margaret and Clara are sisters.
First Generation Bolligs: Peter and Margaret Bollig who married Michael Dreiling are sister and brother.

THE GOETZ - BOLLIG RELATIONSHIP

Same

First Generation	First Generation		
Peter Bollig (second marriage) married Barbara Herman	Margaret Bollig* married Michael Dreiling (1818)	SAME	SAME
Second Generation	**Second Generation**		
Peter Bollig II (1870) married Catherine Rohleder	Anton Dreiling I married Anna Maria Gerstner		
Third Generation	**Third Generation**	**Third Generation**	
Fr. Richard, OFM Cap.	Sr. M. Marietta, C.S.A.	Anna Barbara Dreiling (2) married Peter N. Wasinger (2)	
		Fourth Generation	**Fourth Generation**
		Sr. M. Consolata, C.S.A.	Raymond P. Wasinger married Lucy Pfannenstiel
			Fifth Generation
			Sr. Lucy Anna, C.S.A.

* Second generation Dreiling: Anton I , Franz, Peter M., Michael II, are brothers.
Third Generation Dreiling: Sr. M. Marietta, Anna Barbara, Catherine, Anton, II, Peter, and Alex A. are sisters and brothers.

THE GOETZ - BOLLIG RELATIONSHIP

SAME	SAME	SAME	SAME	SAME
Third Generation	**Third Generation**	**Third Generation**	**Third Generation**	**Third Generation**
Catherine Dreiling* married John Wasinger (2nd M)	Anton Dreiling II* married Barbara Wittman	Peter Dreiling* married Elizabeth Windholz	Alex A. Dreiling* married Elizabeth Kuhn	Rose Dreiling* married Joseph Sander
Fourth Generation	**Fourth Generation**	**Fourth Generation**	**Fourth Generation**	**Fourth Generation**
Fr. Francis	Sr. M. Antiona, C.S.J. Sr. M. Emmeline, C.S.A.	Sr. M. Roberta, C.S.J. Sr. M. Huberta, C.S.J.	Sr. M. Norbertine, C.S.J.	Anna Sander married Mike Hammerschmidt

Third Generation: Catherine, Anton II, Peter, Alex A. and Rose are brothers and sisters.

Fifth Generation

Sr. M. Armella, C.S.A.

THE GOETZ - BOLLIG RELATIONSHIP

SAME

SAME

SAME

SAME

Second Generation

Michael Dreiling II*
married
Barbara Prevo

Third Generation

Michael Dreiling III
married
Agnes Kuhn

Third Generation

John M. Dreiling
married
Margaret Kuhn

Third Generation

Anna Maria Dreiling*
married
Herman Linenberger (first marriage)

Fourth Generation

Sr. M. Virginita, C.S.J.
Fr. Kilian, CPPS

Fourth Generation

Jerome Dreiling
married
Alma Gay

Fifth Generation

Fr. Gerald, CPPS

Fourth Generation

Fr. Marcellus, CPPS
Fr. Boniface, CPPS

Fourth Generation

Rev. Herbert, CPPS

* Third Generation Dreilings: Michael III, John M, Anna Maria, Baltasar, are all brothers and sister.

Third Generation Kuhns: Agnes and Margaret Kuhn are sisters. They married brothers.

THE GOETZ - BOLLIG RELATIONSHIP

SAME	SAME	SAME	SAME
		Second Generation	**Second Generation**
		Franz Dreiling married Mary Ann Sander	Peter M. Dreiling* married Susan Dreiling
Third Generation		**Third Generation**	**Third Generation**
Baltasar Dreiling* married Gertrude Linenberger*		Katherine Dreiling married Michael Schmidtberger	Pauline Dreiling married Anton Kuhn
Fourth Generation	**Fourth Generation**	**Fourth Generation**	**Fourth Generation**
Sr. M. Catherine, C.S.J.	Albert Dreiling married Alexia Brungardt	Alphonse Schmidtberger married Clara Graf	Sr. M. Almeda, C.S.A. Sr. M. Antholine, C.S.A.
	Fifth Generation	**Fifth Generation**	
	Sr. Mary Ruth, O. P.	Sr. Mary Catherine Sienna, C.S.A.	

Third Generation Linenbergers: Herman and Gertrude are brother and sister.

Fourth Generation Dreilings: Sr. M. Catherine, C.S.J. and Albert are sister and brother.

SISTER ADELINE MARIE, C. S. J.

Matilda Wasinger -- Sr. M. Adeline Marie, C.S.J. is the daughter of Michael Wasinger and Margaret Bollig. She was born December 27, 1904 at Emmeram, Kansas. She attended grade school at St. Peter, Kansas. On June 6, 1921 at the age of seventeen, she entered the Convent of the Sisters of St. Joseph at Concordia, Kansas. On August 15, 1927 she made Final Vows.

She attended Marymount College, Salina, and is a graduate nurse from St. John's Hospital, Salina, Kansas. She taught school before taking nurses' training and taught at these places: Antonina, Damar, and St. Joseph, Kansas, and Gladstone, Michigan. She has done nursing at St. Joseph's Hospital, Belvidere, Illinois; The Seneca Hospital, Seneca, Kansas, and St. John's Hospital, Salina.

Relationship-Bollig-Wasinger.

SISTER MARY RICHARD, C. S. J.

Lucille Herman -- Sr. Mary Richard, C.S.J. is the daughter of Michael Herman and Bridget Wasinger. She was born May 22, 1931 at Hays, Kansas. She attended parochial schools at Hays and the Girls Catholic High School for one year.

On September 1, 1946, at the age of fifteen, she entered the Convent of the Sisters of St. Joseph at Concordia, Kansas. She was professed Marhh 19, 1948, and made Final Vows May 23, 1952.

She has attended Marymount College, Salina, and is still working on her B. S. degree in education. She has taught at these places: Two years at Manhattan, Kansas; two years at Concordia, Kansas, and is now teaching at Gladstone, Michigan.

Relationship: Goetz-Bollig-Wasinger.

SISTER M. FLORENCE, S. S. J.

Rose Marie Dreiling -- Sr. M. Florence, C. S. J. Is the daughter of Clara Catherine Bollig and Peter Michael Dreiling. She was born February 6, 1929 at Sequin, Kansas. She attended St. Michael's school at Collyer, Kansas; Victoria High School at Victoria, Kansas.

On February 9, 1945, at the age of sixteen, she entered the Convent of the Sisters of St. Joseph at Concordia, Kansas. She was professed August 15, 1946, and made Final Vows February 6, 1950.

At the present time she is attending Marymount College, Salina, Kansas, working for her B. S. degree in education. She has taught intermediate grades at Damar consolidated schools, Damar, Kansas, 1948-1950; Sacred Heart School, Plainville, Kansas 1950-1953; and Sacred Heart School, Salina, 1953-1957. At present she is principal of Sts. Peter and Paul grade school, Booneville, Missouri.

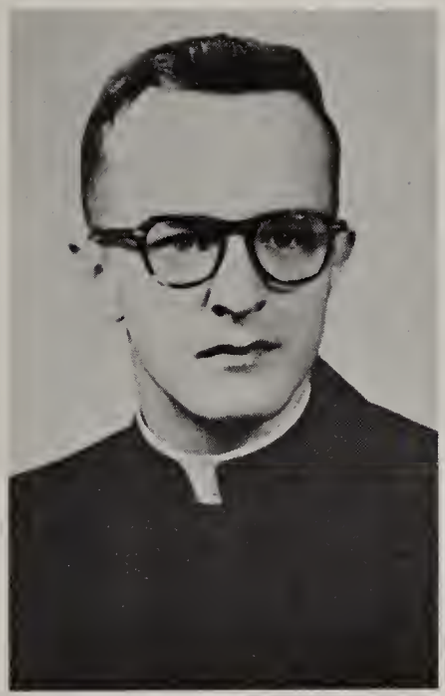
She is a sister to Sr. Rose Beatrice, C.S.J. Fr. Augutine,O.S.B.

Relationship: Bollig-Goetz-Dreiling.

SISTER ROSE BEATRICE, C. S. J.

Cecilia Dreiling -- Sr. Rose Beatrice, C.S.J. is the daughter of Peter M. Dreiling and Clara Catherine Bollig. She was born May 26, 1930 at Victoria, Kansas. She attended grade school at Collyer, Kansas. On February 10, 1945, at the age of fourteen, she entered the Convent of the Sisters of St. Joseph at Concordia, Kansas. She was professed August 15, 1946 and made Final Vows May 26, 1951. She has been spending her time teaching elementary school in Chicago, Illinois and Aurora, Illinois, her present address.

She is a sister to Sr. M. Florence,C.S.J. and Fr. Augustine, O. S. B. Relationship: Bollig-Goetz-Dreiling.



FATHER AUGUSTINE, O. S. B.

Peter E. Dreiling -- Father Augustine, O.S.B. is the son of Peter M. Dreiling and Clara Catherine Bollig. He was born February 5, 1932 at Collyer, Kansas. He attended Collyer grade school, and the Seminary at Conception, Missouri, with one year of college at Kenrick Preparatory Seminary at St. Louis, Missouri.

On August 16, 1952, at the age of twenty he entered the Pius X Monastery at Pevely, Missouri. He was ordained on May 27, 1958 at Conception Abbey, Conception, Missouri. He is presently stationed at St. Pius X Monastery, Pevely, Missouri, where he is helping in the neighboring parishes, and also conducts days of recollection.

He is a brother to Sr. M. Beatrice, C.S.J. and Sr. M. Florence, C.S.J. and Fr. Richard.

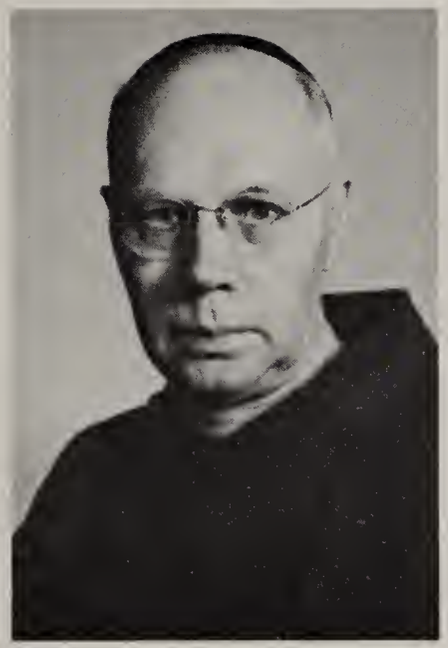
Relationship: Bollig-Goetz-Dreiling.

FATHER RICHARD DREILING

Father Richard Dreiling is the son of Peter M. Dreiling and Clara Catherine Bollig.

He is a brother to Fr. Augustine, O. S.B., Sr. M. Beatrice, C.S.J. and Sr. M. Florence, C.S.J.

Relationship: Bollig-Goetz-Dreiling.



FATHER RICHARD, OFM CAP.

Joseph Bollig -- Fr. Richard, O.F. M. Cap. is the son of Peter Bolig and Anna Rohleder. He was born March 15, 1899 at Graf, Russia -- Saratov District. He came to this country with his parents at the turn of the century, and lived at Victoria, Kansas, where he attended parochial schools. At the age of twenty he entered the Capuchin Monastery at Herman, Pennsylvania. He took his Theology at Cumberland, Maryland, and was ordained at Baltimore, Maryland on June 15, 1926. In 1951 he celebrated his Silver Jubilee.

He obtained his Ph.D. in history of education at the Catholic University, Washington, D.C. He has been teaching at St. Joseph's Military Academy, Hays, and at the St. Fidelis Seminary, Victoria, Kansas. Hobbies include oil painting and stage scenery.

Relationship: Bollig-Goetz.

THE GOETZ-KREUTZER RELATIONSHIP

Johannes Goetz
married
Francisca Bollig

Same

Same

First Generation

Margaret Goetz
married
Valentine Weigel II

First Generation

Mary Catherine Goetz*
married
John Kreutzer I

Second Generation

Albert Weigel
married
Anna Sander

Second Generation

John H. Kreutzer II
married
Margaret Kuhn

Third Generation

Mary Weigel
married
Herman Linenberger (2)

Third Generation

Sr. Mary Margaret,AdPPS
Brother Francis, OFM.

Third Generation

Regina Kreutzer
married
Henry Leiker

Fourth Generation

Helen Linenberger
married
Edwin Boniface Hall

Fourth Generation

Aspirant Ella,C.S.A.

Fifth Generation

Patrick Robert Hall
Michael Mathias Hall

* First generation: Margaret and Mary Catherine Goetz are sisters.
Second Generation: Albert Weigel and John H. Kreutzer II are first cousins.

SISTER MARY MARGARET, ADPPS

Helen Kreutzer -- Sr. Mary Margaret, AdPPS. is the daughter of John H. Kreutzer and Margaret Kuhn. She was born January 29, 1911 at Liebenthal, Kansas. She attended parochial schools there* until at the age of seventeen, on December 28, 1928 she entered the Convent of the Sisters Adorers of the Most Precious Blood at Ruma, Illinois. She made profession July 1, 1929, and Final vows August 7, 1935 at Sacred Heart Convent, Wichita, Kansas.

All of her life she has done domestic work in places like Carlsbad, New Mexico, Piqua, Kansas, Oklahoma City. For the last twelve years she kept house for Bishop Eugene J. McGuiness, D.D. until his death in 1957. Now she is keeping house for Bishop Victor Reed,D.D. at Okalahoma City, Oklahoma.

Relationship: Goetz-Kreutzer-Brungardt-Kuhn.

* She and I attended schools together at Liebenthal, in 1919-1920 when my father helped construct the St. Joseph's Church.

BROTHER FRANCIS O. F. M.

Carl Kreutzer -- Brother Francis, O. F. M. is the son of John H. Kreutzer and Margaret Kuhn. He was born at Liebenthal, Kansas December 14, 1914. On September 20, 1934, at the age of nineteen he entered the Franciscan Monastery, Washington, D. C. On September 1, 1936 he made first Profession and on December 8, 1939 he made Solemn Profession at Jerusalem.

Most of his years have been spent in Jerusalem. He is now at Alexandria, Egypt.

He is a brother to Sr. Mary Margaret, AdPPS.

Relationship: Goetz-Kretuzer-Brungardt-Kuhn.

ASPIRANT ELLA LEIKER, C. S. A.

Ella Leiker is the daughter of Regina Kreutzer and Henry Leiker. She was born October 22, 1942 at Munjor, Kansas. She attended parochial schools there until September 4, 1956, when at the age of fourteen she entered the convent of the Sisters of St. Agnes, at Fond du lac, Wisconsin. She is in the novitiate, and attending St. Mary's Spring Academy at Fond du lac.

Relationship: Goetz-Kreutzer-Brungardt-Kuhn.

THE GOETZ - DREILING RELATIONSHIP

Johannes Goetz* married Francisca Bollig	Barbara Goetz* married John Dreiling (1793)	Same	Same
First Generation	**First Generation**	**First Generation**	**First Generation**
Margaret Goetz married Valentine Weigel II	Andrew Dreiling* married Sabina Weigel*	Peter Dreiling* married Elizabeth Befort	Agnes Dreiling (1)* married Michael Kuhn (1)*
Second Generation	**Second Generation**	**Second Generation**	**Second Generation**
Albert Weigel married Anna Sander	Sr. M. Hiltrudis, C.S.A. (1870(1952)	Nicholas Dreiling married Margaret Geibler	Catherine Kuhn* married John Peter Dinkel*
Third Generation		**Third Generation**	**Third Generation**
Mary Weigel married Herman Linenberger (2)		Peter N. Dreiling married Mary Eva Herl	Joseph J. Dinkel married Pauline Paul
Fourth Generation		**Fourth Generation**	**Fourth Generation**
Helen Linenberger married Edwin Boniface Hall		Sr. Mary Evelyn, C.S.A.	Sr. M. Laureta, C.S.J.
Fifth Generation			
Patrick Robert Hall Michael Mathias Hall			

* the First Generation Dreilings: Andrew, Peter, Agnes and Aloysius and Michael are brothers and sisters.
Agnes Dreiling is Michael Kuhn's first wife. When she died he married Elizabeth Sander-Dinkel, a widow. Her son John Peter Dinkel married Catherine Kuhn (second generation) daughter of Michael Kuhn and Agnes Dreiling. These two were step-sister and step-brother. See Kuhn-Sander relationship.

THE GOETZ - DREILING RELATIONSHIP

SAME | SAME | SAME | SAME

First Generation

Michael Dreiling (1818)
married
Margaret Bollig (1822)

Second Generation

Anton Dreiling I
married
Anna Maria Gerstner

Third Generation

Sr. M. Marietta, C.S.A.

Third Generation

(2) Anna Barbara Dreiling*
married
(2) Peter N. Wasinger

Fourth Generation

Sr. M. Consolata, C.S.A.

Fourth Generation

Raymond P. Wasinger
married
Lucy Pfannenstiel

Fifth Generation

Sr. M. Lucy Anna, C.S.A.

Third Generation

Catherine Dreiling*
married
John Wasinger (2)

Fourth Generation

Fr. Francis Wasinger

*Second Generation: Anton I, Franz, Peter M., Michael II are brothers.
Third Generation: Sr.M. Marietta, C.S.A., Anna Barbara, Catherine, Anton, Peter, And Alex A. are all brothers and sisters. This entire family found in Goetz-Bollig relationship.

THE GOETZ - DREILING RELATIONSHIP

SAME

SAME

SAME

SAME

Second Generation

Franz Dreiling*
married
Mary Ann Sander

Third Generation

Anton Dreiling II*
married
Barbara Wittman

Third Generation

Peter Dreiling*
married
Elizabeth Windholz

Third Generation

Alex A. Dreiling*
married
Elizabeth Kuhn

Third Generation

Katherine Dreiling
married
Michael Schmidtberger

Fourth Generation

Sr. M. Antiona, C.S.J.
Sr. M. Emmeline, C.S.J.

Fourth Generation

Sr. M. Roberta, C.S.J.
Sr. M. Huberta, C.S.J.

Fourth Generation

Sr. M. Norbertine, C.S.J.

Fourth Generation

Alphonse Schmidtberger
married
Clara Graf

Fifth Generation

Sr. M. Catherine Sienna, C.S.A.

*See explainations on pages 165 and 166.

THE GOETZ - DREILING RELATIONSHIP

SAME | SAME | SAME | SAME

Second Generation

Peter M. Dreiling*
married
Susan Dreiling

Second Generation

Michael Dreiling II*
married
Barbara Prevo

Third Generation

Pauline Dreiling
married
Anton Kuhn

Third Generation

Michael Dreiling III*
married
Agnes Kuhn*

Same

Third Generation

John M. Dreiling*
married
Margaret Kuhn*

Fourth Generation

Sr. M. Almeda, C.S.A.
Sr. M. Antholine, C.S.A.

Fourth Generation

Sr. M. Virginita, C.S.J.
Fr. Kilian, CPPS.

Fourth Generation

Jerome Dreiling
married
Alma Gay

Fifth Generation

Fr. Gerald, CPPS.

Fourth Generation

Fr. Marcellus, CPPS
Fr. Boniface, CPPS

*Third Generation: Michael III, John M., Anna Maria, Baltasar are brothers and sisters.
Agnes and Margaret Kuhn are sisters. Herman and Gertrude Linenberger are brother and sister.

THE GOETZ - DREILING RELATIONSHIP

SAME

Third Generation

Anna Maria Dreiling*
married
Herman Linenberger (1)

Third Generation

Baltasar Dreiling*
married
Gertrude Linenberger

Fourth Generation

Fr. Herbert, CPPS

Fourth Generation

Sr. M. Catherine, C.S.J.

Fourth Generation

Albert Dreiling
married
Alexia Brungardt

Fifth Generation

Sr. Mary Ruth, O.P.

Fourth Generation

Lucy Barbara Dreiling
married
William Robert Owens

Fifth Generation

Aspirant Barbara Sue Owens.
(Presentation Sisters)

This family can be found in the Linenberger relationship.

THE GOETZ - DREILING RELATIONSHIP

SAME | SAME | SAME | SAME

First Generation

Aloysius Dreiling*
married
Catherine Rohleder

Second Generation

Sr. M. Felicitas, C.S.A.

Second Generation

Peter A. Dreiling*
married
Catherine Leiker

Third Generation

Frank P. A. Dreiling*
married
Elizabeth Vonfeldt

Third Generation

Very Rev. Michael

Third Generation

Ilefons Dreiling*
married
Mary Ann Zimmerman

Third Generation

Sr. Francis Borgia, C.S.A.

Fourth Generation

Sr. M. Annabel, C.S.A.

*Second Generation: Sr. M. Felicitas,C.S.A. Peter A., Frank A. and Anton A. Dreiling are sister and brothers.
Third Generation: Frank P. A.,Very Rev. Michael, Ildefons, Peter P. A.,John P. A.Dreiling are all brothers.

THE GOETZ - DREILING RELATIONSHIP

SAME

SAME

SAME

SAME

Second Generation

Frank A. Dreiling*
married
Anna Margaret Weber

Third Generation

Peter P. A. Dreiling*
married
Margaret Vonfeldt

Third Generation

John P. A. Dreiling*
married
Pauline Lang

Third Generation

Sr. M. Angelita, C.S.A.

Fourth Generation

Sr. M. Bernardine, C.S.A.

Fourth Generation

Adelaide Dreiling
married
Frank Scherr

Fourth Generation

Sr. Mary Donna, C.S.A.

Fifth Generation

Sr. M. Francile, SSND

* Fourth Generation:
Sr. M. Bernardine, C.S.A. and Adelaide Dreiling are sisters.

THE GOETZ - DREILING RELATIONSHIP

SAME | SAME | SAME

Second Generation

Anton A. Dreiling*
married
Catherine Linenberger *

Third Generation	Third Generation	Third Generation
Sr. M. Felicitas, C.S.A.	Adelia Dreiling* married Ambrose Brungardt	Agnes Dreiling* married Lucas Penka
	Fourth Generation	**Fourth Generation**
	Sr. Maris Stella, C.S.A.	Sr. M. Celine, O. P. Sr. M. Agneta, O. P.

Third Generation: Sr M. Felicitas, C.S.A. Adelia, and Agnes are sisters. This entire family can be found in the Linenberger relationship.

THE GOETZ - DREILING RELATIONSHIP

SAME

First Generation

Katherine Goetz*
married
Andreas Braun

Second Generation

Anna Mary Braun
married
John Peter Reidel

Third Generation

Amelia Reidel
married
John F. Pfeifer

Fourth Generation

Sr. M. Theodore, C.S.J.
Sr. M. Vincentia, C.S.J.
Sr. M. Odilla, C.S.J.
Sr. M. Baptista, C.S.J.

Second Generation

Katherine Braun
married
Andrew Scheck

Third Generation

Peter Scheck
married
Katherine Weber

Fourth Generation

Sr. M. Victorine, C.S.A.

Fourth Generation

Peter Scheck
married
Katherine Wasinger

Fifth Generation

Sr. M. Agnella, C.S.J.

Third Generation

Andrew Scheck II
married
Eva Dinkel

Fourth Generation

Anna Scheck
married
Adam J. Windholz

Fifth Generation

Sr. Margaret Louise, C.S.J.

SEE THIS ENTIRE FAMILY on page 142-A

SISTER MARY EVELYN, C. S. A.

Philomena Dreiling -- Sr. Mary Evelyn, C. S. A. is the daughter of Peter N. Dreiling and Mary Eva Herl. She was born March 23, 1905 at Ellis, Kansas. She attended St. Mary's parochial school there.

On December 4, 1923, at the age of eighteen, she entered the Convent of the Sisters of St. Agnes, Fond du lac, Wisconsin. She made profession on July 2, 1925 and Final Vows August 15, 1931.

She obtained her B. S. degree in Education from Marian College at Fond du lac. She has been teaching at these places: Altoona, Pennsylvania; Fond du lac, Wisconsin; Walker, Kansas; Assinino,Michigan; Defiance, Ohio.

One of her hobbies is making rosaries.

SISTER M. MARIETTA, C. S. A.

Margaret Dreiling -- Sr. M. Marietta, C. S. A. is the daughter of Anton Dreiling and Anna Marie Gerstner. She was born April 10, 1890 at Victoria, Kansas. She attended schools there, and then at the age of eighteen she entered the Convent of the Sisters of St. Agnes at Fond du lac, Wisconsin, on August 12, 1908. In 1919 she made Perpetual Vows. All of her years in the convent have been spent in laundry and cooking work. These are the places where she worked; New York, Wisconsin, and Kansas. In 1935 she celebrated her Silver Jubilee, and she is anticipating her Golden Jubilee in 1960.

SISTER M. ANTIONA, C. S. J.

Anna Marie Dreiling -- Sr. M. Antiona, C. S. J. is the daughter of Anton Dreiling and Barbara Wittman. She was born November 3, 1901 at Victoria, Kansas. She attended public schools there. On August 30, 1929, at the age of twenty-eight, she entered the Convent of the Sisters of St. Joseph at Concordia, Kansas. She made her profession on March 19, 1932, and her Final Vows August 15, 1935.

Her duties in the convent were domestic. Hobbies included art and needlework. She died at the age of forty-nine on December 21, 1950.

She is a sister to Sr. M. Emmeline, C.S.A.

SISTER M. EMELINE, C. S. A.

Celestine Dreiling -- Sr. M. Emeline, C. S. A. is the daughter of Anton Dreiling and Barbara Wittman. She was born January 29, 1905 at Victoria, Kansas. She attended parochial schools there. On August 23, 1921, at the age of sixteen she entered the Convent of the Sisters of St. Agnes at Fond du lac, Wisconsin. She was professed August 15, 1923, and made Final Vows on August 15, 1926. She has been a domestic all the years she has been in the convent. These are the places where she served: Yonkers, New York; Fond du lac, Wisconsin, and presently she is at St. Thomas Hospital, Colby, Kansas.

She is a sister to Sr. M. Antiona, C.S.J.

SISTER M. ALMEDA, C. S. A.

Albina Kuhn -- Sr. M. Almeda, C. S. A. is the daughter of Pauline Dreiling and Anthony Kuhn. She was born October 11, 1901 at Victoria, Kansas. She attended parochial schools at Victoria and Hays. At the age of seventeen on July, 1919, she entered the Convent of the Sisters of St. Agnes at Fond du lac, Wisconsin. She was professed August 15, 1921, and made Final Vows August 15, 1924.

She attended Loyola University, Chicago, where she obtained her B. S. in education, as well as her Masters in Education.

She has taught school in Oshkosh, Wisconsin; was principal and superior at Victoria, Kansas; and now is principal at Decatur, Indiana, schools.

Hobbies include puzzles, clippings from newspapers for scrap books.

She is a sister to Sr. M. Antholine, C.S.A.

SISTER M. ANTHOLINE, C. S. A.

Cecilia Kuhn -- Sr. M. Antholine, C. S. A. is the daughter of Pauline Dreiling and Anthony Kuhn. She was born September 22, 1905 at Victoria, Kansas. She attended parochial schools at Victoria and Hays. At the age of seventeen, she entered the Convent of the Sisters of St. Agnes, Fond du lac, Wisconsin. She was professed August 15, 1926, and made Final Vows August 15, 1929.

She attended Marymount College, Salina, Kansas, where she obtained an A. B. degree; and Fordham University, New York City, where she obtained a Masters degree. She taught school at Carnegie, Pennsylvania; Munjor, Kansas; Yonkers, New York; Elmhurst, Illinois, teaching English, and in charge of school publications.

Her hobbies included reading, tatting and vocabulary building.

At the age of forty-seven, she died April 9, 1953 at Elmhurst, Illinois. She is a sister to Sr. M. Almeda, C.S.A.

SISTER M. FELICITAS, C. S. A.

Catherine Dreiling -- Sr. M. Felicitas, C. S. A. is the daughter of Aloysius Dreiling and Catherine Rohleder. She was born February 2, 1869 at Herzog, Russia. She came to America with her parents in 1876. On November 19, 1884, at the age of fifteen she entered the Convent of the Sisters of St. Agnes at Fond du lac, Wisconsin. She was professed January 22, 188 and made Final Vows July 31, 1897. Her work was domestic. She died May 16, 1909, at Victoria, Kansas, at the age of forty years.

SISTER M. FRANCIS BORGIA, C. S. A.

Helen Dreiling _ Sr. M. Francis Borgia, C.S.A. is the daughter of Frank P. A. Dreiling and Elizabeth Vonfeldt. She was born February 10, 1907 at Victoria, Kansas. She attended district school taught by Catherine Kuhn, and St. Fidelis Elementary school at Victoria, Kansas. On August 4, 1921, at the age of fourteen, she entered the Convent of the Sisters of St. Agnes, Fond du lac, Wisconsin. She made her profession on July 2, 1925 and Final Vows August 15, 1931.

She attended St. Nobert's College, DePere, Wisconsin, where she obtained an B. A. in Education. She has been teaching at these places: Kewaskum, Green Bay, Two Rivers, Waunakee, Hortonville, all in Wisconsin; Catherine, Kansas; Menominee, Michigan; Waspa, Nicaragua, Central America, and Beloit, Wisconsin, her present address.

"Her hobby is reading, preferably that which pertains to the supernatural life, grace and the angels and the Trinity."

Relationship: Dreiling-Goetz.

RIGHT REVEREND MONSIGNOUR MICHAEL P. DREILING

Michael P. Dreiling -- Right Reverend Monsignour Michael P. Dreiling, is the son of Peter A. Dreiling and Catherine Leiker. He was born October 24, 1887 at Victoria, Kansas. He attended St. Fidelis school there; St. Benedict's College, Atchison, Kansas; St. Francis School, Quincy, Illinois; and obtained his A. B. degree from the Catholic University of America, Washington, D.C. in 1923.

He was ordained July 26, 1913, at Innsbruck, Austria.

He became pastor of Collyer, Kansas from 1913 to 1922 with missions at Grinnell, Grainfield, Oakley, Sewauin, Wallace and Sharon Springs, all in Kansas. In 1923, after leaving the Catholic University he went to Lincoln Center, Kansas. From 1924 to 1935 he was pastor of St. Peter, Kansas. From 1935 to 1939 he was in Tipton, Kansas. From 1939 to the present time he is pastor of Angelus, Kansas, with address Grinnell, Kansas.

He became a domestic prelate several years ago.

SISTER M. ANNABEL, C. S. A.

Blanche Dreiling -- Sr. M. Annabel, C.S. A. is the daughter of Ildefons Dreiling and Mary Ann Zimmerman. She was born June 30, 1906 at Victoria, Kansas. She attended St. Fidelis parochial schools there. On July, 1922, at theage of sixteen, she entered the Convent of the Sisters of St. Agnes at Fond du lac, Wisconsin. She was professed in June, 1925, and made Final Vows in August, 1931.

She attended Fordham University, New York City, and obtained a B.S. degree in education from there. She has taught in New York City, New London, Wisconsin, Decatur, Indiana and Victoria, Kansas. Her present address is Yonkers, New York.

Her hobbies include crochetting, needle work and making rosaries.

SISTER M. BERNARDINE, C. S. A.

Theresa Dreiling -- Sr. M. Bernardine, C. S. A. is the daughter of Peter P. A. Dreiling and Margaret Vonfeldt. She was born June 25, 1918 at Victoria, Kansas. She attended parochial schools at Victoria, Kansas, and then at the age of sixteen, on August 26, 1934, she entered the Convent of the Sisters of St. Agnes at Fond du lac, Wisconsin. She was professed August 15, 1937 and made Final Profession August 15, 1943. She is doing domestic work, and has served in Wisconsin, New York, Pennsylvania and Kansas.

Her favorite hobby is sewing.

SISTER M. FRANCILLE, SSND

Alice Marie Scherr -- Sr. M. Francille, SSND is the daughter of Adelaide Dreiling and Frank Scherr. She was born June 15, 1927 at Collyer, Kansas. She attended St. Michael's parochial schools there. In 1945, at the age of eighteen she entered the Convent of the Sisters of Notre Dame in St. Louis, Missouri. She made first vows in 1948 and Final Profession in 1954.

She attended Notre Dame High School and College in St. Louis, majoring in Art and Philosophy. She is a teacher and has taught at Eureka, and St. Louis, both in Missouri.

Hobbies include art, leather work, and cooking.

Relationship: Dreiling-Goetz.

SISTER MARY DONNA, C. S. A.

Pauline Dreiling -- Sr. Mary Donna, C. S. A. is the daughter of John P. A. Dreiling and Pauline Lang. She was born May 4, 1920 at Victoria, Kansas. She attended parochial school there, and high school at Fond du lac, and DePere, Wisconsin.

On August 28, 1934, at the age of fourteen she entered the Convent of the Sisters of St. Agnes at Fond du lac, Wisconsin. She was professed August 15, 1939, and made Final Vows August 15, 1945. She received her B. S. in Science from Marian College, Fond du lac, and has been teaching at North Fond du lac, Sheboygan, New Munster, and Kewaskum, all in Wisconsin. Present address is Kewaskum. Hobbies include crochetting.

SISTER M. ANGELITA, C. S. A.

Felicitas Dreiling -- Sr. M. Angelita, C. S. A. is the daughter of Frank A. Dreiling and Anna Margaret Weber. She was born February 10, 1895 at Victoria, Kansas. She attended parochial schools there and St. Agnes Convent High School at Fond du lac.

At the age of fourteen, on December 6, 1909, she entered the Convent of the Sisters of St. Agnes at Fond du lac, Wisconsin. She was professed August 15, 1913 and made Final Vows July 10, 1919. She obtained a B. S. in education from Fort Hays State Teachers' College, Hays, Kansas.

She has taught in Kansas and Wisconsin. She has been in charge of St. Joseph's Home for Indian Children in Michigan, and now is serving in St. Clare Hospital, Monroe, Wisconsin.

Hobbies include working crossword puzzles.

THE BRUNGARDT RELATIONSHIP

Adam Brungardt
married
Katherina Dreiling (1767)

Same

Same

First Generation

John George Brungardt
married
Margaret Rome

First Generation

Franz Brungardt*
married
Anna Maria Riedel

Second Generation

Anna Brungardt (1824-1902)
married
John Sander (1822-1911)

Second Generation

Andrew Brungardt
married
Magdalen Rohr (2nd M)

Second Generation

Margaret Brungardt*
married
George Dinkel

Third Generation

Anna Sander (1866-1942)
married
Albert A. Weigel (1863-1940)

Third Generation

Catherine Brungardt
married
John Linenberger*

Third Generation

Frank Dinkel
married
Rosa Hertel

Fourth Generation

Mary Weigel (1889-1957)
married
HermanLinenberger (2nd M.)

Fourth Generation

Fr. Mark OFM. Cap.

Fourth Generation

Clara Linenberger
married
Bernard Schulte

Fourth Generation

Sr. Francis Rose, C.S.A.
Sr. Mary Paul Ann, C.S.A.
Fr. Harvey, O.F.M.Cap.

Fifth Generation

Helen Linenberger (1912)
married
Edwin Boniface Hall (1906)

Fifth Generation

Fr. Herman Schulte

Sixth Generation

Patrick Robert Hall (1943)
Michael Mathias Hall (1946)

*Second Generation: Andrew Brungardt, Baltasar, Franz II, Margaret, and Eva are brothers and sisters, all children of Franz Brungardt I.

John Linenberger is a brother to Herman Linenberger.

THE BRUNGARDT RELATIONSHIP

SAME

Second Generation

Baltasar Brungardt
married
Katherine Dreiling

Third Generation

Alex Brungardt
married
Catherine Windholz

Fourth Generation

Sr. M. Frederica, C.S.J.

SAME

Fourth Generation

Alexia Brungardt
married
Albert J. Dreiling

Fifth Generation

Sr. Mary Ruth, O. P.

SAME

Third Generation

Sr. M. Acquinas, O.S.B.
(Helen Sharp)

SAME

Second Generation

Franz Brungardt II*
married
Eva Vonfeldt

Third Generation

John F. Brungardt*
married
Anna Vonfeldt

Fourth Generation

Sr. Mary Edward, C.S.J.
Sr. Mary Benedict, C.S.J.
Sr. Mary Conrad, C.S.J.
Sr. M. Lioba Marie, C.S.J.

* Alex and Sr. M. Acquinas are brother and sister (Third Generation)
John F. and Monica Brungardt are brother and sister.

THE BRUNGARDT RELATIONSHIP

SAME

SAME

Third Generation

Monica Brungardt*
married
Andrew Brungardt*

Fourth Generation

Fr. Valarian, OFM Cap.
Sr. M. Emmeram, C.S.A.
Sr. M. Perpetua, C.S.A.

Fourth Generation

Ambrose Brungardt*
married
Adelia Dreiling*

Fifth Generation

Sr. Maris Stella, C.S.A.

*Fourth Generation: Ambrose and Fr. Valarian and sisters are brothers and sisters. Adelia Dreiling is first cousin to Helen L. Hall. See Linenberger Relationship.

THE BRUNGARDT RELATIONSHIP

SAME

SAME

SAME

Second Generation

Eva Brungardt*
married
Joseph Schmidtberger

Third Generation

Katherine Schmidtberger (1854)
married
John George Vonfeldt (1852)

Third Generation

Michael Schmidtberger*
married
Catherine Dreiling

Fourth Generation

Mike Vonfeldt
married
Veronica Quint (1880)

Fourth Generation

Catherine Vonfeldt *
married
Anton A. Herman

Fourth Generation

Alphonse Schmidtberger
married
Clara Graf

Fifth Generation

Sr. M. Cordula, O.P.

Fifth Generation

Josephine Herman
married
Marcus Herman

Fifth Generation

Sr. M. Catherine Sienna,C.S.A.

Sixth Generation

Sr. Mary Dorella, OSF
Sr. Mary Jolina, OSF

* Third Generation: Katherine and Michael Schmidtberger are sister and brother.

$ Fourth Generation: Mike and Catherine Vonfeldt are sister and brother.

THE BRUNGARDT RELATIONSHIP

Same | Same | Same | Same

First Generation

Baltasar Brungardt*
married
Margaret Schamne

Second Generation

Peter Brungardt (Dober - 1845)
married
(2) Katherine Hoffman Vonfeldt*

Third Generation	Third Generation	Third Generation	Third Generation
Baltasar Brungardt* married Rosa Frank	Anna Brungardt* married John Hammerschmidt	Katherine Brungardt* married John Lang	Susan Brungardt* married Jacob Schoendaller
Fourth Generation	**Fourth Generation**	**Fourth Generation**	**Fourth Generation**
Sr. Francis Hubert, C.S.J. Sr. M. Valarian, C.S.J.	Sr. M. Anna Josita, C.S.J.	Sr. M. Lioboria, C.S.A. Sr. Mary Zita, C.S.A. Sr. M. Wendolin, C. S.A.	Sr. M. Ancilla, AdPPS

* First Generation: Baltasar and Franz Brungardt (page187) are brothers.
Second Generation: Peter, Fr. Andrew, Michael, Katherine, Margaret and John are sisters and brothers (following pages).
Third Generation: Baltasar, Anna, Katherine, Susan, and Andrew are sisters and brothers.

THE BRUNGARDT RELATIONSHIP

Same

Same

Same

Same

Second Generation

Katherine Brungardt*
married
Peter Reidel

Second Generation

Margaret Brungardt*
married
Andrew Binenberger

Third Generation

Andrew Brungardt*
married
Monica Brungardt*

Third Generation

Barbara Reidel
married
Joseph Kuhn

Third Generation

Joseph Linenberger
married
Susan Quint

Fourth Generation

Fr. M. Valarian. OFM Cap.
Sr. M. Emmeram, C.S.A.
Sr. M. Perpetua, C.S.A.

Fourth Generation

Ambrose Brungardt*
married
Adelia Dreiling

Fourth Generation

Fr. Herbert Kuhn

Fourth Generation

Sr. M. Carmella, AdPPS
Sr. M. Celeste,AdPPS

Fifth Generation

Sr. Maris Stella, C.S.A.

*
See the Andrew and Monica Brungardt family on page 189. Andrew and Monica are first cousins once removed. Second Generation: Andrew Linenberger: this family found in Linenberger genealogy.

THE BRUNGARDT RELATIONSHIP

Same

Same

Same

First Generation

John George Brungart*
married
Margaret Rome

Second Generation

Fr. Andrew Brungardt*
(Stayed in Russia)

Second Generation

Michael Brungardt*
married
?

Third Generation

Fr. Michael Brungardt*
(stayed in Russia)

Second Generation

John Brungardt
married
Katherine Rome

Third Generation

Joseph Brungardt
married
Clara Brown

Fourth Generation

Sr. M. Anna Rita, C.S.J.

Second Generation

John Adam Brungardt
married
Catherine Sander

Third Generation

Michael Brungardt
married
Catherine Arnold

Fourth Generation

Sr. M. Catherine, C.S.J.
Sr.M. Rose De Lima,C.S.A.*

*John George is brother to the first generation Brungardts . See this family in the Sander-Brungardt relationship.

THE BRUNGARDT RELATIONSHIP

SAME

First Generation

Katherine Brungardt*
married
John Kuhn I

Second Generation

Michael Kuhn
married
Susanna Ayer

Third Generation

John Kuhn II
married
Margaretha Storm (1852)

Fourth Generation

John Kuhn III
married
Amelia Vonfeldt

Fifth Generation

Sr. M. Agneta, C.S.J.

Second Generation

Catherine Kuhn*
married
Andrew Dinkel

Third Generation

Peter A. Dinkel
married
Anna Maria Habercorn

Fourth Generation

Sr. M. Lioba, C.S.A.
Sr. M. Appollonia, C.S.A.
Fr. Emil, CPPS

Third Generation

Brother Andrew, OFM.

Second Generation

Andrew Kuhn*
married
Margaret Klick

Third Generation

Margaret Kuhn (1885)
married
John H. Kreutzer (1877)

Fourth Generation

Sr. M. Margaret, AdPPS
Brother Francis, OFM.

*See this entire family and explanations on page 141

THE BRUNGARDT RELATIONSHIP

Same

Fourth Generation

Regina Kreutzer
married
Henry Leiker

Fifth Generation

Aspirant Ella, C.S.A*

* Special acknowledgement to John A. Dinkel, Victoria, Kansas, for information on families on two previous pages.

See page 141 for explanations.

THE BRUNGARDT RELATIONSHIP

SAME | SAME | SAME | SAME

First Generation

Elizabeth Brungardt*
married
Christopher Wasinger

Second Generation

Nicholas Wasinger (1838)
married
Katharine Appelhans

Third Generation

Frank N. Wasinger
married
Margaret Vonfeldt

Third Generation

Peter N. Wasinger (1st M.)
married
Marianna Geyer

Fourth Generation

Sr. M. Ermelina, C.S.J.

Fourth Generation

Katharine Wasinger
married
Paul Klaus

Fifth Generation

Sr. M. Vera, C.S.J.

Fourth Generation

Sr. M. Felicia, C.S.A. (1887)

Fourth Generation

Peter P. Wasinger (1894)
married
Susan Hammerschmidt

Fifth Generation

Sr. Thomas Ann SSND

*See this entire relationship on pages 247-248-249, with explanations.

THE BRUNGARDT RELATIONSHIP

SAME | SAME | SAME | SAME

Third Generation

Peter N. Wasinger (2nd M)
married
Anna B. Dreiling (2nd M)

Fourth Generation

Sr. M. Consolata, C.S.A.

Fourth Generation

Raymond P. Wasinger
married
Lucy Pfannenstiel

Fifth Generation

Sr. Lucy Anna, C.S.A.

Fourth Generation

Joseph P. Wasinger (1900)
married
Mathilda Neiernberger

Fifth Generation

Sr. Mary Terence, O.P.

Third Generation

John N. Wasinger*
married
Catherine Dreiling

Fourth Generation

Fr. Francis Wasinger

See this entire relationship
on pages 247-248-149, with explanations.

SAME

Second Generation

Peter Wasinger*
married
?

Third Generation

Fr. John Wasinger*

See explanations on page 249.

THE BRUNGARDT RELATIONSHIP

SAME | SAME | SAME | SAME

First Generation

John George Brungardt*
married
Margaret Rome

Second Generation

Anna Brungardt
married
John Sander

Third Generation

Anna Sander
married
Albert A. Weigel

Third Generation

Adam Sander*
married
Elizabeth Lauber

Third Generation

Peter Sander*
married
Barbara Windholz

Fourth Generation

Sr. M. Cosmas, C.S.J.
Sr. M. Damian, C.S.A.

Fourth Generation

Mary Weigel
married
Herman Linenberger (2nd M)

Fourth Generation

Anthony Sander
married
Rose Nemecheck

Fourth Generation

John P. Sander
married
Eva Braun

Fifth Generation

Clara Linenberger
married
Frank Sellers

Fifth Generation

Sr. M. Rosalie, C.S.A.
Sr. M. Antonella, C.S.A

Fifth Generation

Sr. M. Godfrey, C.S.J.
Fr. Edward Sander
Aspirant Ivan Sander, O.S.B.

Sixth Generation

Sr. Marion Clare

This entire family can be found in the SANDER BRUNGARDT relationship on page 205, 206, 207, 208, 209 with explanations.

THE BRUNGARDT RELATIONSHIP

SAME | SAME | SAME | SAME

Third Generation

Andrew Sander*
married
Catherine Knoll

Fourth Generation	Fourth Generation	Fourth Generation	Fourth Generation
Sr. M. Georgine, C.S.A.	Alois Sander* married Clementine Billinger	Andrew A. Sander* married Pauline Weigel	Joseph Sander* married Theresa Quint
	Fifth Generation	**Fifth Generation**	**Fifth Generation**
	Barbara Sander married Adam Knoll	Sr. M. Theckla, C.S.A.	Sr. M. Padua, C.S.A.
	Sixth Generation		
	Fr. Wayne Knoll, S. J.		

See this family on pages 205,206.207,208, 209.

SAME SAME SAME

Fourth Generation

Magdalen Sander*
married
Andrew Billinger

Fifth Generation

Sr. M. Frances Therese,C.S.J.

Fourth Generation

Catherine Sander*
married
Josephine Appelhans

Ffth Generation

Joseph Appelhans II
married
Catherine Richmeier

Sixth Generation

Sr. M. Gilberta,C.S.J.

Fifth Generation

Marziana Appelhans.
married
Peter Richmeier

Sixth Generation

Sr. M. Petrina, O.P.

THE BRUNGARDT RELATIONSHIP

SAME

First Generation

Magdalena Brungardt*
married
Peter Sander

Second Generation

Igntius Sander*
married
Margaret Terry

Third Generation

Sr. M. Florine, C.S.A.

Third Generation

Joseph M. Sander
married
Rose Dreiling

Fourth Generation

Anna Sander
married
Michael Hammerschmidt

Fifth Generation

Sr. M. Armella, C.S.A.

Second Generation

Catherine Sander*
married
John Adam Brungardt

Third Generation

Michael Brungardt
married
Catherine Arnold

Fourth Generation

Sr. M. Catherine C.S.J.
Sr. M. Rose de Lima, C.S.J.

(See this family on page 193, 208.

* Magdalena Brungardt is sister to John George Brungardt -- 187

SISTER M. FRANCIS ROSE, C. S. A.

Isabel Dinkel -- Sr. M. Francis Rose, C.S.A. is the daughter of Frank Dinkel and Rosa Hertel. She was born January 17, 1925 at Victoria, Kansas. She attended schools at Victoria and Salina as well as Fond du lac, Wisconsin.

On September, 1951, at the age of twenty-six, she entered the Convent of the Sisters of St. Agnes at Fond du lac, Wisconsin. She was professed August 15, 1953, and plans to make Final Vows August 15, 1959.

She was housemother in the Holy Family Home, Marquette, Michigan in 1952-1956, then taught school in Ellis, Kansas, since 1956, her present address.

She is a sister to Sr. M. Paul Ann, C.S.A. and Frater Harvey, O.F.M.Cap.

SISTER M. PAUL ANN, C. S. A.

Agnes Dinkel -- Sr. M. Paul Ann, C. S. A. is the daughter of Frank Dinkel and Rosa Hertel. She was born October 12, 1933 at Victoria, Kansas. She attended St. Fidelis grade and high school there. On September 3, 1951, at the age of eighteen she entered the Convent of the Sisters of St. Agnes at Fond du lac, Wisconsin. She made her profession August 15, 1954, and plans to make Final Vows in 1960.

She is doing kitchen and laundry work. From August, 1954 to 1956 she worked at St. Joseph's Sisters Home, Hays, Kansas. Now she is at St. John the Baptist Parish, New Haven, Indiana.

She is a sister to Sr. Francis Rose, C.S. A and Frater Harvey, OFM. Cap.

FRATER HARVEY, OFM. CAP.

Paul Dinkel -- Frather Harvey, OFM. Cap. is the son of Rosa Hertel and Frank Dinkel. He was born January 25, 1935 at Victoria, Kansas. He attended St. Fidelis grade school from 1941 to 1949; St. Francis Seminary, Victoria, from 1949 to 1953; St. Fidelis College and Seminary, Herman Pennsylvania from 1953 to 1955. He entered the Capuchin Novitiate July 13, 1955. He made simple vows July 14, 1956. He attended St. Fidelis College, where he obtained a B.S. degree in June, 1958. He entered Capuchin College, Washington, D. C. in 1958, where he will take four years of theology, and plans to make his Solemn Profession in July 14, 1959, with ordination in 1961.

His hobbies include music, and playing the organ.

He is a brother to Sr. Francis Rose, C.S.A. and Sr. Mary Paul Ann, C.S.A.

SISTER M. FREDERICA, C. S. J.

Catherine Brungardt -- Sr. M. Frederica, C.S.J. is the daughter of Alex Brungardt and Catherine Windholz. She was born January 8, 1893 at Victoria, Kansas. She attended parochial schools there. At the age of thirteen, on September 3, 1906 she entered the Convent of the Sisters of St. Joseph, Concordia, Kansas. She made Final Vows August 15, 1909.

Her work in the Convent has been adminstrator of St. Joseph Hospital, Concordia, Kansas; St. Anthony Hospital, Sabetha, Kansas; and St. Joseph Hospital, El Paso, Texas.

SISTER M. ACQUINAS, O. S. B.

Helen Sharp Brungardt -- Sr. M. Acquinas, O. S. B. is the adopted daughter of Baltasar Brungardt and Katherine Dreiling. She entered the Benedictine Convent at Mount St. Scholastica, Atchison, Kansas, then a few years ago she transferred to ghe Benedictines at St. Lucy's Priory, 19045 East Sierra Madre Avenue, Glendora, California. No other information available.

SISTER MARY EDWARD, C. S. J.

Catherine Brungardt -- Sr. Mary Edward, C.S.J. is the daughter of John F. Brungardt and Anna Vonfeldt. She was born March 17, 1892 in Victoria, Kansas. She attended parochial schools there, until, at the age of sixteen she entered the convent of the Sisters of St. Joseph at Concordia, on September 8, 1908. She was professed March 19, 1909 and made Perpetual Vows August 15, 1911. Her duties were housekeeping and cooking at these places: Lake Linden, Michigan; Schoenchen, Walker, and Abilene, Kansas.

She died at St. Jospeh's Home at Abilene, Kansas, on March 7, 1921, after a short illness, at the age of twenty-nine. Burial was at Concordia, Kansas.

She is a sister to Sr. Mary Benedict, Sr. Mary Conrad, and Sr. Mary Lioba Marie, all St. Joseph Sisters.

Relationship: Brungardt-Sander-Vonfeldt.

SISTER MARY BENEDICT, C. S. J.

Eva Brungardt -- Sr. Mary Benedict, C. S.J. is the daughter of John F. Brungardt and Anna Maria Vonfeldt. She was born July 21, 1895 at Victoria, Kansas. She attended country grade school. On November 4, 1911, at the age of sixteen, she entered the Convent of the Sisters of St. Joseph at Concordia, Kansas. She was professed March 19, 1912, and made Final Vows on August 15, 1914.

Her duties were housekeeping and cooking at these places: Lake Linden, Michigan; Brighton Park, Chicago, Illinois; Manhattan, Belot, Aurora, and Herington, Kansas.

She died on October 7, 1948, at the age of fifty-three, at St. Joseph Hospital, Belvidere, Illinois. Burial was at Concordia, Kansas.

She is a sister to Sr. M. Edward, Sr. Mary Conrad, and Sr. M. Lioba Marie, C.S. J.

Relationship: Brungardt-Sander-Vonfeldt.

SISTER MARY CONRAD, C. S. J.

Susanna Brungardt -- Sr. Mary Conrad, C.S.J. is the daughter of John F. Brungardt and Anna Maria Vonfeldt. She was born August 15, 1900 at Victoria, Kansas. She attended parochial schools there. At the age of seventeen, on August 7, 1917, she entered the Convent of the Sisters of St. Joseph at Concordia, Kansas. She was professed March 19, 1918, and made perpetual Vows August 15, 1923.

Her duties consist of cooking and housekeeping; add she has served at these places: Junction City, Beloit, Manhattan, Walker, Herndon, Concordia, Damar, Marymount College, Salina, Pfeifer, all in Kansas; St. George, Illinois; Gladstone, Michigan; St. Joseph Hospital, Belvidere, Illinois; and St. Joseph Sanitarium, El Paso, Texas, her present address.

She is a Sister to Sr. Mary Benedict, Sr. Mary Edward, and Sr. M. Liobia Marie, all Sisters of St. Joseph.

Relationship: Brungardt-Sander-Vonfeldt.

SISTER M. LIOBA MARIE, C. S. J.

Regina Brungardt--Sr. M. Lioba Marie, C.S.J. is the daughter of John F. Brungardt and Anna Maria Vonfeldt. She was born May 20, 1908 at Victoria, Kansas. She attended parochial grade school and high school there. At the age of eighteen, on July 20, 1926, she entered the Convent of the Sisters of St. Joseph at Concordia, Kansas. She made Final Vows August 15, 1932.

She attended Marymount College, Salina, and Kansas State at Emporia, Kansas. She obtained an A.B. in History at the College of St. Joseph on the Rio Grande, Albuquerque, New Mexico in 1950; and her Masters in education at the University of St. Louis, Missouri in 1956.

She has taught at these places: Schoenchen, Tipton, Damar, Beloit, Concordia; Manhattan, Park, and Marymount College, Salina, all in Kansas; Gladstone, Michigan; St. Mary's Academy, Silver City, New Mexico. She is a sister to Sr. Mary Conrad, Sr. Mary Benedict, and Sr. Mary Edward, all St. Joseph Sisters.

Relationship: Brungardt-Sander-Vonfeldt.

SISTER M. CORDULA, O. P.

Regina Vonfeldt -- Sr. M. Cordula, O. P. is the daughter of Michael Vonfeldt and Veronica Quint. She was born December 23, 1911, at Walker, Kansas. She attended Walker School District No. 66 -- public school, and the Girls Catholic High School at Hays, Kansas. At the age of sixteen, on October 28, 1927, she entered the Convent of the Maryknoll Sisters, Maryknoll, New York. She made Final Profession April 30, 1933.

She received a B. S. in Education from Maryknoll Teachers College, New York. Her Masters in Library Science she received from St. John's University, Long Island, New York.

She has served in Manchuria, the Phillipines, and Hawaii. Presently she is stationed at St. Anthony's Girls School, Wailuku, Maui, Hawaii.

Her hobbies include painting and gardening.

Relationship: Brungardt-Sander-Vonfeldt.

SISTER M. CATHERINE SIENNA, C. S. A.

Vivian Schmidtberger -- Sr. M. Catherine Sienna, C.S.A. is the daughter of Alfons Schmidtberger and Clara Graf. She was born May 10, 1929 at Victoria, Kansas. She attended parochial schools there. On January 21, 1949, at the age of nineteen she entered the Convent of the Sisters of St. Agnes at Fond du lac, Wisconsin. She was professed August 15, 1951 and made Final Vows August 15, 1957.

She received her B. A. degree in education from Marian College, Fond du lac, in 1958. She has been teaching school at Fort Wayne, Indiana for five years, and St. Patrick's at Fond du lac.

Relationship: Brungardt-Sander-Dreiling-Goetz.

SANDER - BRUNGARDT RELATIONSHIP

Adam Brungardt
married
Katherina Dreiling

SAME

SAME

SAME

First Generation

John George Brungardt
married
Margaret Rome

Second Generation

Anna Brungart
married
John Sander

Third Generation

Anna Sander
married
Albert A. Weigel

Third Generation

Adam Sander*
married
Elizabeth Lauber

Fourth Generation

Mary Weigel
married
Herman Linenberger (2nd M.)

Fourth Generation

Sr. M. Cosmes, C.S.J.
Sr. M. Damian, C.S.J.

Fourth Generation

Anthony Sander
married
Rose Nemecheck

Fifth Generation

Helen Linenberger
married
Edwin B. Hall

Fifth Generation

Clara Linenberger
married
Frank Sellers

Fifth Generation

Sr. M. Rosalie, C.S.A.
Sr. M. Antonella, C.S.A.

Sixth Generation

Patrick Robert Hall
Michael Mathias Hall

Sixth Generation

Sr. Marion Clare

Explanation on following pages: Page two hundred -five

THE SANDER - BRUNGARDT RELATIONSHIP

SAME | SAME | SAME | SAME

Third Generation

Andrew Sander*
married
Catherine Knoll

Fourth Generation	Fourth Generation	Fourth Generation	Fourth Generation
Sr. M. Georgine, C.S.A.	Alois Sander* married Clementine Billinger	Andrew A. Sander* married Pauline Weigel	Joseph Sander* married Theresa Quint
	Fifth Generation	**Fifth Generation**	**Fiifth Generation**
	Barbara Sander married Adam Knoll	Sr. M. Theckla, C.S.A.	Sr. M. Padua, C.S.A.
	Sixth Generation		
	Fr. Wayne Knoll, S.J.		

SANDER - BRUNGARDT RELATIONSHIP

SAME

SAME

SAME

SAME

Third Generation

Peter Sander*
married
Barbara Windholz

Fourth Generation

Magdalen Sander*
married
Andrew Billinger

Fourth Generation

Catherine Sander*
married
Joseph Appelhans

Fourth Generation

John P. Sander*
married
Eva Braun

Fifth Generation

Sr. M. Frances Therese, C.S.J.

Fifth Generation

Joseph Appelhans II
married
Catherine Richmier

Fifth Generation

Marziana Appelhans
married
Peter Richmeier

Fifth Generation

Sr. M. Godfrey, C.S.J.
Fr. Edward
Aspirant Ivan Sander, O.S.B.

Sixth Generation

Sr. M. Gilberta, C.S.J.

Sixth Generation

Sr. M. Petrina, O.P.

THE SANDER - BRUNGARDT RELATIONSHIP

SAME

First Generation

Magdalena Brungardt*
married
Peter Sander

Second Generation

John Adam Brungardt*
married
Catherine Sander*

Second Generation

Ignatius Sander*
married
Margaret Terry

Third Generation

Michael Brungardt
married
Catherine Arnold

Third Generation

Sr. M. Florine, C.S.A.

Third Generation

Joseph M. Sander
married
Rose Dreiling

Fourth Generation

Sr. M. Catherine, C.S.J.
Sr. M. Rose de Lima, C.S.J.

Fourth Generation

Anna Sander
married
Michael Hammerschmidt

Fifth Generation

Sr. M. Armella, C.S.A

* Magdalena Brungardt is sister to John George Brungardt on previous page.

SANDER - BRUNGARDT RELATIONSHIP

EXPLANATIONS:

FIRST GENERATION: John George and Magdalena Brungardt are brother and sister. Peter Sander whom she married is an uncle to John Sander of the Second Generation.

SECOND GENERATION: John and Catherine Sander are brother and sister, and first cousins of Ignatius Sander.

Catherine Sander married John Adam Brungardt whose brother John Sander married Anna Brungardt, a sister to John Adam.

THIRD GENERATION: Anna, Adam, Andrew and Peter Sander are brothers and sisters.

FOURTH GENERATION: Mary Weigel, Sr. M. Cosmas and Sr. M. Damian are sisters.

Sr. M. Georgine, C.S.A., Alois, Andrew, Joseph, Magdalen, and Catherine are sisters and brothers. These are first cousins to Mary Weigel, John P. Sander and Anthony Sander, all in the fourth generation.

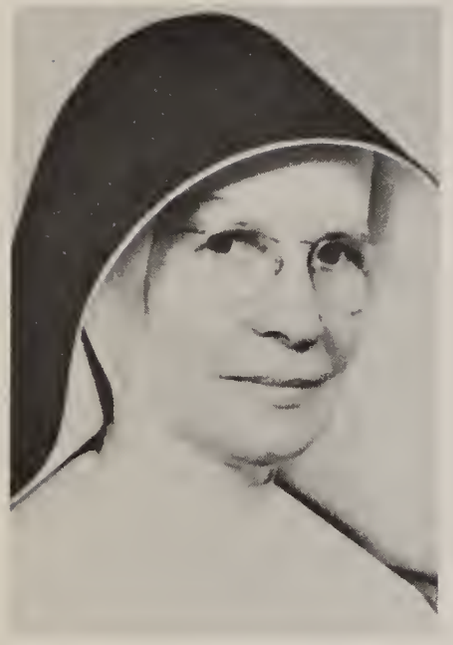
FIFTH GENERATION: Helen and Clara Linenberger are sisters.

SISTER M. ROSALIE, C. S. A.

Viola Sander -- Sr. M. Rosalie, C.S.A. is the daughter of Anthony Sander and Rose Nemecheck. She was born August 31, 1932 at Victoria, Kansas. She attended parochial schools there until at the age of fourteen, on August 23, 1946 she entered the Convent of the Sisters of St. Agnes at Fond du lac, Wisconsin. She made profession on August 15, 1950. Her occupation is domestic work. She has served in Wisconsin.

SISTER M. ANTONELLA, C. S. A.

Helen Sander -- Sr. M. Antonella, C.S.A. is the daughter of Anthony Sander and Rose Nemecheck. She was born May 22, 1928 at Victoria, Kansas. She attended parochial schools there. At the age of nineteen, on August 28, 1947, she entered the Convent of the Sisters of St. Agnes at Fond du lac. She made her profession on August 15, 1950, with her sister, Sr. M. Rosalie, C.S.A. Her occupation is domestic work. Presently they are both at St. Agnes Convent, Fond du lac.



SISTER M. GEORGINE, C. S. A.

Rose Sander -- Sr. M. Georgine, C.S.A. is the daughter of Andrew Sander and Catherine Knoll. She was born January 11, 1891 at Victoria, Kansas. At the age of sixteen, in August, 1907, she entered the Convent of the Sisters of St. Agnes at Fond du lac, Wisconsin. She made her profession in August, 1910, and celebrated her Silver Jubilee in 1935; and plans to celebrate her Golden Jubilee in 1960, God willing.

Her entire life in the convent has been spent teaching at the following places: One year at Wauankee, Wisconsin; one year at Oshkosh, Wisconsin; nine years at Ellis, Kansas; six yaars in New York City; twenty-five years at Hays, Kansas; one year in Munjor, Kansas; and now is at Elmhurst, Illinois, her eighth year. She teaches Home Economics.

She is a graduate from State College at Hays, Kansas, and received her B.S. in Home Economics from there. She studied Music at the Pius X school for Liturgical Music in New York City.

FATHER WAYNE KNOLL, S. J.

Wayne Knoll is the son of Adam Knoll and Barbara Sander. He was born September 14, 1933 at Victoria, Kansas. He attended parochial schools there. In 1953, at the age of twenty he entered the Jesuit Order at Wernersville, Pennsylvania, where he spent three and one-half years as a novice and attended school. At the present time he is studying for his Master's Degree in English at the Fusz Memorial --Bellamarine House of Studies -- at St. Louis, Missouri. He hopes to be ordained in 1965. He made perpetual Vows February, 1955.

His hobbies consist of football, basketball, baseball, tennis and handball. He also appreciates fine literature, classical music and fine arts.

SISTER M. THECKLA, C. S. A.

Katherine Sander -- Sr. M. Theckla, C. S. A. is the daughter of Andrew A. Sander and Pauline Weigel. She was born at Victoria, Kansas on February 2, 1899. At the age of eighteen, on November 5, 1917, she entered the Convent of the Sisters of St. Agnes at Fond du lac, Wisconsin. She made her religious profession August 15, 1919

All of her years in the convent have been devoted to domestic work at these places: St. Anthony Hospital, Hays, Kansas, twenty-two years; Decatur, Indiana, seven years; Catherine, Kansas, one year; Defiance, Ohio, three years; Oshkosh, Wisconsin, two years. Presently she is at St. Agnes Convent, Fond du lac, where she has been the last six years.

Relationship: Sander-Brungardt-Weigel.

SISTER M. PADUA, C. S. A.

Seraphine Sander -- Sr. M. Padua, C. S. A. is the daughter of Joseph Sander and Theresa Quint. She was born January 29, 1917 at Hays, Kansas. She attended parochial schools there. At the age of seventeen, on July 16, 1934, she entered the Convent of the Sisters of St. Agnes at Fond du lac, Wisconsin. She was professed August 15, 1937 and made Perpetual Vows August 15, 1943.

All of her years in the convent have been spent doing housework, cooking and laundry work. She has many hobbies, such as fancy and needle work, corchetting, making rosaries, doing leather and wood craft work. She sketches and does paintings in oil, temperas, and textiles. All this came to her naturally, without special training. In her own words, quote "My history isn't interesting. I have a simple and happy life." Her present address is Fort Wayne, Indiana.

SISTER FRANCES THERESE, C. S. J.

Albina Billinger -- Sr. M.Frances Therese, C. S. J. is the daughter of Andrew Billinger and Magdalen Sander. She was born February 18, 1909 at St. Peter, Kansas. At the age of sixteen, in 1925, she entered the Convent of the Sisters of St. Joseph, Concordia, Kansas. She made Final Profession on August 15, 1931.

She took Nurses' training at St. John's Hospital, Salina, Kansas, from 1935 to 1938, where she received her R. N. degree.

She has been supervisor and medical-surgical floor in the following hospitals: St. Joseph's Hospital, Belvidere, Illinois from 1938 to 1946; St. Joseph Hospital, Concordia, Kansas from 1946 to 1948; and St. John's Hospital, Salina, Kansas, from 1948 to 1958, here present address.

She attended Marymount College and Creighton University at Omaha, Nebraska.

SISTER M. GILBERTA, C. S. J.

Martina Appelhans -- Sr. M. Gilberta, C. S. J. is the daughter of Joseph J. Appelhans and Katherine Richmeir. She was born March 18, 1926 at St. Peter, Kansas. She attended schools there. At the age of twenty-two, on February 9, 1948, she entered the Convent of the Sisters of St. Joseph at Concordia, Kansas. On August 15, 1952 she made Final Vows.

Her occupation in the convent has been housekeeping. She has served at these places: Marymount College, Salina, Kansas; to years; St. Joseph Home, Abilene, Kansas, one year; Sacred Heart Convent, Salina, for four years; and one year at the home of Bishop Thill, Salina, Kansas, until his death in May, 1957.

SISTER M. PETRINA, O. P.

Helen Richmeier -- Sr. M. Petrina, O. P. is the daughter of Peter Richmeier and Maryana Applehans. She was born July 10, 1933 at St. Peter, Kansas. She attended grade school at St. Anthony's at St. Peter. In August, 1953, she went to Garden City, Kansas to work in St. Catherine's Hospital for one year doing domestic work. On September 5, 1954, at the age of twenty-one, she entered the Convent of the Sisters of St. Dominic at Great Bend, Kansas. She was invested June 13, 1955, and Professed June 13, 1957. Her occupation is domestic.

In the summer of 1958 she was one of the volunteers to go to Northern Nigeria where the Dominicans have a mission.

SISTER M. GODFREY, C. S. J.

Evelyn Sander -- Sr. M. Godfrey, C. S. J. is the daughter of John P. Sander and Eva Braun. She was born March 25, 1914 at Victoria, Kansas. She attended parochial schools there. At the age of eighteen, on August , 1932, she entered the Convent of the Sisters of St. Joseph, Concordia, Kansas. She made her Final Vows August 15, 1937.

She is a graduate of Marymount College, Salina, Kansas and obtained her A. B. in Sociology from there in 1954.

She has taught at Park, Herndon, Damar, Kansas; Grand Island, Nebraska, and Chicago, Illinois. The past three summers she has taught Sociology at Marymount College. Presently she is principal of the grade school at Damar, Kansas, and teaches the 7th and 8th grades.

She is a sister to Fr. Edward Sander and Aspirant Ivan Sander.

FATHER EDWARD SANDER

Edward Sander -- Fr. Edward Sander is the son of John P. Sander and Eva Braun. He was born June 12, 1912 at Victoria, Kansas. He attended parochial schools there, then transferred to St. Joseph Military Academy, Hays, Kansas, where he took high school and junior college. He went to Kenrick Seminary at St. Louis, Missouri, where he finished his theology. He was ordained May 18, 1940 at Concordia, Kansas by Bishop Thill. He was assistant pastor for two and one-half years at Junction City, Kansas; assistant one year at Wilson, Kansas; then became pastor at New Almelo, Kansas, where he is presently stationed.

He is a brother to Sr. M. Godrey, C.S.J. and Aspirant Ivan Sander Sander.

FRATER REGINALD, O. S. B.

Ivan Sander -- Frater Reginald, O.S.B. is the son of John P. Sander and Eva Braun. He is the sixteenth child of this couple. He was born at Pfeifer, Kansas, on October 23, 1935. He attended parochial schools in Pfeifer for four years; one year at St. Joseph's parochial school at Hays, Kansas, and back to Pfeifer to complete the grades.

At the age of fifteen, he entered the Seminary at Conception, Missouri, in 1950. He has completed his minor seminary training, and entered the Novitiate at Conception Abbey as a Benedictine Monk in the Fall of 1957. He plans to be ordained in 1963.

He is a brother to Fr. Edward Sander and Sr. M. Godfrey, C.S.J.

SISTER M. FLORINE, C. S. A.

Margaret Sander -- Sr. M. Florine, C. S. A. is the daughter of Ignatius Sander and Margaret Terry. She was born June 7, 1879 at Victoria, Kansas. She attended schools there. At the age of eighteen on June 7, 1897 she entered the Convent of the Sisters of St. Agnes at Fond du lac, Wisconsin.

All of her life in the convent was spent doing domestic work on the farm belonging to the convent. She died January 6, 1937, at the age of fifty-eight. She is buried at St. Agnes Convent Cemetery, Fond du lac.

SISTER M. ARMELLA, C. S. A.

Leona Hammerschmidt -- Sr. M. Armella, C. S. A. is the daughter of Anna Sander and Michael Hammerschmidt. She was born December 17, 1916 at Ellis, Kansas. She attended parochial schools there until January 28, 1941, when at the age of twenty-four she entered the Convent of the Sisters of St. Agnes at Fond du lac, Wisconsin. She was professed August 15, 1943. Her work has been housekeeper and cook at Agnes Convent, St. Mary's Springs Academy, St. Joseph's Convent, all in Fond du lac, Wisconsin.

SISTER M. ROSE CATHERINE, C. S. J.

Lidwina Brungardt -- Sr. M. Rose Catherine, C. S. J. is the daughter of Michael Brungardt and Catherine Arnold. She was born November 28, 1909 at Victoria, Kansas. She attended parochial schools there. On June 2, 1928, at the age of nineteen she entered the Convent of the Sisters of St. Joseph, Concordia, Kansas. She made Final Vows in 1932. She took a dietetic course at St. Joseph Hospital, Belvidere, Illinois, where she spent fourteen years. She has worked at Silver City, New Mexico, and is presently working in the diet department at St. Ann's Home, Concordia, Kansas, helping care for sixty old people. Her favorite hobby is reading.

She is a sister to Sr. M. Rose de Lima, C.S. J. with whom she is pictured at left.

Relationship: Sander-Brungardt, and Brungardt.

SISTER M. ROSE DE LIMA, C. S. J.

Emerentia Brungardt -- Sr. M. Rose de Lima, C. S. J. is the daughter of Michael Brungardt and Catherine Arnold. She was born December 20, 1901 at Victoria, Kansas. She attended parochial schools there until at the age of nineteen in 1920 she entered the Convent of the Sisters of St. Joseph at Concordia, Kansas. She attended Marymount College two years, and took correspondence courses from Manhattan State College, Manhattan, Kansas. She became a Registered Nurse and taught and worked at the Sabetha Hospital, Sabetha, Kansas, for nine years. She died there on April 1, 1935, at the age of thirty-four. She is a sister to Sr. M. Rose Catherine, C.S.J. with whom she is pictured at right on the previous page.

Relationship: Sander-Brungardt, and Brungardt.

Sister M. Antonella, O. P. pictured at left represents the Dominicans of Great Bend, Kansas, as far as pictures are concerned. It is the RULE of the Convent that pictures are not permitted until they have made Final Vows. Her history appears on the following page.

SISTER M. ANTONELLA, O. P.

Norma Lea Wasinger -- Sr. M. Antonella, O. P. is the daughter of Anton Alfred Wasinger and Anna Marie Sauer. She was born September 19, 1934 at St. Peter, Kansas. She attended elementary schools at Goodland, Wichita, and Garden City, Kansas. On August 15, 1949, at the age of fourteen she entered the Convent of the Dominicans at Great Bend, Kansas. She was professed June 7, 1952 and made Final Vows June 13, 1958.

She is a graduate of the Dominican School of Nursing, Great Bend, and received her R. N. degree August 30, 1956. She has taught school at Sacred Heart at Larned, Kansas; been supervisor at St. Joseph Hospital, Larned, and presently is Supervisor of First Floor, St. Rose Hospital, Great Bend, Kansas.

Relationship: Wasinger-Sander-Brungardt.

SANDER - KUHN RELATIONSHIP

Adam Brungardt
married
Katherina Dreiling (1767)

First Generation

John George Brungardt
married
Margaret Rome

Second Generation

Anna Brungardt
married
John Sander

Second Generation

Michael Kuhn Sr. (2nd M.)
married
Elizabeth Sander Dinkel (2nd M)

SAME

SAME

Third Generation

Anna Sander
married
Albert A. Wiegel

Third Generation

Catherine Dinkel
married
Andrew Windholz

Fourth Generation

Mary Weigel
married
Herman Linenberger (2nd M)

Fourth Generation

Elizabeth Windholz
married
Peter Dreiling

Fourth Generation

Catherine Windholz*
married
Alex Brungardt

Fifth Generation

Helen Linenberger
married
Edwin B. Hall

Fifth Generation

Sr. M. Roberta, C.S.J.
Sr. M. Huberta, C.S.J.

Fifth Generation

Sr. M. Frederica, C.S.J.

Fifth Generation

Alexia Brungardt
married
Albert J. Dreiling

Sixth Generation

Patrick Robert Hall
Michael Mathias Hall

Sixth Generation

Sr. Mary Ruth, O.P.

See explanations on another page.

SANDER - KUHN RELATIONSHIP

SAME

Third Generation

Margaret Dinkel*
married
Michael Kuhn, Jr.*

SAME

SAME

SAME

Fourth Generation

Agnes Kuhn*
married
Michael Dreiling

Fourth Generation

Elizabeth Kuhn*
married
Alex A. Dreiling

Fourth Generation

Margaret Kuhn*
married
John M. Dreiling

Fifth Generation

Fr. Kilian, CPPS
Sr. M. Virginita, C.S.J.

Fifth Generation

Jerome Dreiling
married
Alma Gay

Fifth Generation

Sr. M. Norbertine, C.S.J.

Fifth Generation

Fr. Bonficae, C.PPS
Fr. Marcellus, CPPS

Sixth Generation

Fr. Gerald, CPPS

SANDER - KUHN RELATIONSHIP

SAME

Third Generation

John Peter Dinkel*
married
Catherine Kuhn *

Fourth Generation

Joseph J. Dinkel
married
Pauline Paul

Fifth Generation

Sr. M. Laureta, C.S.J.

Fourth Generation

Eva Dinkel*
married
Andrew Scheck

Fifth Generation

Anna Scheck
married
Adam J. Windholz

Sixth Generation

Sr. Margaret Louise, C.S.J.

EXPLANATIONS:

Second Generation: John Sander and Elizabeth Sander Dinkel are brother and sister.

Third Generation: Catherine Dinkel, Margaret Dinkel, and John Peter Dinkel are sisters and brothers.

John Peter Dinkel is son of Elizabeth Sander Dinkel. He married his step-sister, Catherine Kuhn, the daughter of Michael Kuhn, Sr. by his first marriage.

Fourth Generation: Elizabeth and Catherine Windholz are sisters.
Agnes, Elizabeth and Margaret Kuhn are sisters. They married brothers. See Dreiling relationship.

Third Generation: Margaret Dinkel married her step-brother Michael Kuhn, Jr.

SISTER M. ROBERTA, C. S. J.

Genevieve Dreiling -- Sr. M. Roberta, C.S.J. is the daughter of Peter Dreiling and Elizabeth Windholz. She was born September 6, 1900 at Victoria, Kansas. She attended parochial schools there. At the age of seventeen on January 9, 1917, she entered the Convent of the Sisters of St. Joseph at Concordia, Kansas. She made Final Profession on August 15, 1921, and celebrated her Silver Jubilee August 15, 1942.

Her work in the convent has been housekeeping. For twelve years she was housekeeper for Bishop Thill at Concordia, Kansas. She spent twenty-three years in hospital work. At the present time she is in the diet department of the Seneca Hospital, Seneca, Kansas.

She is a sister to Sr. M. Huberta, C.S.J.

Relationship: Dreiling-Sander-Kuhn.

SISTER M. HUBERTA, C. S. J.

Clara Dreiling -- Sr. M. Huberta, C. S. J. is the daughter of Peter Dreiling and Elizabeth Windholz. She was born December 12, 1908 at Emmeram, Kansas. She attended schools there. On August 30, 1930, at the age of twenty-two, she entered the Convent of the Sisters of St. Joseph at Concordia, Kansas. She made Final Profession August 15, 1935, and on March 19, 1955 she celebrated her Silver Jubilee.

All of her life in the convent has been spent doing housekeeping at these places: Silver City, New Mexico; Booneville, Missouri; Salina, Concordia, and Park, Kansas. Her present address is Sacred Heart Convent, Salina, Kansas.

Hobbies include weaving and crochetting.

She is a sister to Sr. M. Roberta, C.S.J.

Relationship: Dreiling-Sander-Kuhn.

FATHER KILIAN, C P P S.

Kilian Dreiling --Fr. Kilian, CPPS is the son of Michael Dreiling and Agnes Kuhn. He was born December 24, 1907 at Victoria, Kansas. He attended grade school at Emmeram, Kansas, and high school at Victoria. At the age of seventeen he entered St. Mary's Novitiate in Burkettsville, Ohio from 1924-1925; then to St. Charles Seminary, Carthagena, Ohio, where he was ordained in 1936.

He attended St. Joseph's College, Collegeville, Indiana from 1925 to 1930, St. Charles Seminary from 1930 to 1936. He obtained his B.S. degree at St. Joseph's in 1930.

From 1936 to 1937 he was instructor at Brunnerdale Seminary, Canton, Ohio; 1937-1938 he was assistant pastor at Holy Trinity parish, Louisville, Kentucky; 1938-1943 Mission Band; United States Army 1943-1945 in the Southwestern Pacific; 1945-1947 European Theater; 1948-1951 Rector of College Seminary, Collegeville, Indiana; 1951-1955 Mission Band; 1955 to present time he is pastor of St. Michael's Church and Director of the Sorrowful Mother's Shrine, Route 2, Bellevue, Ohio.

His hobbies include lecturing, preaching.

He is a brother to Sr. M. Virginita, C.S.J. and first cousin Fr. Herbert Linenberger, CPPS; Fr. Marcellus, CPPS, Fr. Boniface, CPPS and uncle to Fr. Gerald DReiling, CPPS.

Relationship: Dreiling-Sander-Kuhn.

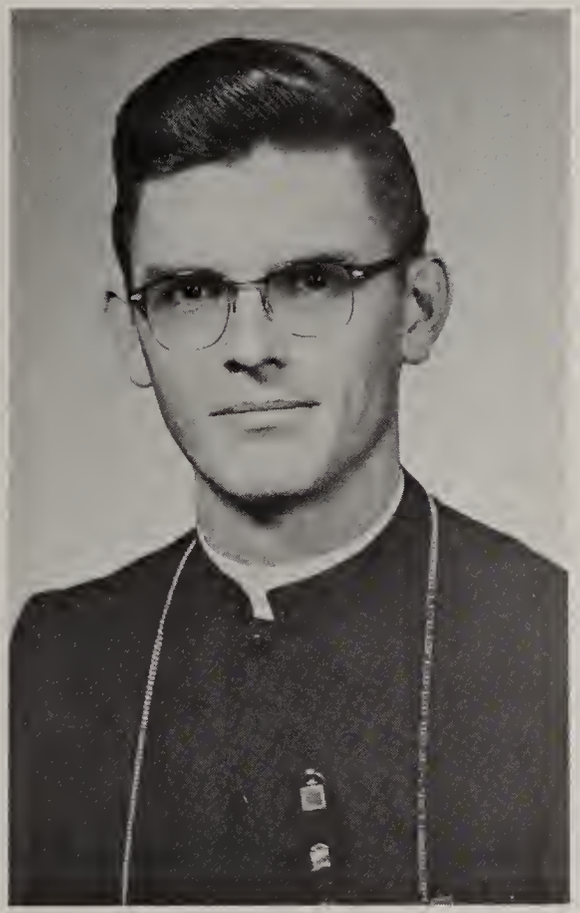
SISTER M. VIRGINITA, C. S. J.

Odilia Dreiling -- Sr. M. Virginita, C. S. J. is the daughter of Michael Dreiling and Agnes Kuhn. She was born February 10, 1903 at Emmeram, Kansas. She attended schools there. On January 2, 1922, at the age of nineteen she entered the Convent of the Sisters of St. Joseph at Concordia, Kansas. She made Final Profession August 15, 1927.

Her occupation as a Sister has been housekeeper. These are some of the places she has served: Herdon, Kansas; Sacred Heart, Salina; St. John's Hospital, Salina; Home of the Little Flower, Concordia; all in Kansas. Silver City, New Mexico; Monette, Missouri. Her present address is St. Joseph's Hospital, El Paso, Texas, where she has been since 1937.

She is a sister to Fr. Kilian, CPPS.

Relationship: Dreiling-Kuhn-Sander.



FATHER GERALD C P P S

Gerald Gay Dreiling -- Fr. Gerald, CPPS is the son of Jerome Dreiling and Alma Gay. He was born January 31, 1928 at Kansas City, Missouri. He attended public grade schools at Ellis, Bonner Springs, Kansas, and parochial schools at Concordia and Victoria, Kansas. He attened Bonner Springs high school one year, then Lillis Catholic High at Kansas City three years. He spent two years at Rockhurst College, Kansas City, Missouri. In 1950, at the age of twenty-two, he entered the Seminary of the Society of the Precious Blood at St. Joseph's College, Collegeville, Indiana. He spent one year there, then entered the novitiate at Burkettsville, Ohio for one year, then to the Major Seminary at Carthagena, Ohio. He was ordained in June, 1958. He is presently stationed at St. Anthony Parish, Linton, North Dakota.

His hobbies include Photography, tennis and hunting.

Relationship: Dreiling-Kuhn-Sander.

SISTER M. NORBERTINE, C. S. J.

Albine Dreiling -- Sr. M. Norbertine, C. S.J. is the daughter of Alex A. Dreiling and Elizabeth Kuhn. She was born August 21, 1910 at Victoria, Kansas. She attended parochial schools there. At the age of nineteen on January 21, 1930, she entered the Convent of the Sisters of St. Joseph at Concordia, Kansas. She made Perpetual Vows on August 15, 1935.

Her life in the convent has been spent doing housekeeping, cooking and sewing. She has served at Marymount College, Salina; St. Joseph's Home, Abilene; St. Mary's Academy, Silver City, New Mexico; Park Sister's Home, Park, Kansas. At present she is doing general housework at St. Joseph's Home, Abilene, Kansas.

Relationship: Dreiling-Kuhn-Sander.

FATHER MARCELLUS, C P P S

Marcellus Dreiling -- Fr. Marcellus, CPPS is the son of John M. Dreiling and Margaret Kuhn. He was born January 26, 1910 at Victoria, Kansas. He attended parochial school there, as well as two years of high school. On June 23, 1925 at the age of fifteen he entered the Society of the Precious Blood at Burkettsville, Ohio. He completed his college course at St. Joseph's College, Collegeville, Indiana. He attended St. Charles Seminary, Carthagena, Ohio from September, 1930 to June, 1936. He was ordained May 10, 1936. From September, 1936 to June, 1939 he attended the Catholic University, Washington, D. C. from which he obtained his Master of Science Degree in Mathematics in June, 1939. He has been teaching at St. Joseph's College, Collegeville, Indian since September, 1939 in the department of mathematics. At this time he is Chairman of the Mathematics Department and holds the rank of Associate Professor of Mathematics.

His favorite sport is golf. His present hobby is landscaping the college campus. He is a brother to Fr. Boniface, CPPS.

Relationship: Dreiling-Kuhn-Sander.

FATHER BONIFACE, C P P S

Boniface Dreiling -- Fr. Boniface, CPPS is the son of John M. Dreiling and Margaret Kuhn. He was born January 22, 1912 at Victoria, Kansas. He attended schools there from September, 1917 to June,1925. On June 23, 1925, with his brother Marcellus, he entered the Society of the Most Precious Blood at Burkettsville, Ohio. He completed his college course at St. Joseph's College, Collegeville, Indian a in 1926. He attended St. Charles Seminary, Carthagena, Ohio from1931 to May, 1937, when he was ordained a priest on May 6, 1937.

From 1937 to 1940 he attended the Catholic University of America in Washington, D.C. where he obtained his Masters in Science-Physics. He also attended Chicago University from 1943 to 1946.

He has been professor in physics at St. Joseph's College, Collegeville, Indiana from 1940 to 1943 and from 1956 to 1958.

His hobbies are dabbling in electronics and bowling and fishing.

He is a brother to Fr. Marcellus, CPPS.

Relationship: Dreiling-Kuhn-Sander.

SISTER M. LAURETA, C. S. J.

Celestine Dinkel -- Sr. M. Laureta, C. S. J. is the daughter of Joseph J. Dinkel and Pauline Paul. She was born August 15, 1915 at Victoria, Kansas. She attended parochial schools there, until the age of sixteen in 1931 she entered the Convent of the Sisters of St. Joseph, Concordia, Kansas. She made Final Profession on August 15, 1937.

All of her life has been spent doing housework, in the various places of their community.

Her hobbies include needlework.

SISTER M. MARGARET LOUISE, C. S. J.

Josephine Windholz -- Sr. M. Margaret Louise, C. S.J. is the daughter of Adam J. Windholz and Anna Scheck. She was born March 3, 1913 at Walker, Kansas. She attended parochial schools there. At the age of fifteen in August, 1928, she entered the Convent of the Sisters of St. Joseph, Concordia, Kansas. She made Final Profession March 19, 1934.

All of her life in the convent has been spent as cook or supervisor of the food department. She has served at these places: Ten years at St. Joseph's and St. Ann's at Chicago, Illinois; St. Joseph's Hospital, Belvider, Illinois, six years; Booneville, Missouri, 1 year; Sabetha Hospital, Sabetha, Kansas; St. Joseph Hospital, Concordia, Kansas; and Marymount College, Salina, Kansas for eight years till 1957 when she was moved to Sabetha Hospital, Sabetha, Kansas.

KUHN - BRUNGARDT RELATIONSHIP

Adam Brungardt
married
Katherine Dreiling

First Generation

John George Brungardt
married
Margaret Rome

Second Generation

Anna Brungardt
married
John Sander

Third Generation

Anna Sander
married
Albert A. Weigel

Fourth Generation

Mary Weigel
married
Herman Linenberger (2nd M.)

Fifth Generation

Helen Linenberger
married
Edwin B. Hall

Sixth Generation

Patrick Robert Hall
Michael Mathias Hall

SAME

First Generation

Katherine Brungardt*
married
John Kuhn I

Second Generation

Michael Kuhn
married
Susanna Ayer

Third Generation

John Kuhn II
married
Margaretha Storm (1852)

Fourth Generation

John Kuhn III
married
Amelia Vonfeldt

Fifth Generation

Sr. M. Agneta, C.S.A.

SAME

Second Generation

Catherine Kuhn*
married
Andrew Dinkel

Third Generation

Peter A. Dinkel
married
Anna Maria Habercorn

Fourth Generation

Sr. M. Lioba, C.S.A.
Sr. M. Appollonia, C.S.A.
Fr. Emil, CPPS

SAME

Third Generation

Brother Andrew, OFM.

See explanations on following page.

KUHN - BRUNGARDT RELATIONSHIP

SAME

Second Generation

Andrew Kuhn*
married
Margaret Klick

Third Generation

Margaret Kuhn (1885)
married
John H. Kreutzer (1877)

Fourth Generation

Sr. M. Margaret, AdPPS
Brother Francis, OFM

SAME

Fourth Generation

Regina Kreutzer
married
Henry Leiker

Fifth Generation

Aspirant Ella, C.S.A.*

Second Generation

Anna Kuhn*
married
John Kruetzer

Third Generation

Joseph A. Kreutzer
married
Anna Werth

Fourth Generation

Sr. M. Clementine, AdPPS

KUHN - BRUNGARDT RELATIONSHIP

EXPLANATIONS:

First Generation: John George and Katherine Brungardt are brother and sister.

Second Generation: Michael, Catherine, and Andrew Kuhn are brothers and sister and first cousins to Anna Brungardt who married John Sander.

Third Generation: John Kuhn II is first cousin to Peter A Dinkel and Brother Andrew and Margaret Kuhn who married John H. Kreutzer.

Fourth Generation: Sr. M. Margaret, Brother, Francis and Regina Kreutzer are sisters and Brother. This family found in the Goetz-Weigel relationship.

This Kuhn-Brungardt relationship has been verified by John Kuhn III and his wife Amelia Vonfeldt., of Ellis, Kansas.

SISTER M. AGNETA, C. S. J.

Margaret Kuhn -- Sr. M. Agneta, C.S.J. is the daughter of John M. Kuhn III and Amelia Vonfeldt. She was born April, 1907, at Hays, Kansas. She attended parochial schools at Ellis and Victoria, Kansas. On September 27, 1922, at the age of fifteen, she entered the Convent of the Sisters of St. Joseph, Concordia, Kansas. She made Final Vows on August 15, 1928.

She attended Marymount College, Salina, Kansas, where she received an A. B. Degree in a Major in Mathematics. She is teaching mathematics in high schools in their various missions. Her present assignment is Sacred Heart School, Salina, Kansas.

Hobbies include crochetting and reading.

Relationship: Brungardt-Vonfeldt-Kuhn.

SISTER M. LIOBA, C. S. A.

Cuningunda Dinkel -- Sr. M. Lioba, C.S.A. is the daughter of Peter A. Dinkel and Anna Marie Habercorn. She was born November 15, 1920 at Walker, Kansas. She attended parochial schools there. At the age of sixteen, she entered the Convent of the Sisters of St. Agnes, Fond du lac, Wisconsin in August, 1936. Her Final Vows were made August 15, 1940.

Her work in the convent consists of domestic work. Her present address is Motherhouse, Fond du lac, Wisconsin.

Hobbies include knitting, leathercraft, woodcraft, rosary making, sports and doll dressing.

She is a sister to Sr. M. Appollonia, C.S.A. and Fr. Emil, CPPS.

Relationship: Brungardt-Kuhn.

SISTER M. APPOLLONIA, C. S. A.

Bertha Dinkel -- Sr. M. Appollonia, C. S. A. is the daughter of Peter A. Dinkel and Anna Marie Habercorn. She was born at Walker, Kansas, on March 29, 1910. She attended parochial schools there. At the age of twenty, on March 11, 1930, she entered the Convent of the Sisters of St. Agnes at Fond du lac, Wisconsin. She made profession August 15, 1933, and Final Vows August 15, 1939. She celebrated her Silver Jubilee August 15, 1958.

Her years in the convent have been spent doing domestic work. She has served at these places: Oshkosh, Wisconsin; Fond du lac, Wisconsin; and presently she is at St. Anthony's Hospital, Hays, Kansas. Hobbies include fancy work.

She is a sister to Sr. M. Lioba, C.S.A. and Fr. Emil, CPPS.

Relationship: Brungardt - Kuhn.

FATHER EMIL DINKEL, CPPS

Emil Dinkel -- Fr. Emil Dinkel, CPPS is the son of Peter A. Dinkel and Anna Marie Habercorn. He was born November 13, 1925 at Walker, Kansas. He attended St. Ann's parochial school there. In 1940, at the age of fourteen he entered the Brunnerdale Seminary, Canton, Ohio, where he spent the next three years. From 1943 to 1946 he attended St. Joseph Seminary at Collegeville, Indiana, and then transferred to St. Charles Seminary, Carthagena, Ohio from 1946 to 1952. On May 18,1952 he was ordained as a Precious Blood Father.

He served as assistant at St. Anthony's parish, Detroit, Michigan from 1952 to 1954, then was sent to Santiago, Chile in April, 1954 to 1955, then tranferred to Rio Negro, Chile, in April 1955, where he is still stationed presently, 1959. His work there is teaching in the rural schools. In the past year he has taught 350 relgious classes, travelled over 3500 miles to teach these classes. All travelling is done by jeep. Picture at left is with some of his charges in Chile. He is a brother to Sr.M. Appollonia, C.S.A. and Sr. M. Lioba, C.S.A.

BROTHER ANDREW, OFM

Nicholas Dinkel -- Brother Andrew, OFM is the son of Andrew Dinkel and Catherine Kuhn. He was born February 18, 1888 at Victoria, Kansas. In March, 1922, at the age of thirty-four, he entered the Franciscan Monastery -- Commissariat of the Holy Land -- at Washington, D. C. to become a brother. He was professed in August, 1924, and made Final Vows August, 1927. He has served most of his time at the Monastery as an engineer.

Hobbies include gardening and making rosaries. *

I had the pleasure of meeting him the summer of 1958 at the Franciscan Monastery, Washington, D. C.

SISTER M. CLEMENTINE, ADPPS

Bertha Kreutzer -- Sr. M. Clementine, AdPPS is the daughter of Joseph A. Kreutzer and Anna Werth. She was born July 4, 1915 at Liebenthal, Kansas. She attended schools at Ness City, Kansas and Sacred Heart Convent, Wichita, Kansas.

On May 20, 1929, at the age of fourteen she entered the Convent of the Sisters of the Most Precious Blood at Wichita, Kansas. She was professed July 31, 1932 and made Final Vows August 10, 1937. She has been a housekeeper in Kansas, Oklahoma, and Nebraska at the Sisters' residences, and also at the Old Folks Home, David City, Nebraska. In Calumet, Oklahoma, she helped with religious correspondence.

Hobbies include crochetting, making flowers bead work, such as necklets, earrings, corsages and rosaries.

Relationship: Brungardt-Kuhn.

BRUNGARDT - WASINGER RELATIONSHIP

Adam Brungardt
married
Katherine Dreiling (1767)

SAME

SAME

SAME

First Generation

John George Brungardt
married
Margaret Rome

Frist Generation

Elizabeth Brungardt*
married
Christopher Wasinger

Second Generation

Anna Brungardt
married
John Sander

Second Generation

Nicholas Wasinger (1838)
married
Katherine Appelhans

Third Generation

Anna Sander
married
Albert A. Weigel

Third Generation

Frank N. Wasinger
married
Margaret Vonfeldt

Third Generation

Peter N. Wasinger (1)Marriage
married
Marianna Geyer

Fourth Generation

Mary Weigel
married
Herman Linenberger

Fourth Generation

Sr. M. Ermelina, C.S.J.

Fourth Generation

Katherine Wasinger
married
Paul Klaus

Fourth Generation

Sr. M. Felicia, C.S.A.
(1887)

Fifth Generation

Helen Linenberger
Married
Edwin B. Hall

Fifth Generation

Sr. M. Vera, C.S.J.

Explanations on following pages.

Sixth Generation

Patrick Robert Hall
Michael Mathias Hall

BRUNGARDT - WASINGER RELATIONSHIP

SAME | SAME | SAME | SAME

Third Generation

Peter N. Wasinger (2nd M.)
married
Anna B. Dreiling (2nd M)

Fourth Generation	Fourth Generation	Fourth Generation	Fourth Generation
Peter P. Wasinger (1894) married Susan Hammerschmidt	Sr. M. Consolata, C.S.A.	Raymond P. Wasinger married Lucy Pfannenstiel	Joseph P. Wasinger (1900) married Mathilda Niernberger
Fifth Generation		**Fifth Generation**	**Fifth Generation**
Sr. Thomas Ann. S.S.N.D.		Sr. Lucy Anna, C.S.A.	Sr. Mary Terence, O.P.

BRUNGARDT - WASINGER RELATIONSHIP

SAME

Second Genration

Peter Wasinger*
married
?

Third Generation

John N. Wasinger*
married
Catherine Dreiling

Fourth Generation

Fr. Francis Wasinger

Third Generation

Fr. John Wasinger*

EXPLANATIONS:

First Generation: John George and Elizabeth Brungardt are sister and brother.

Third Generation: Frank N. Peter N. and John N. Wasinger are all brothers.

Peter N. Wasinger was married twice.

Fourth Generation: Sr. M. Ermelina, C.S.J and Katherine Wasinger are sisters.

Sr. M. Felicia, C.S.A. Peter P. Wasinger are full brother and sister, and half-sister and brother to Sr. M. Consolata, Raymond P. and Joseph P. Wasinger.*

The name "Wasinger" was spelled with a double "s" until 1897, when one "s" was dropped.

Fr. John Wasinger is Russian born. He lived and died there. Little is known about him.

Peter Wasinger is the brother to Nicholas Wasinger
See Page 247.

SISTER M. ERMELINA, C. S. J.

Dorothy Wasinger -- Sr. M. Ermelina, C. S. J. is the daughter of Margaret Vonfeldt and Frank N. Wasinger. She was born March 22, 1903 at Walker, Kansas. She attended the parochial schools there until June, 1918, when at the age of fifteen, she entered the Convent of the Sisters of St. Joseph, Concordia, Kansas. She received the habit in 1919, and made Final Vows in 1924.

She attended Marymount College, Salina, Kansas; Kansas State Teachers' College, Hays, Kansas. She spent twenty-six years teaching primary grades at these places: Schoenchen, Antonina, St. Peter, Kansas; and Silver City, New Mexico. The past 13 years she has spent at Marymount College, Salina, Kansas, as House Supervisor. This is her present address.

Her hobbies include fancy needlework and repairing rosaries.

Relationship: Brungardt - Wasinger - Vonfeldt.

SISTER M. VERA, C. S. J.

Lucille Klaus -- Sr. M. Vera, C.S. J. is the daughter of Katherine Wasinger and Paul Klaus. She was born March 26, 1931 at Ellis, Kansas. She attended parochial schools at Ellis until February 9, 1948, when at the age of seventeen she entered the Convent of the Sisters of St. Joseph at Concordia, Kansas. She attended Nazareth High School Concordia, and Marymount College, Salina, Kansas. She was professed August 15, 1949 and made Final Vows August 15, 1952. She has been a dietician in these places: Herndon, Marymount College, Salina, in Kansas; St. Joseph's Hospital, Belvider, Illinois; and St. Ann's Convent, Chicago, Illinois.

Hobbies include handmade greeting cards.

Relationship: Brungardt-Wasinger-Vonfeldt.

SISTER M. FELICIA, C. S. A.

Appollonia Wasinger -- Sr. M. Felicia, C. S. A. is the daughter of Peter N. Wasinger and Marianna Geyer* She was born February 9, 1887 at Graf, Russia. At the age of three she came to this country with her parents and settled at Victoria, Kansas. She attended parochial schools there. On June 2, 1905, at the age of eighteen she entered the Convent of the Sisters of St. Agnes at Fond du lac, Wisconsin. She was professed August 15, 1908 and made Final Vows August 15, 1918.

She attended Fordham University, New York City, Loyola and DePaul College, Chicago, Illinois, and obtained a B. S.in Education from Marian College, Fond du lac, Wisconsin. She has taught school in New York, Pennsylvania, Wisconsin, Illinois and twenty years in Kansas.

Her hobbies include sewing and crochetting.

Relationship: Brungardt - Wasinger - Vonfeldt.

Geyer is also spelled "Geier" by some members of the family.

SISTER M. CONSOLATA, C. S. A.

Anna Mary Wasinger -- Sr. M. Consolata, C. S. A. is the daughter of Peter N. Wasinger and Anna Barbara Dreiling. She was born March 18, 1907 at Victoria, Kansas. She attended parochial schools there, when at the age of fifteen, in August, 1922, she entered the Convent of the Sisters of St. Agnes at Fond du lac, Wisconsin. She was invested June 28, 1924, and made Final Profession August 15, 1931.

She received a B. A. degree in History from St. Norbert College, West de Pere, Wisconsin. She teaches elementary grades, and has taught at these places: Munjor, Ellis, Walker, Kansas; Hortonville and St. Joseph, Wisconsin; Defiance, Ohio, and is now at Elmhurst, Illinois.

She has many hobbies: Sewing, knitting, corchetting, tatting, embroidering, leathercraft, painting and drawing. Music fascinates her; and she loves to putter in the garden and help in the kitchen.

Relationship: Brungardt - Wasinger - Dreiling.

SISTER M. LUCY ANN, C. S. A.

Mildred Wasinger -- Sr. M. Lucy Ann, C. S. A. is the daughter of Raymond P. Wasinger and Lucy Pfannensteil. She was born August 10, 1920 at Victoria, Kansas. She attended parochial schools there. At the age of fourteen, on August 29, 1934, she entered the Convent of the Sisters of St. Agnes, Fond du lac, Wisconsin. She was professed in 1939 and made Final Vows August 15, 1945.

She attended Marian College, Fond du lac, where she obtained a B. S. degree in education and is now working for her Masters at Marquette University, Milwaukee, Wisconsin.

She has taught primary grades at Wauwatosa, Wisconsin, and Marquette, Algebra and English at St. Mary's Springs,Academy, Fond du lac; and on Saturdays and summer-time she teaches partime in the reading clinic at Marquette University in Special Education.

Hobbies include making rosaries.

Relationship: Brungardt-Wasinger-Dreiling.

SISTER M. TERENCE, O. P.

Mary Beth Wasinger -- Sr. M. Terence, O. P. is the daughter of Doctor Joseph P. Wasinger and Mathilda Niernberger. She was born March 25, 1941 at Ellis, Kansas. They moved to Hays and she attended Jefferson parochial public school until August 30, 1956, when at the age of fifteen she entered the Immaculate Conception Convent with the Dominicans at Great Bend, Kansas. She is a graduate of the Immaculate Conception Prep School at Great Bend, and is still in the Novitiate.

Relationship: Brungardt-Wasinger-Dreiling.

FATHER FRANCIS WASINGER

Francis Wasinger -- Fr. Francis, is the son of John N. Wasinger and Catherine Dreiling. He was born May 14, 1924 at Victoria, Kansas. He attended parochial schools there and two years at Hays, Kansas, with two years of Public High at Hays, and two at Victoria High. From 1946 to 1949 he attended St. Benedict's College, Atchison, Kansas. From 1949 to 1953 he attended Kenrick Seminary, St. Louis, Missouri. He obtained a B. A. in English from St. Benedict's.

He was ordained a secular priest at St. Mary's Cathedral, Wichita, Kansas on February 28, 1953 for the Wichita diocese. He was assistant at All Saints Parish, Wichita, before entering the United States Air Force in October, 1956.

He attended Chaplains' School at the Lackland Air Base in San Antonio, Texas, before he was assigned to the O'Hare Air Base in Ridge Park, Illinois, fifteen miles north of Chicago, Illinois.

On May 12, 1958, he reported for assignment to the Emmendorf Air Base near Anchorage, Alaska. There he is a circuit rider" visiting the various radar stations. He is a First Leitenant.

As a hobby he has entered the lecture field, giving lectures at R.O.T.C. schools, such as Notre Dame, Indiana.

Relationship: Brungardt-Wasinger-Dreiling.

FATHER JOHN WASINGER

John Wasinger -- Fr. John Wasinger is the son of Peter Wasinger who is a brother to Nicklaus Wasinger (2nd generation). He was born in Russia in the early 1800's and served as a priest there until his death. Little is known of him.

Relationship: Brungardt-Wasinger.

THE WASINGER RELATIONSHIP

With permission of the religious of this relationship, twelve of whom appear elsewhere in this genealogy in other relationships, I am putting the other Wasinger priests and religious in this book in order to determine for them their relationship to each other.

There is no relationship between Anton Wassinger and his descendants (second generation) and myself, but a relationship exists with the twelve mentioned above.

Through the help of Paul J. Wasinger of Hays, Kansas, and Sr. M. Aegidia, AdPPS of Sacred Heart Convent, Wichita, we found this relationship as it goes back to 1764.

Joseph Wassinger and his wife Mareda, both born and raised in Bavaria, Germany, he being an officer of the Bavarian army, went to Russia in 1764, and settled at Graf, Russia -- also known as "Krutegorewka". Possible date of his birth could be established as 1740.

He had five sons and six daughters. Three of these are listed in the genealogy: Christopher Wassinger who married Elizabeth Brungardt, page 247; G. Peter Wassinger who married Wilhemina Cellin, page261; and John Wassinger on page 264. See further explanations on page 265.

THE WASINGER RELATIONSHIP

Joseph Wassinger (1740)
married
Mareda ?

First Generation

Christopher Wassinger
married
Elizabeth Brungardt

SAME

SAME

SAME

Second Generation

Nicholaus Wassinger (1838)
married
Katharine Appelhans

Third Generation

Frank N. Wassinger
married
Margaret Vonfeldt

Third Generation

Peter N. Wassinger (1st M.)
married
Marianna Geyer

Fourth Generation

Sr. M. Ermelina, C.S.J.

See Page 193 C,247,250

See history of Wassingers on page 258

Fourth Generation

Katharine Wasinger
married
Paul Klaus

Fifth Generation

Sr. M. Vera, C.S.J.

193 C, 247, 251

Fourth Generation

Sr. M. Felicia, C.S.A.
(1887

Page 193 C, 247, 252

Fourth Generation

Peter P. Wasinger (1894)
married
Susan Hammerschmidt

Fifth Generation

Sr. Thomas Ann, SSND

Page 127, 134, 193 C, 248

THE WASINGER RELATIONSHIP

SAME

SAME

SAME

SAME

Third Generation

Peter N. Wasinger (2nd M.)
married
Anna Barbara Dreiling (2nd M)

Third Generation

John N. Wasinger*
married
Catherine Dreiling

Fourth Generation

Sr. M. Consolata, C.S.A.

Page 150, 166, 193 D, 248, 253

Fourth Generation

Raymond P. Wasinger
married
Lucy Pfannenstiel

Fifth Generation

Sr. Lucy Anna, C.S.A.
150, 166, 193 D, 248

Fourth Generation

Joseph P. Wasinger (1900)
married
Mathilda Niernberger

Fifth Generation

Sr. Mary Terence, O.P.
Page 193 D, 248, 255,

Fourth Generation

Fr. Francis Wasinger

Page 151, 166, 193 D, 249, 256.

See explanations on page 249

THE WASINGER RELATIONSHIP

Joseph Wassinger (1734)
married
Mareda ?

SAME SAME SAME

First Generation

G. Peter Wassinger
married
Wilhemina Cellin

Second Generation

Anton Wassinger (1st Marriage)
married
Katherina Bach

SAME SAME SAME

Third Generation

John Wassinger
married
Dorothy Herklotz

Fourth Generation	Fourth Generation	Fourth Generation	Fourth Generation
Anna Wasinger married Joseph Bahl	Francis J. Wasinger married Catherine M. Wallschmidt	Agatha Wasinger married Joseph Werth	Mary Wasinger married George Rohr
Fifth Generation	**Fifth Generation**	**Fifth Generation**	**Fifth Generation**
Sr. M. Cordelia, OSVM Sr. M. Mark, C.S.A.	Sr. M. Agatha, AdPPS	Sr. M. Esther Marie, C.S.J.	Sr. M. Alban, AdPPS

See explanations on page 258. Fourth Generation: Anna, Francis J. Agatha, and Mary Wasinger are sisters and brother.

THE WASINGER RELATIONSHIP

SAME SAME SAME SAME

Second Generation

Anton Wassinger (2nd Marriage)
married
Mary Agnes Dirring

Third Generation

Clementia Wasinger
married
Alexander Schueler

Fourth Generation

Sr. M. Alexia, C.S.A.
Sr. M. Clementia, C.S.A.

Third Generation

Joseph Wasinger
married
Dorothy Meier

Fourth Generation

Fr. Joseph Wasinger
Sr. Therese Vincent, C.S.J.

Third Generation

Clemens Wasinger
married
Clementina Doerfler

Fourth Generation

Sr. M. Clemenza, C.S.A.

Fourth Generation

Alois C. Wasinger
married
Veronica Zimmerman

Fifth Generation

Rev. Alfred Wasinger.

Third Generation: Clementia, Joseph and Clemns, and Anton (following page) are all sister and brothers.

THE WASINGER RELATIONSHIP

SAME

SAME

SAME

SAME

Third Generation

Clemns Wasinger
married
Clementina Doerfler

Third Generation

Anton Wasinger*
married
Anna Gottschalk

Fourth Generation

Nicholas Wasinger
married
Catherine Stoecklein

Fourth Generation

Anna Wasinger
married
Nick Pfannenstiel

Fourth Generation

Mary Wasinger
married
Anton J. Werth

Fourth Generation

Augustine Wasinger
married
Adam Jacobs, Jr.

Fifth Generation

Sr. Joseph Andre, C.S.J.

Fifth Generation

Sr. M. Edwin, C.S.A.

Fifth Generation

Sr. M. Aegidia, AdPPS

Fifth Generation

Brother Lavon Jacobs.

THE WASINGER RELATIONSHIP

Joseph Wasinger
married
Mareda ?

SAME

SAME

First Generation

John Wasinger (no information available)
married
?

Second Generation

John Wasinger (1842)
married
Katherine Rome

Third Generation

Michael Wasinger (1884)
married
Margaret Bollig

Third Generation

Katherine Wasinger*
married
Peter Scheck

Third Generation

Martin Wasinger*
married
Beata Rome

Fourth Generation

Sr. Adeline Marie, C.S.J.

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Fourth Generation

Bridget Wasinger
married
Michael Herman

Fourth Generation

Sr. M. Agnella, C.S.J.

Fourth Generation

Anton Alfred Wasinger
married
Anna Marie Sauer

Fifth Generation

Sr. Mary Richard, C.S.J.

Page 149, 195

Fifth Genertion

Sr. M. Antonella, O.P.

Page 225, 225 A, 281

THE WASINGER RELATIONSHIP

The "Wasingers" on pages 259, 260, 264 are all found elsewhere in this book as true genealogical relatives of Helen L. Hall. This includes twelve nuns and priests.

The "Wasingers" on pages 261, 262, and 263 are related to these above, but not to me.

First Generation: Christopher, G. Peter and John Wassinger are brothers. They spell their name with two "s".

Second Generation: Nicholaus, Anton and John Wassinger are first cousins. Anton Wassinger was married twice -- to Katherine Bach (1) and Mary Agnes Dirring (2).

Third Generation: Frank N. Peter N, John N. Wasinger are brothers. John Wasinger who married Dorothy Herklotz is half brother to Clementia, Joseph, Clemens and Anton Wasinger of the third generation.

Fourth Generation: Anna, Francis J., Agatha and Mary are brother and sister. The others are self-explanatory or have been explained on other pages.

All information taken from files mailed me by Paul J. Wasinger of Hays, Kansas, and Sr. M. Aegidia, AdPPS of Wichita, Kansas.

These two nuns belong inthis book. No information available:

Sr. M. Agatha, C.S.J.with address at Rawlins County Hospital, Atwood, Kansas.

Sr. M. Leonilla, C.S.J. with address at Plainville, Kansas.

SISTER M. CORDELIA, O. S. V. M.

Cordelia Bahl -- Sr. M. Cordelia, O.S.V.M. is the daughter of Anna Wasinger and Joseph Bahl. She was born September 6, 1905 at Hays, Kansas. She attended parochial schools and Girls' Catholic High School, from which she is a graduate. On January 19, 1925, at the age of twenty she joined the Convent of Our Lady of Victory Missionary Sisters at Huntington, Indiana. She was invested February 11, 1927 and made Final Vows August 5, 1940. She has done catechetical work in Indiana Harbor, Indiana for twelve years; Redlands and Coachella, California, for three years; Texas--Amarillo Diocese for six years; San Antionio, Texas for six years, and Dallas, Texas, for one year.

She is a sister to Sr. M. Mark, C.S.A.

Relationship: Wasinger.

SISTER M. MARK, C. S. A.

Elizabeth Bahl -- Sr. M. Mark, C.S.A. is the daughter of Anna Wasinger and Joseph Bahl. She was born December 18, 1902 at Hays, Kansas. She attended parochial schools there, until she entered the Convent of the Sisters of St. Agnes, Fond du lac, Wisconsin on June 21, 1919 at the age of seventeen. She was professed August 15, 1921, and made Final Vows August 15, 1924. She taught school at Two Rivers, Wisconsin and Carnegie, Pennsylvania. She attended the Duquesne University, Pittsburgh, Pennsylvania. On December 10, 1942, at the age of forty she died at Fond du lac, Wisconsin. She is a sister to Sr. M. Cordelia, O.S.V.M.

Relationship: Wasinger.

SISTER M. AGATHA, ADPPS

Gertrude Wassinger* -- Sr. M. Agatha, AdPPS is the daughter of Francis J. Wassinger and Catherine Margaret Wallschmidt. She was born November 10, 1912 at Hays, Kansas. She attended Ogallah grade schools, and Sacred Heart School at Ness City, Kansas. On August 28, 1928, at the age of sixteen, she entered the Convent of the Sisters Adorers of the Most Precious Blood at Ruma, Illinois. She was professed July 29, 1930, and made Final Vows August 7, 1935 at Sacred Heart Convent, Wichita, Kansas, to whose congregations she now belongs. She received an A.B. degree in Education from Marymount College, Salina, Kansas, and has been teaching at these places: Loretta, Ost, Marienthal, Windhorst, Leibenthal, Humboldt, Kinsley, all in Kansas; Okarche, Stillwater, and Canute, Oklahoma. She is now at Canute, Oklahoma.

Hobbies include crocheting.

Relationship: Wasinger.

SISTER ESTHER MARIE, C. S. J.

Lidwina Werth -- Sr. Esther Marie, C. S. J. is the daughter of Agatha Wasinger and Joseph Werth. She was born April 23, 1903 at Schoenchen, Kansas. She attended Antonino and Schoenchen parochial schools, with high school at Nazareth Academy, Concordia, and Marymount College, Salina, Kansas, where she obtained an A. B. degree.

On June 2, 1920, at the age of seventeen she entered the Convent of the Sisters of St. Joseph, Concordia, Kansas. She was professed in 1923, and made Perpetual Vows in 1926. She has taught school at St. Peter, Clyde and Pfeifer, all in Kansas.

Hobbies include crocheting.

Relationship: Wasinger.

SISTER M. ALBAN, ADPPS

Mathilda Rohr -- Sr. M. Alban, AdPPS is the daughter of Mary Wassinger and George Rohr. She was born March 14, 1907 at Antonino, Kansas. She attended local schools, until May 19, 1923, when at the age of sixteen she entered the Convent of the Sisters Adorers of the Most Precious Blood at Ruma, Illinois. She was professed August 5, 1925, and made Final Vows July 29, 1930. She transferred to Sacred Heart Convent at Wichita, Kansas.

She attended Wichita University and Sacred Heart College, Wichita; Oklahoma University at Norman, Oklahoma; Benedictine Heights, Guthrie, Oklahoma; Marymount College, Salina, where she obtained an A. B. degree. Presently she is working for her Masters' in biological science from the University of Notre Dame, Indiana.

She is a teacher and has taught in the communities of their congregation in Kansas and Oklahoma. Her address is Canute, Oklahoma.

Hobbies include crocheting, oil painting, and art work.

Relationship: Wassinger.*

SISTER M. ALEXIA, C. S. A.

Anna Schueler -- Sr. M. Alexia, C.S.A. is the daughter of Alexander Schueler and Clementina Wasinger. She was born April 3, 1889 at Catherine, Kansas. At the age of fifteen, in 1904 she entered the Convent of the Sisters of St. Agnes at Fond du lac, Wisconsin. She attended St. Agnes High School there; Kansas State Teachers' College, Hays, Kansas, where she obtained a B.S. in Education; and Fordham University, New York City, where she obtained a Masters in Languages. She made Final Vows in 1917.

Most of her life has been spent teaching grade school, high school and college. She spent three years in Nicaragua --1950-1953 as a missionary, and teaching at the White Fathers' St. Norbert College for three summers. She also has taught vacation school in desolate areas of Montana. Actually she has taught school in nine different states. At present she is assigned to Holy Souls Parish, Carnegie, Pennsylvania, where she takes care of church altars, and teaches Catholic doctrine to school children. She also taught in Carnegie from 1941 to 1945.

On July 30, 1957 she celebrated her Golden Jubilee. Ofthis she says, "All fifty years have been one great joy in meeting wonderful children and people. I have come across many good people who are all a glory to God."

Her hobbies include reading and languages.

Relationship: Wasinger.

SISTER M. CLEMENTIA, C. S. A.

Matilda Scheuler -- Sr. M. Clementia, C.S.A. is the daughter of Clementia Wasinger and Alexander Schueler. She was born May 19, 1891 at Catherine, Kansas. She attened schools there until June 6, 1906 when at the age of fifteen she entered the Convent of the Sisters of St. Agnes at Fond du lac, Wisconsin. She was professed August 15, 1909 and made Final Vows August 15, 1929.

She received a PHB from Marquette University, Milwaukee, Wisconsin. She has been teaching grade school in Wisconsin and Kansas for many years. Some of the places she has taught are: Victoria, Ellis and Hays, Kansas; St. Peters, Marytown, St. John, Mayville, and Oshkosh, all in Wisconsin.

Her hobbies include the collecting of poems.

She is a sister to Sr. M. Alexia, C.S.A.

Relationship: Wasinger.

FATHER JOSEPH WASINGER

Father Joseph Wasinger is the son of Joseph Wasinger and Dorothy Meier. He is deceased. No information available.

SISTER THERESE VINCENT, C. S. J.

Catherine Wasinger -- Sr. Therese Vincent, C.S.J. is the daughter of Joseph Wasinger and Dorothy Meier. Her address is Atwood, Kansas. No information available. She is a sister to Fr. Joseph Wasinger.

Relationship: Wasinger.

Sr. M. Clemenza, C.S.A. (standing)
Sr. M. Edwin, C.S.A. (sitting)

SISTER M. CLEMENZA, C. S. A.

Agnes Wasinger -- Sr. M. Clemenza C. S.A is the daughter of Clements Wasinger and Clementina Doerfler. She was born March 26, 1900 at Munjor, Kansas. She attended parochial schools until August 28, 1920, when at the age of twenty she entered the Convent of the Sisters of St. Agnes at Fond du lac, Wisconsin. She attened St. Paul University, Chicago; St. Norberts College, DePere, Wisconsin, where she received her B.A. degreein education. She also attended Marquette University, Milwaukee.

She was professed August 15, 1922, and made Final Vows August 15, 1925. Places where she has taught include Waunakee, Wisconsin, Sheboygan, Fond du lac, Hudson, and Beloit, Wisconsin; and Chicago, Illinois.

Hobbies include fancy work and making rosaries.

Relationship: Wasinger.

FATHER ALFRED WASINGER

Alfred Wasinger -- Fr. Alfred Wasinger is the son of Alois C. Wasinger and Veronica Zimmerman. He was born August 18, 1918 at Schoenchen, Kansas. He attended parochial schools, with high school and Junior College at Conception, Missouri. In 1938, at the age of twenty he entered Kenrick Seminary, St. Louis, Missouri. He was ordained for the Salina diocese at Concordia February 13, 1944. In 1958 he received a B. S. degree in Music Education from Marymount College, Salina, Kansas. Presently he is working with Catholic Charities, teaching in high school and doing parochial work at Salina, Kansas.

Relationship: Wasinger.

SISTER JOSEPH ANDRE, C. S. J.

Jeanette Wasinger -- Sr. Joseph Andre, C. S. J. is the daughter of Nicholas Wasinger and Catherine Stoecklein. She was born at Hays, Kansas on June 3, 1938. She received her elementary education at the parochial school at Hays, with four years at the Girls Catholic High School, Hays, and one year of College at Marymount College, Salina, Kansas.

In August, 1957, at the age of nineteen she entered the Convent of the Sisters of St. Joseph at Concordia, Kansas. She made her first Vows on March 19, 1959, then plans to resume her college at Marymount and prepare herself for a teaching career.

Relationship: Wasinger.

SISTER M. EDWIN, C. S. A.

Loraine Pfannenstiel -- Sr. M. Edwin, C.S.A. is the daughter of Nick Pfannenstiel and Anna Wasinger. She was born December 9, 1930 at Munjor, Kansas. She attended St. Francis Grade School, Munjor; Jefferson parochial school, Hays; and Girls Catholic High School, Hays; and Marian College, Fond du lac, Wisconsin, from which she has a B. S. degree in education.

August 31, 1948, at the age of seventeen she entered the Convent of the Sisters of St. Agnes, Fond du lac. She was professed in 1951 and made Final Vows August 15, 1957.

She has been teaching intermediate grades in Sheboygan, Wisconsin, and Victoria, Kansas, where she is presently stationed.

Relationship: Wasinger.

SISTER M. AEGIDIA, ADPPS

Cora Werth -- Sr. M. Aegidia, AdPPS is the daughter of Mary Wassinger* and Anton J. Werth. She was born January 1, 1917 at Antonino, Kansas. She attended Sacred Heart School at Wichita, and Marymount College, Salina, and Creighton University, Omaha, Nebraska. She has both an A. B. and Masters in Education. She is a teacher.

On May 23, 1930, at the age of thirteen she entered the Convent of the Sisters Adorers of the Most Precious Blood at Wichita, Kansas. She was professed July 31, 1932 and made Final Vows August 10, 1938.

Hobbies include needlework of all kinds, and making rosaries.

Relationship: Wasinger.

BROTHER LAVON JACOBS, O. M. I.

Lavon Anthony Jacobs. -- Brother Lavon, O. M. I. is the son of Augustine Wasinger and Adam Jacobs, Jr. He was born January 18, 1936 at Schoenchen, Kansas. He attended public schools until his 5th grade, then transferred to St. Michael's parochial school at La Crosse, Kansas. In 1949, at the age of thirteen, he entered the Juniorate of Our Lady of the Ozarks College, Carthage, Missouri, which is run by the Oblates of Mary Immaculate. After six years, in 1955, he entered the Oblate Novitiate in Alton, Illinois. He spent one year there and made first vows. In 1956, he entered the Our Lady of the Snows Scholasticate, Pass Christian, Mississippi, with the Oblate Fathers. He is a first theologian in 1958-1959. He plans to make his Perpetual Profession on September 8, 1959, and plans to be ordained in 1961. Hobbies include reading, tennis and music.

Relationship: Wasinger.

THE ROME - BRUNGARDT RELATIONSHIP

Adam Brungardt
married
Katherine Dreiling (1767)

First Generation

John George Brungardt
married
Margaret Rome*

Second Generation

Anna Brungardt (1824)
married
John Sander (1822)

Third Generation

Anna Sander (1866)
married
Albert A. Weigel

Fourth Generation

Mary Weigel (1889)
married
Herman Linenberger (2nd M.)

Fifth Generation

Helen Linenberger (1912)
married
Edwin B. Hall (1906)

Sixth Generation

Patrick Robert Hall (1943)
Michael Mathias Hall (1946)

First Generation

Michael Rome*
married
?

Second Generation

Katherine Rome (1843)
married
John Wasinger (1842)

Third Generation

Michael Wasinger (1884)
married
Margaret Bollig

Fourth Generation

Sr. Adeline Marie, C.S.J.

Page 149--Bollig
Goetz relationship

SAME

Fourth Generation

Bridget Wasinger
married
Michael Herman

Fifth Generation

Sr. Mary Richard, C.S.J.

SAME

Third Generation

Katherine Wasinger*
married
Peter Scheck

Fourth Generation

Sr. M. Agnella, C.S.J.

THE ROME - BRUNGARDT RELATIONSHIP

SAME

SAME

EXPLANATIONS: First Generation: Michael Rome and Margaret Rome Brungardt are sister and brother.

Second Generation

Peter M. Rome*
married
Elizabeth ?

Second Generation: Katherine Rome Wasinger and Peter M. Rome are sister and brother.

Third Generation

Third Generation

Third Generation: Michael, Martin and Katherine Wasinger are brothers and sister.

Martin Wasinger*
married
Beata Rome

Peter Rome II
married
Anna Maria Vonfeldt

Fourth Generation

Fourth Generation

Fourth Generation: Sr. Adline Marie, C.S.J. and Bridget Wasinger are sisters.

Anton Alfred Wasinger
married
Anna Marie Sauer

Sr. M. Tersina, C.S.J.
Sr. M. Serena, C.S.J.

Fifth Generation

Sr. M. Antonella, O. P.

SISTER M. AGNELLA, C. S. J.

Mary Scheck -- Sr. M. Agnella, C.S.J. is the daughter of Peter Scheck and Katherine Wasinger. She was born January 30, 1913 at St. Peter, Kansas. She attended parochial schools at St. Anthony's, St. Peter, Kansas, and Atwood, Colorado, public schools.

On August 28, 1928, at the age of fifteen, she entered the Convent of the Sisters of St. Joseph at Concordia, Kansas. She was professed August 15, 1931, and made Final Vows in 1934.

She has been a housekeeper in their missions in Kansas, Missouri and Illinois.

Hobbies include fancy work, and corchetting.

Relationship: Wasinger-Brungardt-Rome.

SISTER M. TERESINA, C. S. J.

Regina Rome -- Sr. M. Teresina, C.S.J. is the daughter of Peter Rome and Anna Marie Vonfeldt. She was born November 9, 1909 at Victoria, Kansas. She attended parochial schools at Victoria and St. Peter, Kansas.

At the age of sixteen, on January 6, 1926, she entered the Convent of the Sisters of St. Joseph, Concordia, Kansas. She was professed August 15, 1928 and made Final Vows August 15, 1931. She attended Nazareth Convent High School at Concordia and Marymount College, Salina, Kansas.

She has been teaching for twenty-eight years in the various schools of their community.

She is a sister to Sr. M. Serena, C.S.J.

Relationship: Rome-Brungardt-Vonfeldt.

SISTER M. SERENA, C. S. J.

Mary Rome -- Sr. M. Serena, C.S.J. is the daughter of Peter Rome and Anna Marie Vonfeldt. She was born November 9, 1914 at Emmeram, Kansas. She attended paorchial schools at St. Peter Kansas, high school at Nazareth Motherhouse, Concordia, Kansas.

At the age of fourteen she entered the Convent of the Sisters of St. Joseph, Concordia, Kansas. She made her Final Vows August 15, 1932. She attended Marymount College, Salina, where she obtained a B. A. degree. She has taught school in Gladstone, Michigan, Chicago, Illinois, Boonville, Missouri and in Kansas.

She is a sister to Sr. M. Teresina, C.S.J.

Relationship: Rome-Brungardt-Vonfeldt.

THE DREILING RELATIONSHIP

The following explanations will help you in seeing the relationship as it exists. Verifications. were made by John M. Dreiling, Victoria, Kansas of the fourth generation, and Monsignour Michael P. Dreiling, Angelus, Kansas, also of the fourth generation. Agnes C. Dreiling of Victoria, who has files on the Dreiling too made verifications.

Katherine Dreiling who married Adam Brungardt -- page 286, was born in Lunderstand, Russia in 1767. The Dreiling family went to Russia in 1764. She is the sister of the father of John Dreiling of the first generation -- 286. This entire family appears in the Dreiling-Goetz relationship on pages 165 through 172.

First Generation: John Dreiling (1792or 1793?) had brothers. These we do not have for the genealogy.

Second Generation: Andrew, Michael I, and Peter are brothers and first cousins to. Agnes, Aloysius and Deoynsius and Gertrude.

Third Generation: Sr. M. Hiltrudis, C.S.A., Anton Dreiling I, Franz, Peter M. Michael II are brothers and sister.

Fourth Generation: Sr. M. Marietta, C.S.A., Catherine Dreiling Wasinger, Anna Barbara Dreiling Wasinger, Anton II, Rose Dreiling Sander, Peter and Alex A. Dreiling are all brothers and sisters, and first cousins to Katherine Dreiling Schmidtberger, Pauline Dreiling Kuhn, Michael Dreiling III, John M, Anna Maria Dreiling Linenberger, and Baltasar Dreiling.

Fourth Generation: Michael Dreiling III, John M, Anna Marie, Baltasar are all brothers and sister. Herman Linenberger and Gertrude Linenberger Dreiling are sister and brother.

Fifth Generation: Sr. M. Consolata, C.S.A., Raymond P. Wasinger are sister and brother. Sr. M. Virginita, C.S.J. and Fr. Kilian, CPPS and Jerome are sister and brothers.

Other explanations can be found as footnotes on each page.

THE DREILING-BRUNGARDT RELATIONSHIP

Adam Brungardt
married
Katherina Dreiling (1767)*

First Generation

John George Brungardt (1792?)
married
Margaret Rome

Second Generation

Anna Brungardt (1824-1902)
married
John Sander (1822-1911)

Third Generation

Anna Sander (1866-1942)
married
Albert A. Weigel

Fourth Generation

Mary Weigel (1889-1957)
married
Herman Linenberger (1886 2nd M)

Fifth Generation

Helen Linenberger (1912)
married
Edwin Boniface Hall (1906)

Sixth Generation

Patrick Robert Hall (1943)
Michael Mathias Hall (1946)

First Generation

John Dreiling (1793?)
married
Barbara Goetz

Second Generation

Andrew Dreiling*
married
Sabina Weigel*

Third Generation

Sr. M. Hiltrudis, C.S.A. (1870)

First Generation

Same

Second Generation

Michael Dreiling (1818)
married
Margaret Bollig (1822)

Third Generation

Anton Dreiling I
married
Anna Maria Gerstner

Fourth Generation

Sr. M. Marietta, C.S.A.

First Generation

Same

Fourth Generation

Catherine Dreiling*
married
John Wasinger (2nd M)

Fifth Generation

Fr. Francis Wasinger

See explanations on page 285.

THE DREILING - BRUNGARDT RELATIONSHIP

SAME | SAME | SAME | SAME

Fourth Generation

Anna Barbara Dreiling (2nd M)
married
Peter N. Wasinger (2nd M)

Fifth Generation

Sr. M. Consolata, C.S.A.

Fifth Generation

Raymond P. Wasinger
married
Lucy Pfannenstiel

Sixth Generation

Sr. Lucy Anna, C.S.A.

Fourth Generation

Anton Dreiling II
married
Barbara Wittman

Fifth Generation

Sr. M. Antiona, C.S.J.
Sr. M. Emmeline, C.S.A.

Fourth Generation

Rose Dreiling*
married
Joseph M. Sander

Fifth Generation

Anna Sander
married
Michael Hammerschmidt

Sixth Generation

Sr. M. Armella, C.S.A.

(See this family page 188)

THE DREILING - BRUNGARDT RELATIONSHIP

SAME

SAME

SAME

SAME

Third Generation

Franz Dreiling*
married
Mary Ann Sander

Third Generation

Peter M. Dreiling*
married
Susan Dreiling

Fourth Generation

Peter Dreiling*
married
Elizabeth Windholz

Fourth Generation

Alex A. Dreiling*
married
Elizabeth Kuhn

Fourth Generation

Katherine Dreiling
married
Michael Schmidtberger

Fourth Generation

Pauline Dreiling
married
Anton Kuhn

Fifth Generation

Sr. M. Roberta, C.S.J.
Sr. M. Huberta, C.S.J.

Fifth Generation

Sr. M. Norbertine,C.S.J.

Fifth Generation

Alphonse Schmidtberger
married
Clara Graf

Fifth Generation

Sr. M. Almeda,C.S.A.
Sr. M. Antholine,C.S.A.

Sixth Generation

Sr. M. Catherine Sienna,C.S.A.

THE DREILING - BRUNGARDT RELATIONSHIP

SAME | SAME | SAME | SAME

Third Genertion

Michael Dreiling II*
married
Barbara Prevo

Fourth Generation

Michael Dreiling III
married
Agnes Kuhn

Fifth Generation

Sr. M. Virginita, C.S.J.
Fr. Kilian, CPPS

Fifth Generation

Jerome Dreiling
married
Alma Gay

Sixth Generation

Fr. Gerald CPPS

Fourth Generation

John M. Dreiling*
married
Margaret Kuhn*

Fifth Generation

Fr. Marcellus, CPPS
Fr. Boniface, CPPS

Fourth Generation

Anna Maria Dreiling *
married
Herman Linenberger (1st M)

Fifth Generation

Fr. Herbert CPPS

THE DREILING - BRUNGARDT RELATIONSHIP

SAME SAME SAME

Fourth Generation

Baltasar Dreiling*
married
Gertrude Linenberger*

Fifth Generation	Fifth Generation	Fifth Generation
Sr. M. Catherine, C.S.J.	Albert Dreiling married Alexia Brungardt	Lucy Barbara Dreiling married William Robert Owens
	Sixth Generation	**Sixth Generation**
	Sr. Mary Ruth, O.P.	Aspirant Barbara Sue Owens (Presentation Nuns)

SAME

Second Generation

Peter Dreiling*
married
Elizabeth Befort

Third Generation

Nicholas Dreiling
married
Margaret Geibler

Fourth Generation

Peter N. Dreiling
married
Mary Eva Herl

Fifth Generation

Sr. M. Evelyn, C.S.A.

Second Generation

Agnes Dreiling (1st M.)
married
Michael Kuhn (1st M)

Third Generation

Catherine Kuhn
married
John Peter Dinkel

Fourth Generation

Joseph J. Dinkel
married
Pauline Paul

Fifth Generation

Sr. M. Larueta, C.S.J.

These 2 families can be found on page 228.

Fourth Generation

Eva Dinkel
married
Andrew Scheck

Fifth Generation

Anna Scheck
married
Adam J. Windholz

Sixth Generation

Sr. Margaret Louise, C.S.J.

THE DREILING - BRUNGARDT RELATIONSHIP

SAME	SAME	SAME	SAME
Second Generation			
Aloysius Dreiling* married Catherine Rohleder			
Third Generation			
Peter A. Dreiling married Catherine Leiker			
Fourth Generation	**Fourth Generation**	**Fourth Generation**	**Fourth Generation**
Frank P. A. Dreiling* married Elizabeth Vonfeldt	Very Rev. Michael P. Dreiling.	Ildefons Dreiling* married Mary Ann Zimmerman	Peter P. A. Dreiling* married Margaret Vonfeldt
Fifth Generation		**Fifth Generation**	**Fifth Generation**
Sr. Francis Borgia, C.S.A.		Sr. M. Annabel, C.S.A.	Sr. M. Bernardine, C.S.A.

Third Generation: Peter A., Frank A. Anton A. Dreiling are brothers.

Fourth Generation: Frank P. A., Very Rev. Michael P., Ildefons, Peter P. A., and John P. A. Dreiling are all brothers, and first cousins to Sr. M. Angelita, C.S.A. and Sr. M. Felicitas, C.S.A. Adelia and Agnes Dreiling.

THE DREILING - BRUNGARDT RELATIONSHIP

SAME

SAME

SAME

SAME

Third Generation

Frank A. Dreiling*
married
Anna Margaret Weber

Third Generation

Anton A. Dreiling*
married
Catherine Linenberger

Fourth Generation

John P. A. Dreiling*
married
Pauline Lang

Fourth Generation

Sr. M. Angelita, C.S.A.

Fourth Generation

Sr. M. Felicitas, C.S.A.

This family can be found in Linenberger relationship.

Fifth Generation

Adelaide Dreiling
married
Frank Scherer

Fifth Generation

Sr. Mary Donna, C.S.A.

Sixth Generation

Sr. M. Francile, SSND

THE DREILING - BRUNGARDT RELATIONSHIP

First Generation

Aloysius Dreiling*
married
Catherine Rohleder

SAME

SAME

Second Generation

Sr. M. Felicitas, C.S.A

Fourth Generation	Fourth Generation
Adelia Dreiling married Ambrose Brungardt	Agnes Dreiling married Lucas Penka
Fifth Generation	**Fifth Generation**
Sr. Maris Stella, C.S.A.	Sr. M. Celine, O.P. Sr. M. Agneta, O.P.

THE DREILING - BRUNGARDT RELATIONSHIP

SAME

Second Generation

Deonysius Dreiling*
married
?

Third Generation

Susan Dreiling*
married
Peter M. Dreiling*

Third Generation

Nick Dreiling*
married
Rosa Dack

Fourth Generation

Pauline Dreiling
married
Anton Kuhn

Fourth Generation

Fr. Christian

Fourth Generation

Peter Michael Dreiling
married
Clara Catherine Bollig

Fifth Generation

Sr. M. Almeda, C.S.A.
Sr. M. Antholine, C.S.A.

Fifth Generation

Fr. Richard Dreiling
Sr. Rose Beatrice, C.S.J.
Sr. M. Florence, C.S.J.
Fr. Augustine, O.S.B.

* Deonysius Dreiling is a cousin to Andrew, Peter and Michael Dreiling of the second generation.
Susan and Nick Dreiling are sister and brother. She can be found on page 288 in same relationship.
The family of Peter Michael Dreiling who married Clara C. Bollig can be found in the Goetz-Bollig relationship.

THE DREILING - BRUNGARDT RELATIONSHIP

SAME

SAME

SAME

SAME

Second Generation

Gertrude Dreiling*
married
Peter Kuhn

Third Generation

Nicholas Kuhn (1865)
married
Maria Linenberger (1869)

Fourth Generation

Fr. Vergil, OFM. Cap
Sr. M. Virgila, C.S.A.
Sr. M. Anselm, C.S.A.
Sr. M. Nicholine, C.S.A.

See page 76 for these.

Third Generation

Sr. M. Basilia, C.S.A.
Sr. M. Albina, C.S.A.

Third Generation

Peter Kuhn*
married
Magdalene Richmier

Fourth Generation

Sr. M. Albina, C.S.A.

Fourth Generation

Michael J. Kuhn
married
Katherine Braun

Fifth Generation

Herbert Kuhn
married
Josephine Frank

Sixth Generation

Sr. M. Ann Celeste, C.S.J.

THE DREILING - BRUNGARDT RELATIONSHIP

SAME

Explanations:

Third Generation: Nicholas Kuhn, Sr. M. Basilia,C.S.A, Sr. M. Albina, C.S.A. Peter Kuhn and Michael Kuhn are brothers and sisters.

Fourth Generation: Sr. M. Albina, C.S.A. is sister to Michael Kuhn who married Katherine Braun, and first cousins to Fr. Vergil Kuhn and sisters, as well as to Brother Gerard.

Third Generation

Michael Kuhn
married
Margaret Goetz

Fourth Generation

Brother Gerard

See Page 143

FR. CHRISTIAN DREILING

Christian Dreiling -- Fr. Christian -- is the son of Nicholas Dreiling and Rosa Dack. He was born in the Volga region of the Russian Empire August 21. 1887. With his parents he came to America and lived with them on their homestead in Graham County, Kansas with seven brothers and sisters near St. Peter, Kansas.

His elementary and high school training was received in St. Peter, Kansas. His college work was done at St. Meinrad's Seminary, Indiana, and his Theological studies were taken at Kenrick Seminary, St. Louis, Missouri. He was ordained May 5, 1915 at Dallas Texas by Bishop Joseph Lynch. For eight years he served in the Texas diocese, with seven years at Henrietta, Texas.

In April, 1923 he came back to the Salina diocese, with his first parish at Sequin, Kansas. In November, 1923 he was incardinated into the Salina diocese and appointed pastor of Oberlin, with care of Phillsbury, Kansas. In 1928 he became pastor of Selden, Kansas. In 1930 he became pastor of Collyer, Kansas, where he was five years. In June, 1935 ill health forced him to retire and he was a residence of Hays, Kansas till 1938 when he again resumed work as pastor of Park, Kansas.

Ill health again forced him to retire as pastor and he became chaplain of the Little Flower Home, Concordia, Kansas until recently when he tendered his resignation to Bishop Freking, D.D. of Salina, and retired to St. Joseph Hospital, Concordia, Kansas, where he plans to remain in retirement.

Relationship: Dreiling - Brungardt.

SISTER M. BASILIA, C. S. A.

Amelia Kuhn -- Sr. M. Basilia, C.S.A. is the daughter of Peter Kuhn and Gertrude Dreiling. She was born March 7, 1870 at Herzog, Russia. She came to this country with her parents in 1878 and lived at Victoria, Kansas until July 8, 1885, when at the age of fifteen she entered the Convent of the Sisters of St Agnes at Fond du lac, Wisconsin. She was professed July 16, 1889 and made Final Vows July 16, 1899. She taught school in Kansas and Wisconsin.

On February 17, 1942, at the age of seventy-two, she died.

Relationship: Dreiling-Brungardt.

SISTER M. ALBINA, C. S. A.

Margaret Kuhn -- Sr. M. Albina, C.S.A. is the daughter of Peter Kuhn and Gertrude Dreiling. She was born December 8, 1874 at Herzog, Russia. She came to America with her parents in 1878 and lived at Victoria, Kansas until October 16, 1895, when at the age of twenty-one, she entered the Convent of the Sisters of St. Agnes, Fond du lac, Wisconsin. She was professed August 15, 1897 but did not live long enough to make final vows. On November 22, 1900, at the age of twenty-six, she died at Victoria, Kansas.

Her work in the convent had been domestic. She is a sister to Sr. M. Basilia, C.S.A.

Relationship: Dreiling-Brungardt.

SISTER M. ALBINA, C. S. A.

Clementine Kuhn -- Sr. M. Albina, C.S.A. is the daughter of Magdalene Richmeier and Peter Kuhn. She was born December 19, 1879 at Victoria, Kansas. She attended schools at Victoria until May 10, 1901, when at the age of twenty-one, she entered the Convent of the Sisters of St. Agnes at Fond du lac, Wisconsin. She was professed July 17, 1903 and made Final Vows August 15, 1913. She did domestic work in Kansas, Wisconsin, and Indiana. She is living at St. Agnes Convent, Fond du lac, Wisconsin.

Relationship: Dreiling-Brungardt.

THE VONFELDT RELATIONSHIP

Adam Brungardt
married
Katherina Dreiling

First Generation

John George Brungardt
married
Margaret Rome

Second Generation

Anna Brungardt
married
John Sander

Third Generation

Anna Sander
married
Albert A. Weigel

Fourth Generation

Mary Weigel
married
Herman Linenberger (2nd M)

Fifth Generation

Helen Linenberger (1912)
married
Edwin B. Hall (1906)

Sixth Generation

Patrick Robert Hall (1943)
Michael Mathias Hall (1946)

First Generation

Baltasar Brungardt (1832)
married
Margaret Schamne

Second Generation

Franz Brungardt
married
Eva Vonfeldt

Third Generation

John F. Brungardt
married
Anna Vonfeldt

Fourth Generation

Sr. M. Edward, C.S.J.*
Sr. M. Benedict, C.S.J.
Sr. M. Conrad, C.S.J.
Sr. M. Lioba Marie, C.S.J.

See Page 188

Second Generation

Eva Brungardt
married
Joseph Schmidtberger

Third Generation

Catherine Schmidtberger (1854)
married
John George Vonfeldt (1852)

Fourth Generation

Michael Vonfeldt*
married
Veronica Quint (1881)

Fifth Generation

Sr. M. Cordula, O.P.

Page 190

Fourth Generation

Catherine Vonfeldt*
married
Anton A. Herman

Fifth Generation

Josephine Herman
married
Marcus Herman

Sixth Generation

Sr. M. Dorella,OSF.
Sr. M. Jolina,OSF.
Page 190

See explanations on another page.

THE VONFELDT RELATIONSHIP

SAME | SAME | SAME | SAME

Second Generation

John Vonfeldt
married
Katherine Schmidtberger

Third Generation

Andrew Vonfeldt*
married
Elizabeth Spies

Fourth Generation

Amelia Vonfeldt
married
John Kuhn III

Fifth Generation

Sr. M. Agneta, C.S.A.

See page 239

Fourth Generation

Margaret Vonfeldt*
married
Frank N. Wasinger

Fifth Generation

Sr. M. Ermalina, C.S.J.

See page 247

Fifth Generation

Katherine Wasinger
married
Paul Klaus

Sixth Generation

Sr. M. Vera, C.S.J.

Page 247

Fourth Generation

Elizabeth Vonfeldt*
married
Peter Storm

Fifth Generation

Fr. Michael Storm, CPPS

THE VONFELDT RELATIONSHIP

SAME SAME SAME SAME

Third Generation

Joseph Vonfeldt*
married
Katherine Hoffman (1st M.)

Third Generation

Christian Vonfeldt*
married
Anna M. Kippes

Fourth Generation

Sr. M. Dorothy, C.S.A.*

Fourth Generation

Sr. M. Anna, C.S.A*

Fourth Generation

Anna Vonfeldt*
married
John F. Brungardt

Fifth Generation

Sr. M. Edward, C.S.J.
Sr. M. Benedict, C.S.J.
Sr. M. Conrad, C.S.J.
Sr. M. Lioba Marie, C.S.J.

Fourth Generation

Sr. M. Firmina, C.S.A*

See explanations on last page

THE VONFELDT RELATIONSHIP

SAME | SAME | SAME | SAME

Third Generation

Ignatius Vonfeldt*
married
Agnes Reidel

Fourth Generation	Fourth Generation	Fourth Generation	Fourth Generation
Sr. M. Pancratia, C.S.A.*	Anna Marie Vonfeldt* married Peter Rome	Elizabeth Vonfeldt* married Frank P. A. Dreiling	Margaret Vonfeldt* married Frank P. A. Dreiling
	Fifth Generation	Fifth Genertion	Fifth Generation
	Sr. M. Tersina, C.S.J. Sr. M. Serena, C.S.J.	Sr. Francis Borgia, C.S.A.	Sr. M. Bernardine, C.S.A.
	See Page	See page 170	See Page 171

SAME

Third Generation

Catherine Vonfeldt*
married
Michael Weigel II (1832)

Fourth Generation

Margaret Vonfeldt*
married
Peter P. A. Dreiling

Fifth Generation

Adelaide Dreiling
married
Frank Sherer

Sixth Generation

Sr. M. Francille,SSND

See Pages 171, 184

Fourth Generation

Anton Weigel (1879)
married
Appollonia Burgardt (1884)

Fifth Generation

Very Rev. E.D. Weigel

See page 126

THE VONFELDT RELATIONSHIP

By unanimous request of all those whose families included the name of "Vonfeldt" I am trying to explain this family genealogically. With the able help of Mrs. John Kuhn III of Ellis, Kansas, (See Page 239) I hope everyone understands this relationship. This group of religious appears elsewhere in this book. As a family they are related to each other -- twenty-one of them -- with one family related doubly just in the Vonfeldt relationship.

First Generation: John George Brungardt and Baltasar are brothers.

Second Generation: Franz and Eva Brungardt are brother and sister. Eva Vonfeldt Brungardt is sister to John Vonfeldt who married Katherine Schmidtberger, although they appear in different generations. This explains the Brungardt relationship.

Third Generation: Anna Vonfeldt Brungardt (page 302) is daughter of Joseph Vonfeldt who married Katherine Hoffman (1st M.) See page 304. When Joseph Vonfeldt died she married Peter Brungardt (see page 111). She also appears in the fourth generation page 304. This family appears twice in the Vonfeldt relationship.

John Vonfeldt married Katherine Schmidtberger, whose children are: Andrew, Joseph, Christian, Ignatius, all of the 3rd generation, and these are first cousins to Catherine Vonfeldt who married Michael Weigel II.

Fourth Generation: Michael and Catherine Vonfeldt are brother and sister.

Amelia, Margaret, Elizabeth, and Sr. M. Dorothy, C.S.A. Vonfeldt are sisters and daughters of Andrew Vonfeldt.

Sr. M. Anna, C.S.A. and Anna Vonfeldt Brungardt are sisters.

Sr. M. Pancratia, C.S.A., Anna Marie, Elizabeth and Margaret Vonfeldt are sisters and children of Ignatius Vonfeldt.

FATHER MICHAEL STORM, CPPS

Michael Storm -- Fr. Michael, CPPS is the son of Peter Storm and Elicabeth Vonfeldt. He was born May 7, 1913 at Victoria, Kansas. He attended St. Mary's school, Ellis, Kansas. In 1934, at the age of twenty-one he enrolled with the Precious Blood Fathers at Carthagena, Ohio, attending their schools at Collegeville, Indiana Burkettsville, Ohio, and then finishing at their Major Seminary at St. Charles, Carthagena, Ohio, where he was ordained April 21, 1940.

Since his ordination he has been assistant pastor and pastor as these places: Irish Hills, Michigan; Roseville, Michigan; Holy Rosary Chapel, Colorado Springs, Colorado; Glandorf, Ohio; Cleveland, Ohio, and Flint, Michigan. From April 12, 1952 until June 1958 he was pastor of St. Anthony Church, Route 1, Hardinsburg, Kentucky (Axtel). In June, 1958 he became chaplain of Bob Wilson Memorial Hospital and pastor of Queen of Peace Parish at Ulysses, Kansas.

Relationship: Vonfeldt.

SISTER M. DOROTHY, C. S. A.

Katherine Vonfeldt -- Sr. M. Dorothy, C.S.A. is the daughter of Andrew Vonfeldt and Elizabeth Spease. She was born August 27, 1880 at Victoria, Kansas. She attended parochial schools there. Around the turn of the century she entered the Convent of the Sisters of St. Agnes at Fond du lac, Wisconsin. She is a professed Agnesian Sister, but no dates, since information was unavailable.

All of her years in the convent have been spent doing cooking, housekeeping and laundry. At the present time she is at St. Thomas Hospital, Colby, Kansas. Her hobbies consist of crocheting and gardening.

Relationship: Vonfeldt.

SISTER M. ANNA, C. S. A.

Katherine Vonfeldt -- Sr. M. Anna, C.S.A. is the daughter of Joseph Vonfeldt and Katherine Hoffman (1st Marriage). Her birthdate is not known, but she was born in Russia and brought to this country with her parents in 1878. On March 21, 1888, she entered the Convent of the Sisters of St. Agnes, Fond du lac, Wisconsin. She made her profession August 28, 1892, and Final Vows July 26, 1903. All of her time in the convent was spent as a teacher. She died April 8, 1925.

Relationship: Vonfeldt.

SISTER M. FIRMINA, C. S. A.

Margaret Vonfeldt -- Sr. M. Firmina, C.S.A. is the daughter of Christian Vonfeldt and Anna M. Kippes. She was born July 26, 1885 at Victoria, Kansas. She attended parochial schools at Victoria. On September 19,1902, at the age of seventeen, she entered the Convent of the Sisters of St. Agnes at Fond du lac, Wisconsin. She was Professed August 15, 1904 and made Final Vows Augus5 15, 1914. She has served in Wisconsin and Kansas, doing domestic work. She is now at the St. Agnes Conven t, Fond du lac, Wisconsin. Hobbies include needlework.

Relationship: Vonfeldt.

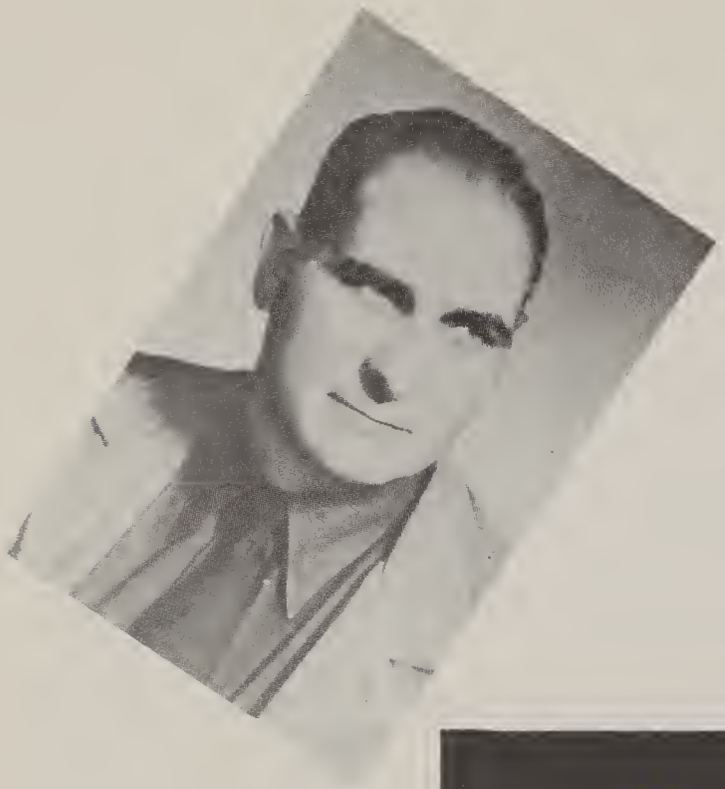
SISTER M. PANCRATIA, C. S. A.

Mary Vonfeldt -- Sr. M. Pancratia, C.S.A. is the daughter of Ignatius Vonfeldt and Agnes Reidel. She was born October 16, 1887 at Victoria, Kansas. She attended parochial schools there. On August 11, 1905, at the age of seventeen, she entered the Convent of the Sisters of St. Agnes at Fond du lac, Wisconsin. She was professed August 15, 1907 and made Final Vows August 15, 1917.

She has done domestic work in Kansas, Pennsylvania and Wisconsin. She is presently at St. Agnes Convent, Fond du lac, Wisconsin.

Hobbies include making rosaries.

Relationship: Vonfeldt.



HELEN L. HALL

HELEN LINENBERGER HALL

Helen Linenberger is the daughter of Herman Linenberger and Mary Weigel. She was born November 11, 1912 at Victoria, Kansas, and baptized in the then new St. Fidelis Church, known now as the "Cathedral of the Plains."She attended parochial school there for four years, one year at Liebenthal, Kansas, with three years at Hays. She then attended the Girls Catholic High School at Hays for four years, graduating in 1931.

She worked at various jobs after she finished high school: St. Anthony's Hospital as a nurses' aide; as bookkeeper in a drug store at the Hays News Office; stenographer for the Wheat Farming Company and Bird Investment Company; as assistant librarian at St. Joseph's Military Academy, all in Hays.

This was the "Depression". No job was for long, so she decided to try nurses' training. On April 28, 1933 she entered St. Rose Hospital, Great Bend, Kansas, as a student nurse. On May 12, 1936 she graduated with an R. N. degree, having the honor of being valedictorian. She took a post-graduate course in deep X-ray therphy under the direction of Dr. Marion Trueheart, M.D. at Sterling, Kansas. After six months she transferred to the offices of Drs. Clark W. Zugg, M.D. and E. E. Morrison, M.D. where she worked for a year.

On April 3, 1937, she married Edwin Boniface Hall (August 17, 1906) of Seward, Kansas, whom she had known since June, 1933. They were married at a Nuptial High Mass by Fr. John J. Davern at St. Rose Church, Great Bend, Kansas.

Since then she has lived on a cattle ranch and wheat farm, learning all the things a city-raised girl does not know: How to kill a chicken, how to dress it; how to bake bread, to cook, to sew, to can, to tend a garden. She was the first woman in Byron township (Stafford County) who owned her own pressure canning cooker--as shown by a survey made in 1938.

She raised chicken to sell, to eat, and for eggs. One time she lost 200 laying pullets with the "roup," a respiratory disease. Now if she raises 40 chickens each year, she does well. At this writing she has a laying hen twelve years old--a White English Leghorn.

The first six years after her marriage she was childless. She kept busy. She took care of the sick in the neighborhood, sat with people who were very ill, belonged to a Registered Nurses' Social Club, attended knitting school at Great Bend, Kansas, andkept books for Hall & DeBusk, dirt contractors, and still remained the "farmer's wife."

In 1937, just a month after her marriage to Edd, he became a partner in a dirt construction business, known as Hall & DeBusk, Ellinwood, Kansas. His partner took care of the business end, and Edd stayed with the ranch. It is still in business at this writing (1959).

There was never a dull moment. Edd's hobbies included raising horses. At one time or another they had these horses on the farm for sale or use: American Saddle, Palimino, Quarter Horse, Tennessee Walking horses; and of course the big breeds: Percheron, Belgian and Clydesdale, which were used in feeding cattle and shucking corn. The Saddle horses were used for pleasure as well as for rounding up the cattle.

On March 16, 1943 a son was born to Helen and Edd, whom they named Patrick Robert. At thirty a new life began for her. Three years later, on March 21, 1946, their son Michael Mathias was born.

For ten years they lived on the Stafford County Ranch, seven miles from Seward, Kansas. In January. 1947 they purchased a farm close to Hutchinson. The ranch was rented to tenants and the four Halls moved to Hutchinson, where they live at this date.

Patrick attended St. Teresa's parochial school until his graduation in 1957. He attended St. Joseph's Military Academy, Hays, for one year, then transferred to local schools. Michael is a seventh grader at St. Teresa's.

Both boys are members of the Hutchinson Saddle Club. are active in band, and now help with all the farm work. Michael is a charter member of the Hutchinson Coin Club (1957).

Edd is an active member of the Hutchinson Knights of Columbus, a member of St. Teresa's Church Committee, and serves as board member for several businesses in Hutchinson.

For relaxation Helen knits, designs her own clothes and makes hats. She is a member of the Church's women organizations, past president of St. Teresa Band Club--four years. She has served on the school board, and is a member of the Kansas Author Club, sponsored by the William Allen White School of Journalism at Kansas University. She still maintains her registered nurses' status, and tries to attend several meetings a year.

Since her mother's death in 1957, and her father lives with her, she is more than ever interested in genealogies.

THE END

Genealogies
Box 1043
Hutchinson, Kans.